

The Santa Fe Trail

4

The Cimarron Cutoff





"We passed a fresh made grave today. The head board states his age to be 21 years.... Came to his death by accidentally shooting himself through the head. Many such accidents occur on the plains."
—WILLIS READ, 1850

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Llano TEXAS



Commemorate the 200th Anniversary ›

Journey across five states and 200 years of history during the Bicentennial of the Santa Fe Trail.

934 MILES

Becknell's party travelled approximately 934 miles to reach Santa Fe.

8-10 WEEKS

For most, it took 8-10 weeks to travel from Independence or Westport, Missouri.

2-WAY HIGHWAY

Though Becknell's original route was from Missouri to Santa Fe, traffic was multi-directional.

IMPACTS

Not only did the Trail move goods, but it also spread ideas, cultures, and people.

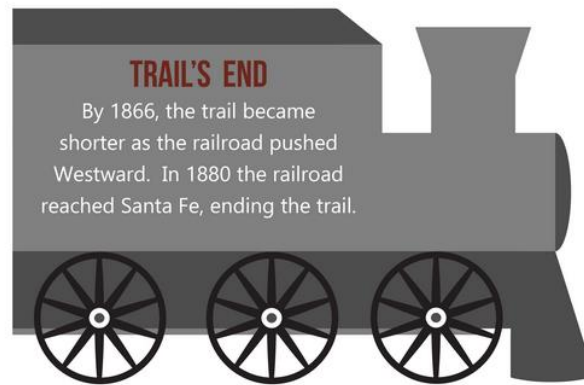
WAGONS & RUTS

Conestoga Wagons could hold 2-3 tons and were pulled primarily by mules & oxen. In some places, you can still see the ruts left by wagons, animals & people.



TRAIL'S END

By 1866, the trail became shorter as the railroad pushed Westward. In 1880 the railroad reached Santa Fe, ending the trail.



ENCYCLOPEDIA OF THE Great Plains

[Home](#)[Introduction](#)[Contents](#)

SANTA FE TRAIL

By the 1830s a generally accepted routine had developed along the trail. The traders usually left Independence, Missouri (Franklin, the first terminus, was destroyed by a flood in 1828), in mid-May, when Plains grasses were tall enough to provide sufficient forage for draft animals. Most traders used Murphy wagons, three-foot-wide and sixteen-foot-long canvas-topped vehicles with four-inch-thick iron tires to protect the wooden wheels during the arduous, 775-mile trek. After ten days of travel, the traders paused at Council Grove, Kansas, where they gathered into larger caravans led by an elected captain and division lieutenants and typically consisting of 25 freight wagons and 300 oxen and mules. After the break, the caravans headed toward the Big Bend of the Arkansas, traveling ten to fifteen miles a day. The wagon trains followed the northern flank of the Arkansas River valley to the Middle Crossing, where the trail divided into two branches. The longer Mountain Branch followed the Arkansas River to Bent's Fort and then proceeded southwest through Raton Pass to Santa Fe. The more heavily trafficked Cimarron Cutoff first crossed the Cimarron Desert and then followed a direct route to Santa Fe.



Santa Fe Trail Research

["Fort Larned Old Guard"](#)

Preserves Cheyenne/Sioux Indian Village Site of 1867!!

["Fort Larned - School Programs"](#)



"Auto Tour's of the Santa Fe Trail"

Best Viewed on a Smart Phone in a Trail Rut!

["Santa Fe Trail Sites - ©Microsoft Research Maps"](#)

An Innovative Way to Look at Santa Fe Trail Ruts



SFTRS Site Map

Warner Ruts

The Santa Fe Trail got its start in 1821, with an advertisement in the *Missouri Intelligencer* by William Becknell, seeking men willing to join and invest in a trading expedition to the west. Becknell started on this expedition September 1, 1821 from the **Franklin and Arrow Rock area of Missouri**, ending at the **Plaza in Santa Fe, New Mexico** in November of the same year. His first trip was made with pack animals, the next trip to trade in 1822, Becknell used wagons. The Trail soon became a highway of trade and supply, connecting the southwest area of Santa Fe, New Mexico with eastern trade centers.

Our Santa Fe Trail Research site contains information about [major trail projects](#) undertaken, & [research articles](#) by several noted trail historians who granted our site permission to put their work on the net. Read about Trail history, view markers, [take a auto tour](#) and view photos of important landmarks along the length of the Trail. View sites traders passed as they traveled the Trail. Wagon ruts can still be seen even though the wagon trains carrying trade goods have not trod its length for over one hundred and eighty five years. We have over a thousand pages of documented history, & hundreds of [Santa Fe Trail Photos](#). There is a ten year index of [Wagon Tracks](#). Instructions on how to order Wagon Tracks and other books from the

**To Bluff or not to Bluff, that is the question....
...answered by geology!**



The Grand Canyon, created by the Colorado River



The Arkansas River in Kansas



Warbler Bluff, created by the Embarras River

Whether or not bluffs and floodplains form alongside rivers depends on the geology and topography of the location.



Purgatoire River

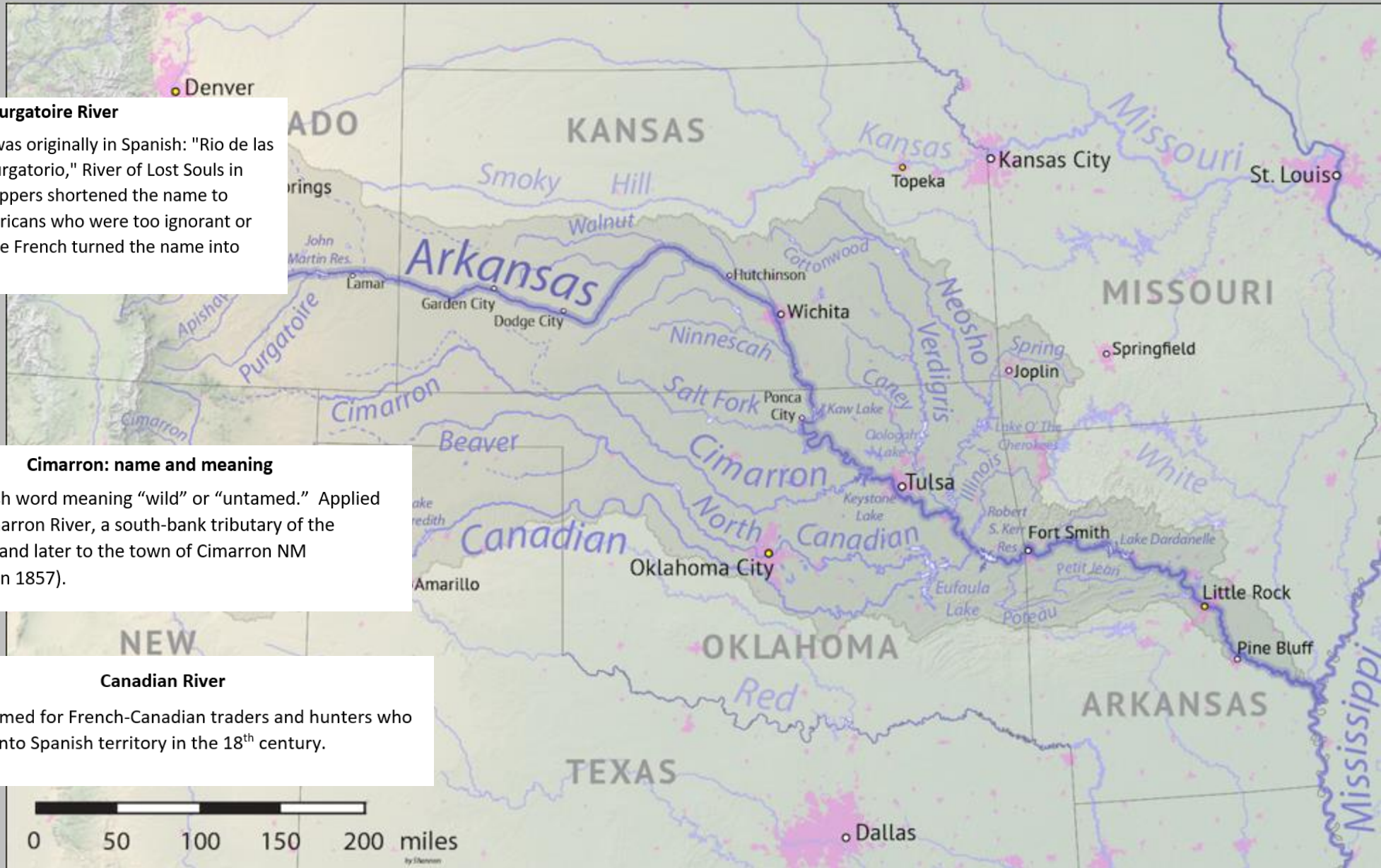
The river's full name was originally in Spanish: "Rio de las Animas Perdidos in Purgatorio," River of Lost Souls in Purgatory. French trappers shortened the name to "Purgatoire" and Americans who were too ignorant or unwilling to pronounce French turned the name into "Picketwire".

