

Philosophical and Religious Implications of the Dawn of Everything, by David Graeber and David Wengrow, Syllabus

- Week 1: Intro.: Inequality, Indigenous Critique and the Myth of Progress, referencing Chapters 1 & 2, pp. 1-77.
- Week 2: The possibilities of Human Politics, including Anarchism; Private Property and Culture(s), referencing Chapters 3 & 4, pp. 78-163.
- Week 3: The problem with “modes of production”, referencing Chapter 5, pp. 164-209.
- Week 4: How Neolithic people’s avoided agriculture and the spread of farming, referencing Chapters 6 & 7, pp. 210-275.
- Week 5: Eurasia first urbanites—cities without kings, referencing Chapter 8, pp. 276-327.
- Week 6: the indigenous origins of social housing and democracy in the Americas, referencing Chapter 9, pp. 328-358.
- Week 7: The beginnings of sovereignty, bureaucracy, and politics, referencing Chapter 10, pp. 359-440.
- Week 8: Summary: the historical foundations of the indigenous critique and the irony of the source of our source-book’s title—“The Dawn of Everything,” referencing Chapters 11 & 12, pp. 441-526.