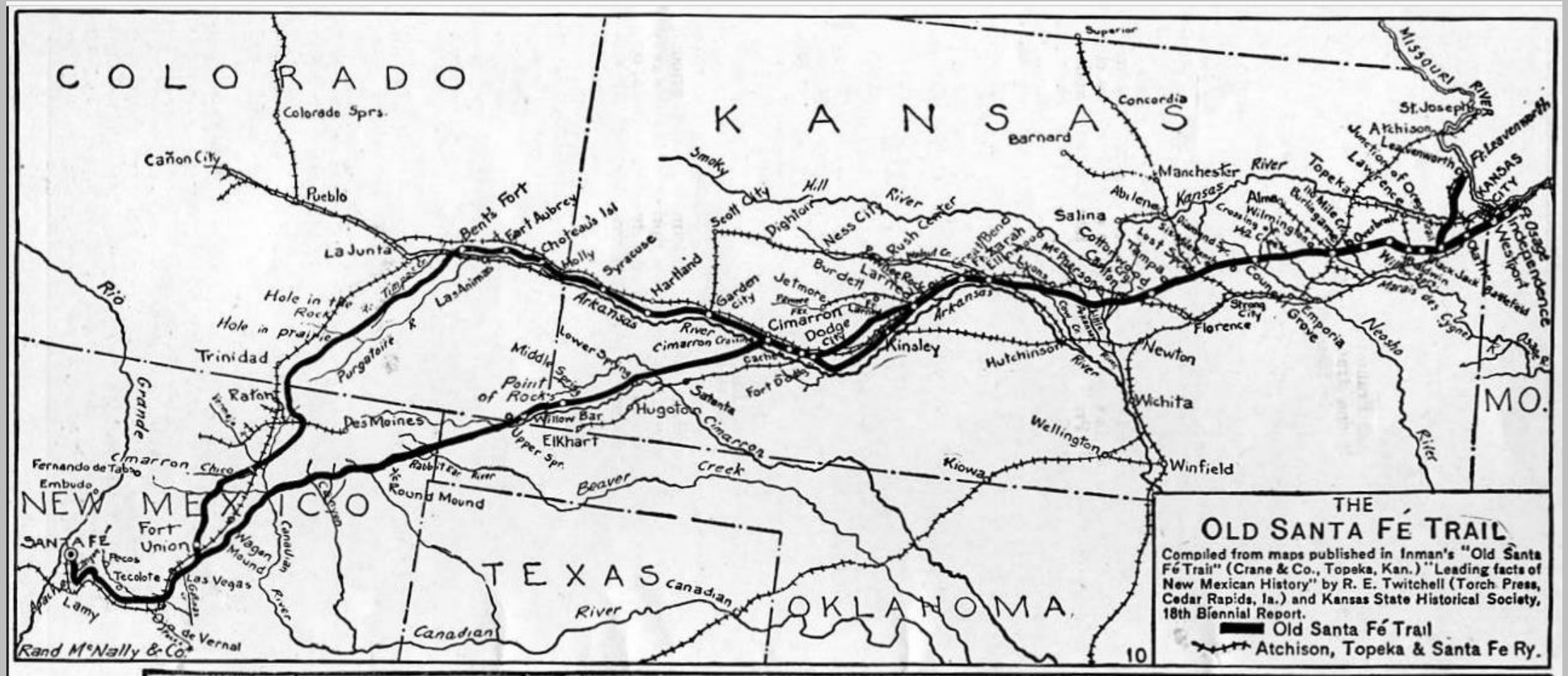
Cimarron: name and meaning

—a Spanish word meaning "wild" or "untamed." Applied to the Cimarron River, a south-bank tributary of the Arkansas, and later to the town of Cimarron NM (founded in 1857).

Canadian River

Probably named for French-Canadian traders and hunters who followed it into Spanish territory in the 18th century.





The railroad followed the line of the Mountain Route and replaced it, ending the Santa Fe Trail as it advanced. We'll look at this in detail in the final class.

THE AMERICAN
SOUTHWEST
WITH MORE THAN 400 SUBJECTS IN FULL COLOR

Natural Wonders
Indian Villages
Historic Sites
Scenic Routes
Guide Maps
Public Parks
Minerals
Animals
Birds
Trees
Flowers

11-100

A GOLDEN REGIONAL GUIDE

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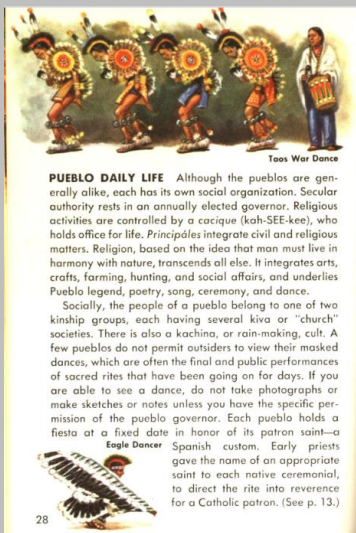
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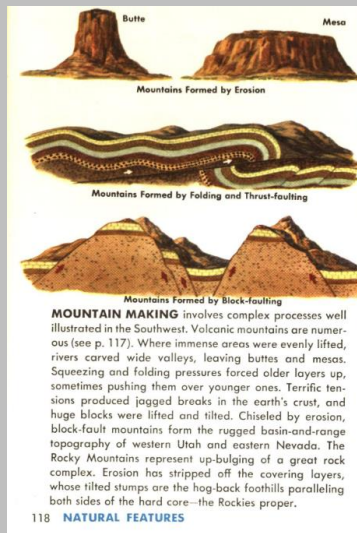
Sholako at Zuni Winter Ceremony



PUEBLO DAILY LIFE Although the pueblos are generally alike, each has its own social organization. Secular authority rests in an annually elected governor. Religious activities are controlled by a cacique (kah-SEE-kee), who holds office for life. *Principales* integrate civil and religious matters. Religion, based on the idea that man must live in harmony with nature, transcends all else. It integrates arts, crafts, farming, hunting, and social affairs, and underlies Pueblo legend, poetry, song, ceremony, and dance.

Socially, the people of a pueblo belong to one of two kinship groups, each having several kiva or "church" societies. There is also a kachina, or rain-making, cult. A few pueblos do not permit outsiders to view their masked dances, which are often the final and public performances of sacred rites that have been going on for days. If you are able to see a dance, do not take photographs or make sketches or notes unless you have the specific permission of the pueblo governor. Each pueblo holds a fiesta at a fixed date in honor of its patron saint—a

Eagle Dancer Spanish custom. Early priests gave the name of an appropriate saint to each native ceremonial, to direct the rite into reverence for a Catholic patron. (See p. 13.)



MOUNTAIN MAKING involves complex processes well illustrated in the Southwest. Volcanic mountains are numerous (see p. 117). Where immense areas were evenly lifted, rivers carved wide valleys, leaving buttes and mesas. Squeezing and folding pressures forced older layers up, sometimes pushing them over younger ones. Terrific tensions produced jagged breaks in the earth's crust, and huge blocks were lifted and tilted. Chiseled by erosion, block-fault mountains form the rugged basin-and-range topography of western Utah and eastern Nevada. The Rocky Mountains represent up-bulging of a great rock complex. Erosion has stripped off the covering layers, whose tilted stumps are the hog-back foothills paralleling both sides of the hard core—the Rockies proper.

THE SOUTHWEST
Including New Mexico, Arizona and adjacent areas of Utah, Colorado, Kansas, Oklahoma, Texas, Nevada, California, and the Mexican border.

A GOLDEN REGIONAL GUIDE

ARTS AND CRAFTS

ANCIENT RUINS

PLANTS

HISTORY

OUTDOOR LIFE

MODERN CITIES

MAN-MADE WONDERS

WILDLIFE

NATURAL WONDERS

BIRDS OF THE DESERT

PHAINOPELA (7 in.) is crested, glossy blue-black, with white wing patches in flight, and flute-like song. Eats berries and insects.

CACTUS WREN (7 in.) builds nests for shelter as well as for rearing young, usually in cholla or Mesquite. Noisy. Eats insects.

DESERT SPARROW HAWK (9½ in.), a handsome bird, feeding mainly on grasshoppers and small mammals, is widespread in the Southwest.

WHITE-RUMPED SHRIKE (9 in.) captures grasshoppers, lizards, and small mammals. Impales surplus prey on thorns. Noisy, quarrelsome, and vicious.

ROADRUNNER (22 in.), state bird of New Mexico, rarely flies unless frightened. Slightly relative of the cuckoo. Eats insects, lizards, snakes. Often seen along roadsides and under saltbushes.

POISONOUS SNAKES

WESTERN DIAMOND-BACK RATTLESNAKES (5 ft.), aggressive and dangerous, are widely distributed on mesa and desert. Battle loudly when disturbed. Contrasting pattern on tail. Eats small mammals. Young born alive.

PRAIRIE RATTLESNAKES (3½ ft.), of at least six intermingling races, are common in dry grasslands, often in prairie-dog towns. Gather in "dens" to hibernate.

SIDEWINDER (2 ft.) travels in loose sand by winding or looping motion from side to side as it hunts small rodents at night. Rarely seen during day. Also called Horned Rattler for the hornlike ridge over each eye.

SONORAN CORAL SNAKES (18 in.), small, secretive, timid, are related to cobras. Poison is potent; could be deadly. No one bitten in Southwest so far as known. Identified by small head with black snout.

FIRST AID FOR SNAKE BITE Most visitors to the Southwest never see a rattlesnake. U-shaped pattern of tooth marks indicates nonpoisonous bites; treat with a germicide. Double puncture of large fangs may confirm bite by poisonous snake. *Keep patient quiet; send for doctor. Place tourniquet between bite and heart. Make ¼-in. X-cuts with sterile razor blade through each fang puncture. Maintain suction to promote bleeding. Loosen tourniquet briefly at 20-minute intervals.*

INSECTS

CARPENTER BEES (½-¾ in.), resembling blue-black bumblebees, burrow into dry wood—fences, posts, telephone poles.

GREEN FRUIT BEETLES have large size (¾-1¼ in.) and bright metallic colors. They eat figs, apricots, grapes, other fruit.

TARANTULA HAWK (¾-1½ in.) is a black-and-red or brown metallic wasp. Harmless to humans, it preys on spiders to feed its young.

YUCCA MOTH (½-¾ in.), by pollinating yucca flowers, assures food for its young and seeds for the yucca. It flies at night.

WALKINGSTICKS (2-3½ in.), usually wingless, are slow, twig-like. Feed on broad-leaved trees; emit an odor offensive to birds.

BISON or **BUFFALO** (right) (3-6 ft. high to 1 ton), staple of life for early Plains Indians, was almost exterminated in the 1880's. Herds now in wildlife refuges and national parks (p. 149).

MULE DEER (left) (3-4 ft. high; 175-200 lb.), both desert and mountain species, are numerous; provide good hunting (p. 154). White-tailed Deer also are found in many desert mountain ranges.

PRONGHORNS or **ANTELOPE** (right) seem to be increasing. Herds may be seen in W Texas, E New Mexico, and central Arizona. Dwellers of open grasslands, they are alert and fleet.

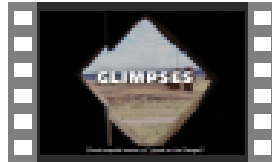
BIGHORN or **MOUNTAIN SHEEP** (left) survive in rugged mountain refuges, favored by isolation and adequate grass and browse. Poachers, parasites, and wild burros are their enemies.

CHRISTMAS CHOLLA (2-3 ft.) has long, thin joints, and grows in clumps. It produces attractive, olive-sized red fruits, which ripen in December.

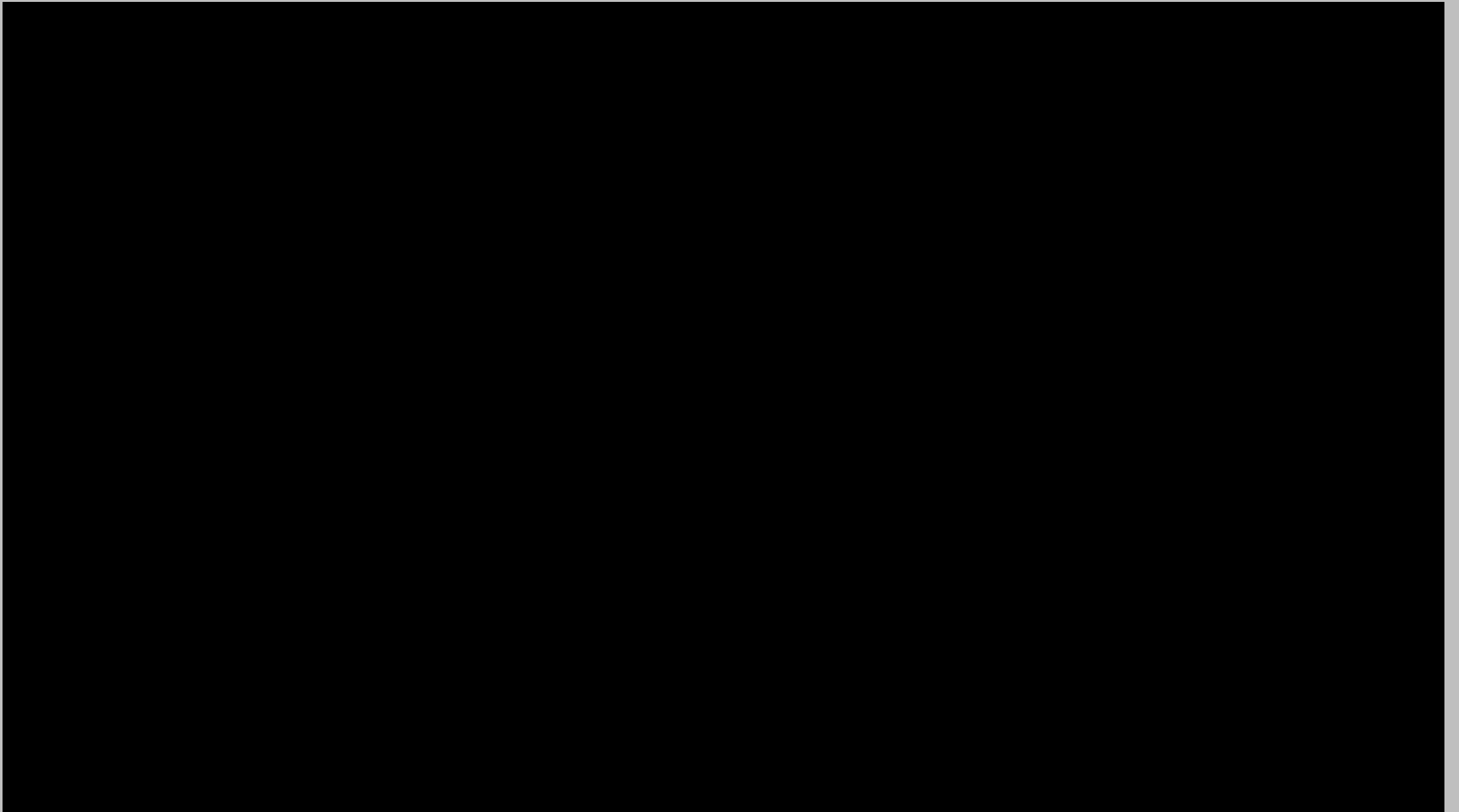
TEDDYBEAR CHOLLA, small (2-5 ft.), tree-like, prefers hillside. Dense, silvery spines look woolly. Fallen joints rot. Flowers pale yellowish-green.

CANE CHOLLAS (3-8 ft.), of several species, are widespread up to 7,000 ft. Red- or bronze-flowered species are spectacular, May-July. Persistent yellow fruits.

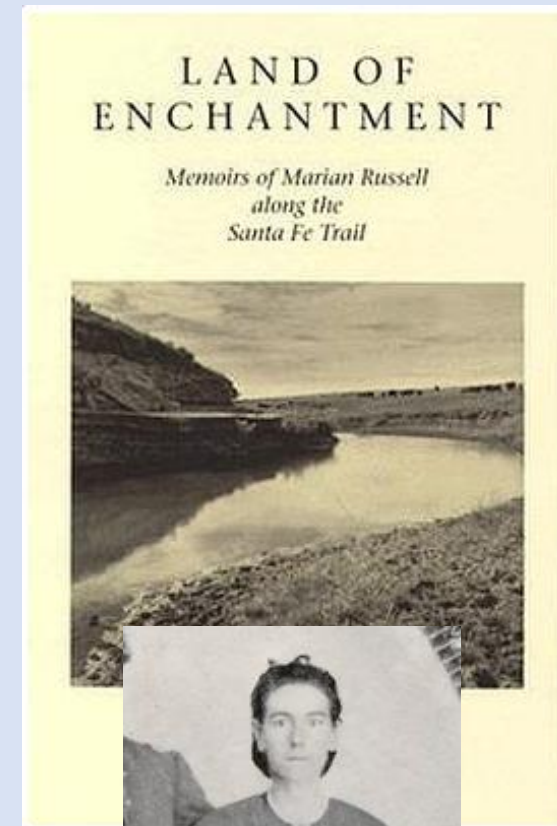
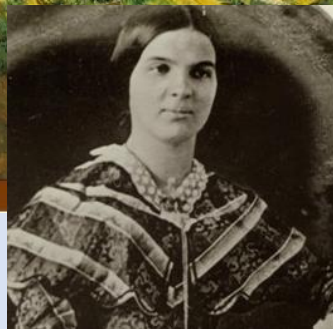
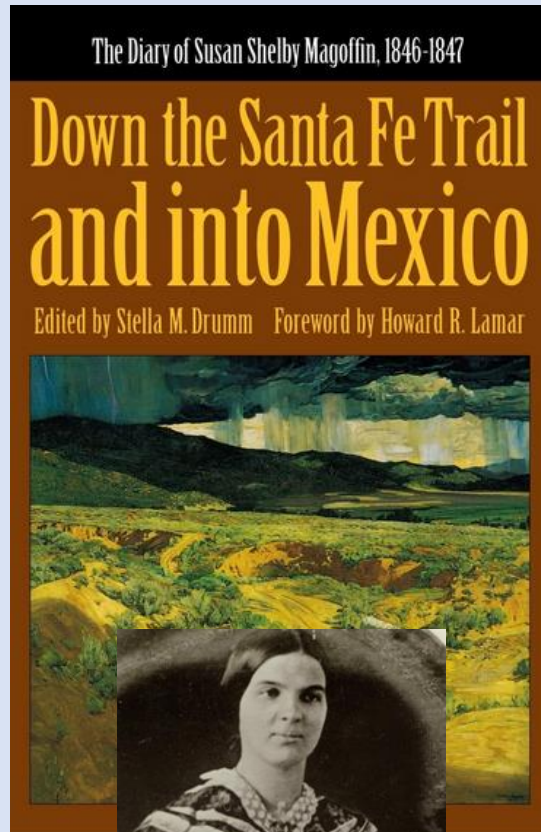
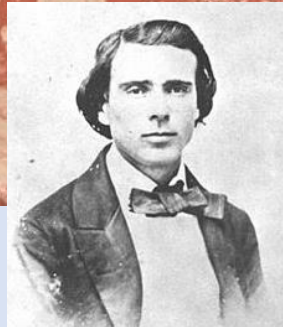
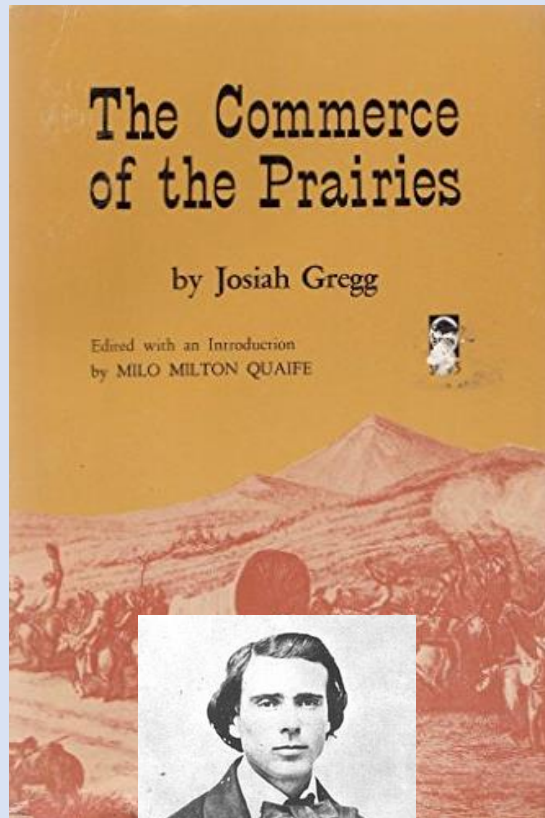
CHOLLAS, OR LONG-JOINTED CACTUSES 87



Wildlife on the
Santa Fe
Trail-080p



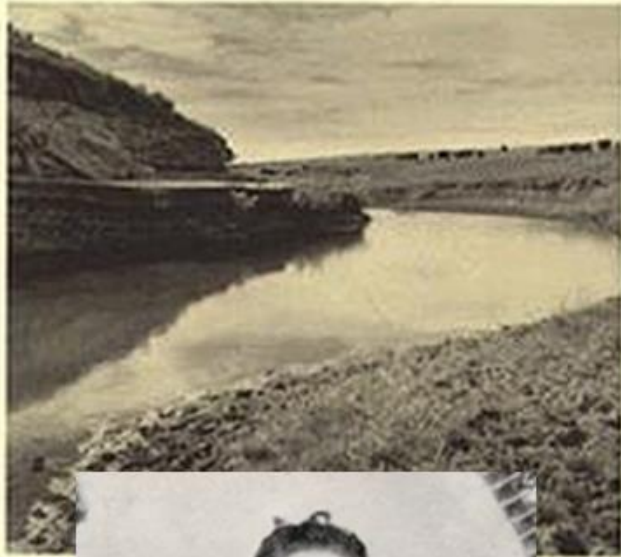
The memoirs of travelers on the Santa Fe Trail provide fascinating information. Here are three famous examples.





LAND OF ENCHANTMENT

*Memoirs of Marian Russell
along the
Santa Fe Trail*



ALONG THE SANTA FE TRAIL

MARION RUSSELL'S OWN STORY



By Marion Russell / Adapted by Ginger Wadsworth

Illustrated by James Watling



"We passed a fresh made grave today. The head board states his age to be 21 years.... Came to his death by accidentally shooting himself through the head. Many such accidents occur on the plains."
—WILLIS READ, 1850

During the gold rush years Cherokee with gold-mining experience from their former homelands in Georgia helped blaze trails west from Arkansas and Oklahoma.

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4 Comanche
Grasslands to
Trinidad CO



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San Antonio

Ft. Craig

Socorro

Chihuahua Trail

San Miguel

Las Vegas

La Junta (Watrous)

Ft. Union

Wagon Mound

Cimarron

Elizabethtown

Raton Pass

Spanish Peaks

Trinidad

Lower Spring

Middle Spring

Upper Spring

Ft. Dodge

Ft. Atkinson

The Caches

Ft. Aubry

Ft. Lyon

Bent's Old Fort

Bent's New Fort

Ft. Reynolds

Pueblo

Colorado City (Colorado Springs)

Pikes Peak

14110 ft

4301 m

12683 ft

3866 m

13626 ft

4153 m

7834 ft

2389 m

6055 ft

1844 m

Antelope Butte

Rock Mary

Fort Washita

Preston

Fort Towson

Sherman

Jacksboro

Ft. Belknap

Dallas

Southern Overland Trail

Butterfield Route

Texas Road

Fort Gibson

Fort

Ouachi

Wichita

Council Grove

Westport

(now part of Kansas City)

Westport Landing

Lawrence

Topeka

Atchison

St. Joseph

Nebraska City

Nebraska Kansas

Republican

Solomon

Smoky Hill

Smoky Hill Trail

Ft. Hays

Ft. Wallace

Cheyenne Wells

Ash Hollow

California Hill

Julesburg

Ft. Sedgwick

Sikney Barracks

Lodgepole Trail

Ft. D.A. Russell

Laporte

Ft. Collins

Ft. Morgan

Ft. St. Vrain

Denver

Central City

Cherokee Trail

Cherokee

San Juan Mts.

Santa Fe

San Luis Valley

San Antonio

Abiquiu

Taos

Chimarron

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5 The Raton Pass
to Cimarron NM



6 Springer NM
Museum



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VERLAND TR...
SANTA FE TRAIL...
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Llano TEXAS

Wednesday 28th. A little Mexican boy of nine or ten years came this morning to *mi alma* to buy him. His story though affecting is soon told.—Three years since the Apache Indians beside depredations to other families, murdered his father (his mother was then dead) and carried him off prisoner. After three years of hard servitude among them, the little fellow ran off and found his way to the house of an old Mexican, who resides here on the bank of the River in a lone hut the picture of misery. Here this boy has been for two months under the fostering care of the old *compadre* [godfather], but growing weary of this life, which was not better than that with the Indians, he now wishes to be bought with *the sum of \$7.00* which he owes the old man for his protection. Tomorrow the money is to be paid & hence forth Francisco is our servant.

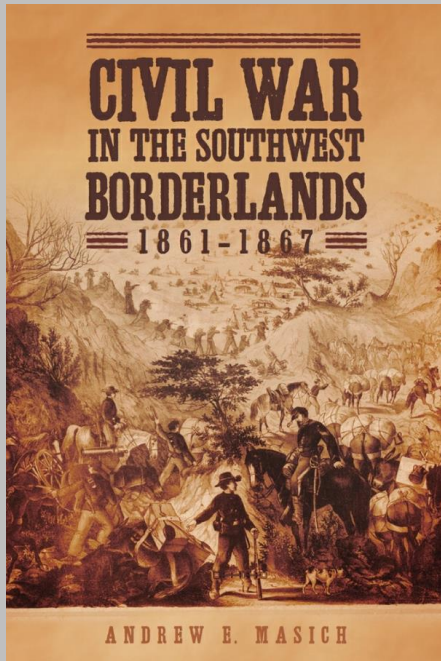
Slavery in the American Southwest— Not what you might expect!

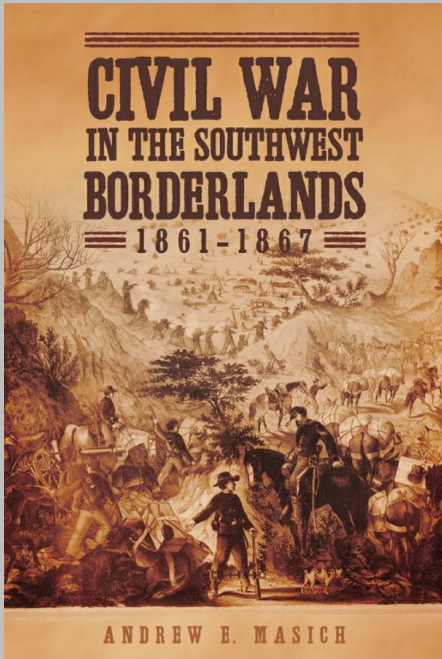
—Black slaves owned by white Southerners were conspicuous by their absence. Most of the handful there were personal servants of southern U.S. Army officers.

The persistence of slavery in the borderlands, however, remained a major obstacle to bringing about peace between the races. Slavery in the Southwest differed from that practiced elsewhere in the United States, but it figured prominently as both a cause and a product of the civil wars of the 1860s.

The slave system practiced by Indians and Hispanos bore some resemblance to the South's peculiar institution and yet there were significant differences that evolved as a result of the conditions and cultures of the borderlands.

But in the Southwest territories, enslaved African Americans never exceeded one hundred in any given year, and Southern-style chattel slavery did not figure significantly in the mining and agricultural economies.

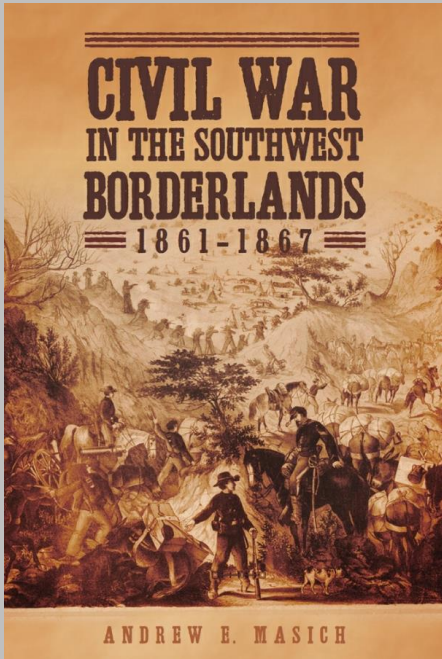




Slavery in the American Southwest— Not what you might expect!

—Hispanic slaveowners:

Arizona and New Mexico Hispanos had come to depend on the labor of enslaved Indian captives, primarily Apaches and Navajos, for domestic servants and workers. This paternalistic *crianza* system of slavery was not unlike that espoused, but not necessarily practiced, by Southern plantation owners. In the minds of the practitioners of the evil, slavery and peonage served to civilize, educate, and improve the lives of those enslaved. Of course, Southern slave owners asserted this same argument, and, as in the South, many southwestern slaves and peons resisted their captivity and resented their mistreatment at the hands of even the best-intentioned master. As in Southern slavery, captive women in the Southwest satisfied the sexual appetites of well-off, landowning men and were sometimes taken into households as concubines or second wives. The fact that the enslaved *cautivos* were objectified can be seen in the Spanish word *pieza* (slave), the same word used for an enemy scalp taken as a trophy.²⁴

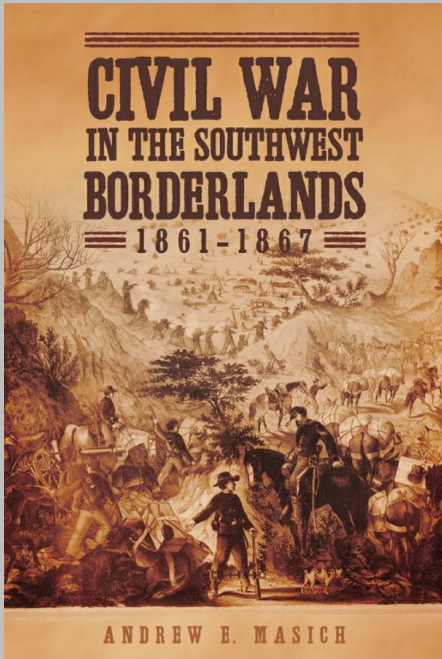


Slavery in the American Southwest— Not what you might expect!

—Navajo, Apache and Comanche slaveowners:

For the Indian peoples of the Southwest, the practice of capturing enemies to replace losses due to war and natural attrition was both ancient and practical. Enforced servitude in an Apache band or Navajo *ranchería* may not have been benign at first; the captors inflicted beatings and physical coercion to force compliance with band rules and family needs. Like the chattel slavery of the South, rape and the threat of physical punishment ensured control of the enslaved people. Apache war parties who returned with captives often bartered them in Mexico or to other bands or tribes for needed supplies or stock. The plight of these captives was terrifying and abusive but as with Southern chattel slavery, commodification also meant that human property had monetary value that often protected captives from the harshest forms of torture or summary execution.





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In Apache bands, however, captives might be turned over to families that required revenge for a relative killed by that enemy's people. While death might be exacted, often the aggrieved family would be “paid back” by adopting the captive—a form of retribution consistent with Apache *gegodza*. Once incorporated into the tribe, the newcomer soon enjoyed the rights and privileges of the people, though to some degree the captives would always be considered outsiders, and when disputes arose, the purity of one's blood might be called into question. As in the Hispano tradition and unlike the Atlantic slave trade and Southern chattel slavery, adult male captives or slaves were rarely taken. Considered more tractable than men, women and children were preferred for domestic service, marriage, and adoption.²⁶ Wealthy Navajo *ricos* became so dependent upon their enslaved Hispano and captive Indian servants and herders that even the best efforts of army officers and Indian agents of the new, post-Civil War, Anglo regime did not completely eliminate the practice until a generation had passed.²⁷



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Slavery in New Mexico

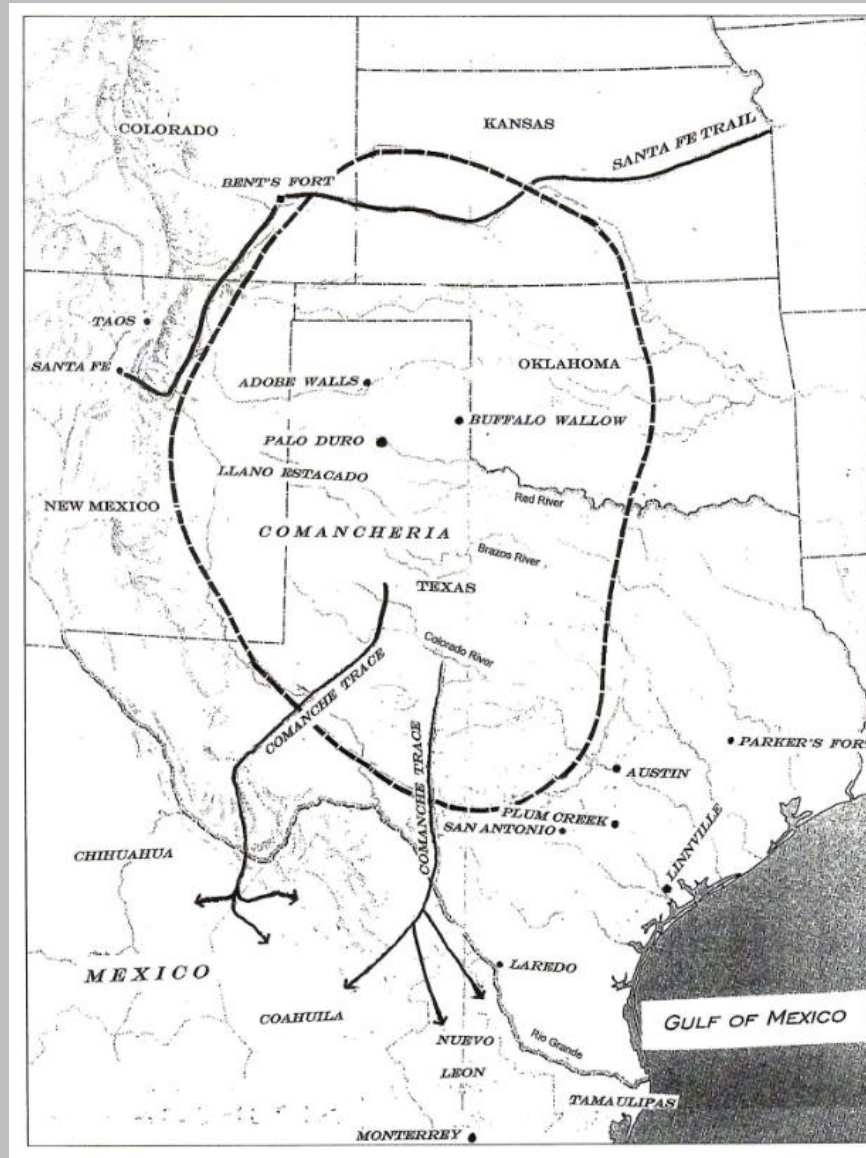
Private Teofilo Martinez of the New Mexico Volunteers was stationed at Fort Union in 1864 when he met the woman who would become his wife. It was relatively unusual for a fort private to wed—the Army preferred soldiers to be bachelors. Even more unusual, his wife was a runaway slave. Even more unusual, she was of Hispano ethnicity, and had fled to the fort from her Indian captors.

The newly arrived Americans would discover that New Mexico had a long tradition of slavery in the territory—a tradition that cut across racial and ethnic boundaries in complex ways.

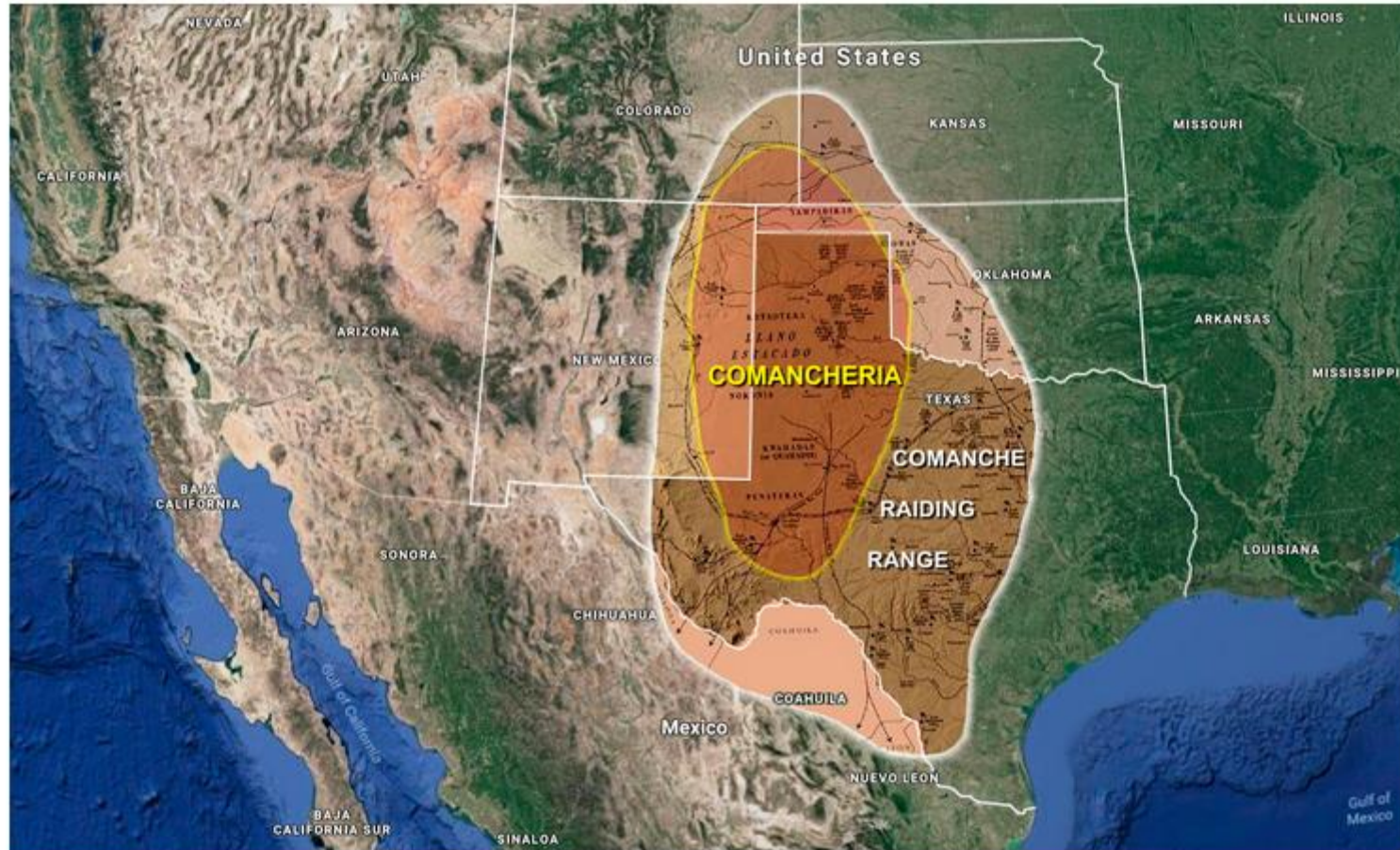
Ancient Antecedents

For years, Indian warfare between tribes had included the taking of human captives to keep as slaves or to sell in the New Mexico trading towns of Pecos or Taos. In medieval Europe, the Spanish and Muslims also took slaves in their fighting against each other. So when the Spanish arrived in

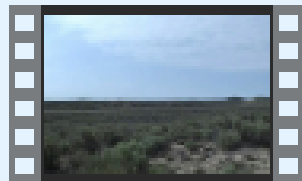
....and as an email attachment for class members on the mailing list.



Many Mexican slaves, like the herds of horses and mules, were acquired in systematic Comanche raids south of the Rio Grande. This “Comanche Empire”—an empire without an emperor, held together by tribal traditions and cooperation in following successful war chiefs—was the most powerful single military force in the Southwest....until disease and the U. S. Army weakened and subdued it.



"Comanche," like many tribal names, is not what they called themselves. They called themselves the Numunu. "Comanche" was Ute for, roughly, "Those guys who always want to fight us."



The Cimarron
Cutoff





"We passed a fresh made grave today. The head board states his age to be 21 years.... Came to his death by accidentally shooting himself through the head. Many such accidents occur on the plains."
—WILLIS READ, 1850

"No one who has not commanded an expedition of this kind, where everything ahead is dim, uncertain, and unknown, except the dangers, can imagine the anxiety with which I start upon my journey."
—EDWARD F. BEALE, 1857

During the gold rush years Cherokee with gold-mining experience from their former homelands in Georgia helped blaze trails west from Arkansas and Oklahoma.

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INDIAN TERRITORY

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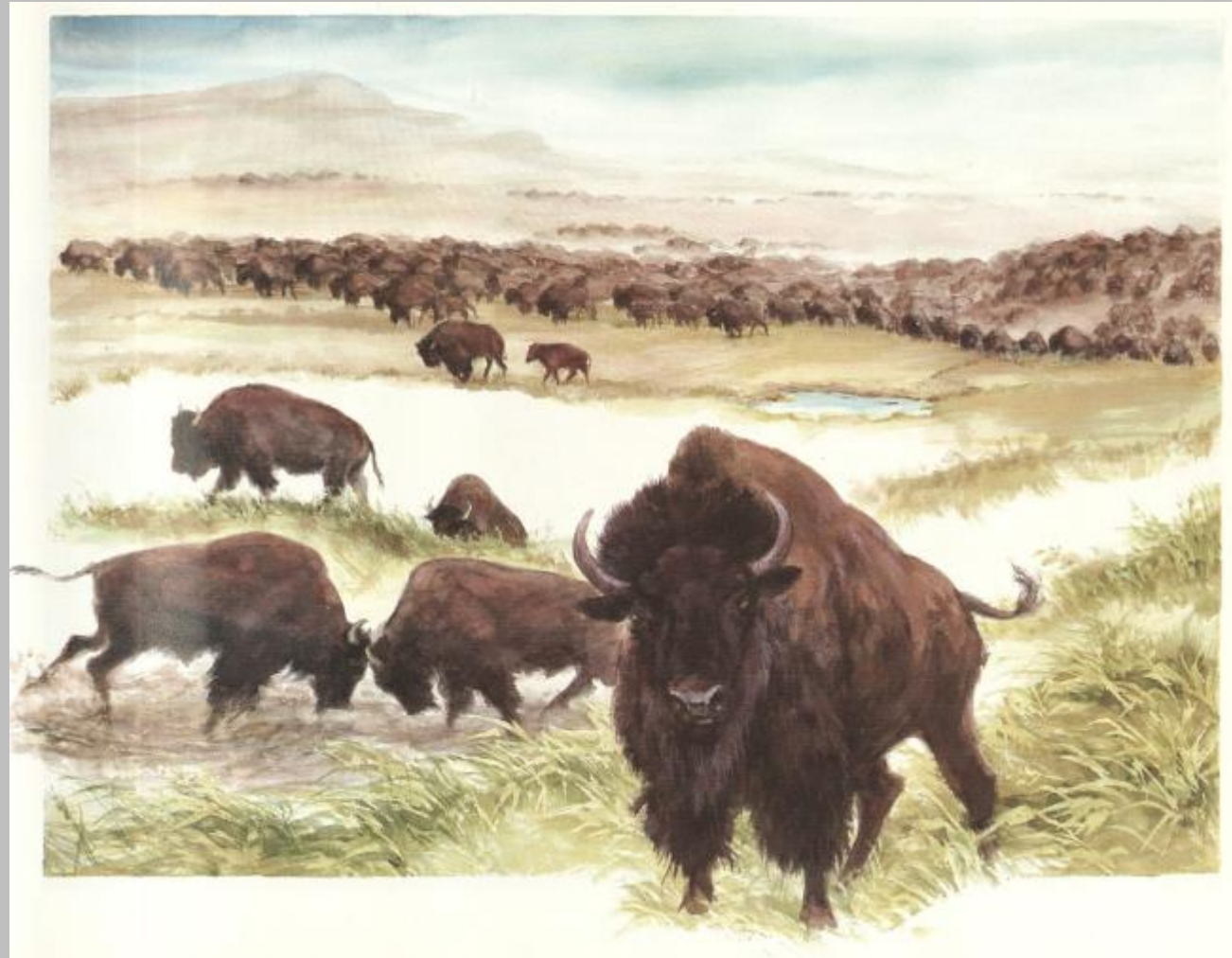


The dread cholera was raging in Fort Leavenworth the October day our white-hooded wagons set sail on the western prairies. Captain Aubry broke camp first; his great wagon swayed out onto the trail. We heard his powerful voice



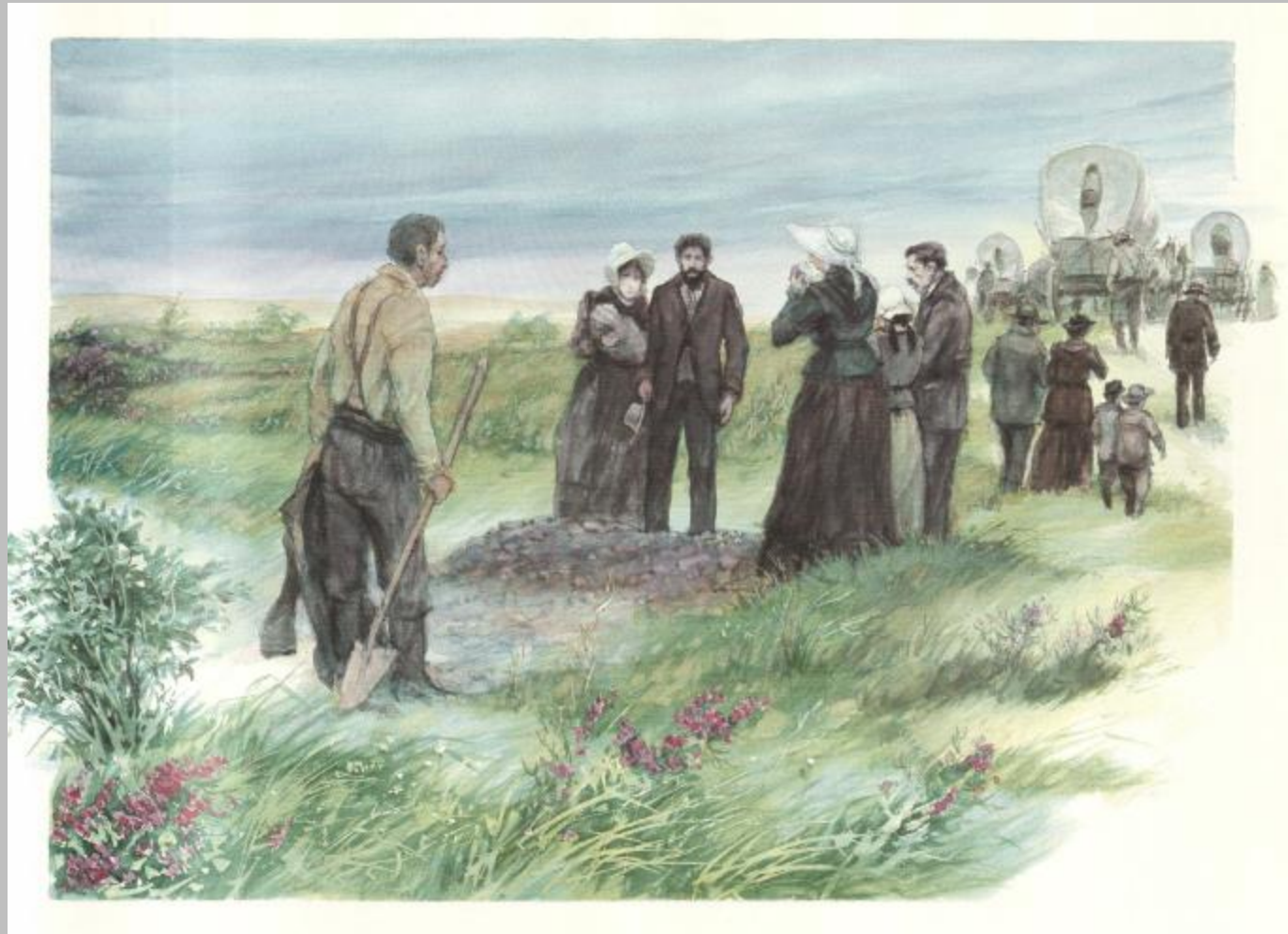
calling orders to follow. Wagon after wagon rolled onward; the train numbered five hundred wagons. Tar barrels were burning in the streets to ward off the cholera, and clouds of black smoke drifted over us as we pulled out.





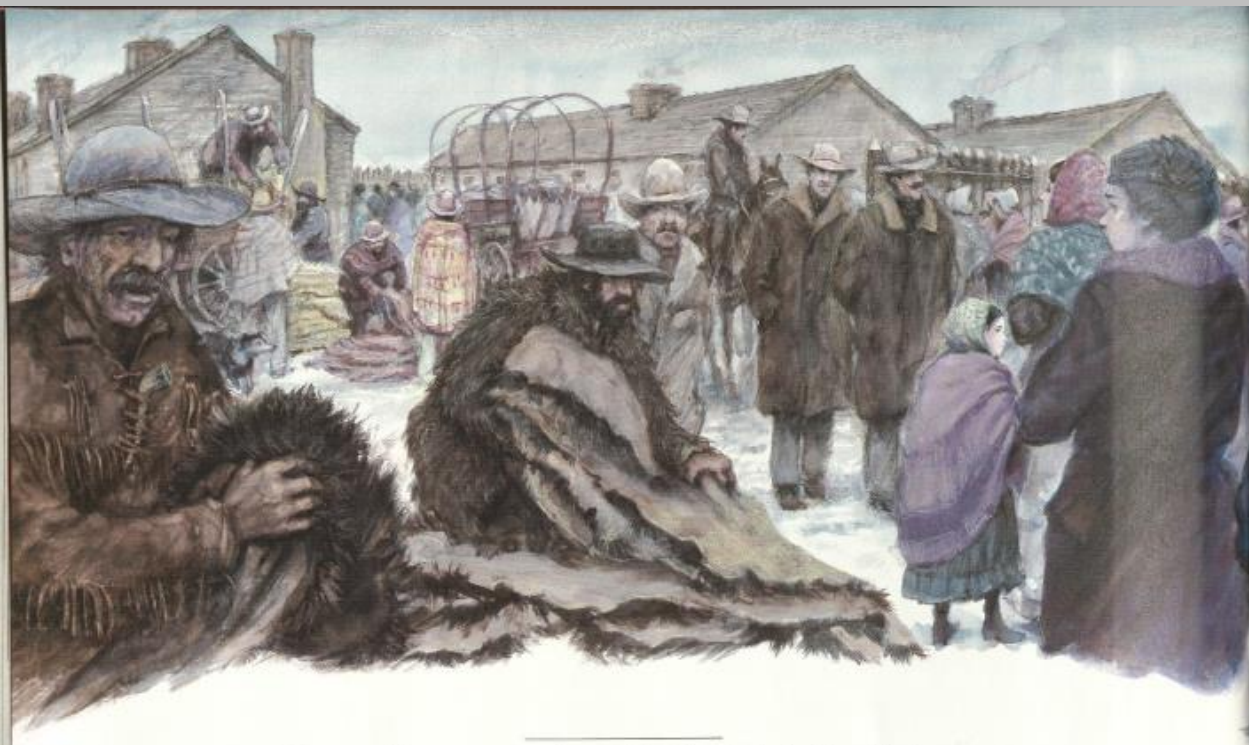












We were a bit over two months reaching Fort Union in New Mexico. There, our great cavalcade rested.

The tired mules were turned out to graze on the prairies. Freight was unloaded, and two hundred horses turned into the corral. Army officers perched on the fence to look over and choose their horses. The ground was a shambles



of buffalo hides, Mexican blankets, and sheep pelts—things to be sent back east.

Our camp was outside the Fort Union gate that stood open, and all day Will and I came and went as we pleased. Two friendly Indians sat and played mumblety-peg on a spread blanket. Will joined them and lost all his marbles.





Marion traveled again and again on the Santa Fe Trail, first with her mother and brother, and then with her husband. She met Lieutenant Richard D. Russell at Fort Union when she was nineteen. They married the following year, in 1865. After the Civil War, they settled in Trinidad, Colorado, to raise their family.

Marion and Richard Russell had nine children, sixteen grandchildren, twenty-two great-grandchildren, and four great-great-grandchildren. Marion died in 1936 at the age of ninety-one, after being struck by an automobile. She was buried beside her soldier husband.



Marion Russell, about 1910.