

America's Ancient Chiefdoms

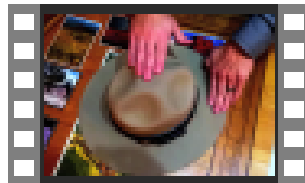
8

Coronado in Quivira,
and the rest of the story



**AMERICA'S ANCIENT CHIEFDOMS, 1539-1543:
CONQUISTADORS, PUEBLOS, AND MOUNDBUILDERS**





Pecos Pueblo
and Glorieta Pass

The Coronado Expedition, 1540–42





The elders of Cicuye (Pecos) provided two guides for the expedition: slaves from the Great Plains, Ysopete and “El Turco.”

Those elders must have been eager to see the Spaniards move on!



Coronado's main guide, known as "The Turk" (El Turco—"because he looked like one"), has provoked scholarly guesses about his behavior, views and beliefs.

—Was he deliberately trying to lure the Conquistadors away from the Rio Grande pueblos, "to their doom" on the Great Plains (if so, what kind of doom)?

—Was he trying to get back to his homeland?

—Did Coronado misunderstand what he was trying to say about great treasure cities to the northeast?

Sometimes Native America cultures had different concepts of time than Europeans....and different concepts of treasure as well.



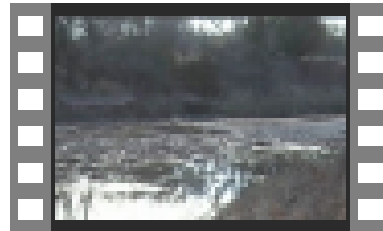
Could El Turco have been thinking of ancient Cahokia? This was 2 ½ centuries after its fall from power, and perhaps memories of its greatness survived that long.

Perhaps he was trying to say that there “has been” a great treasure city.

That could mean “has been” and is no more, or it could mean “has been” and still is!



YSOPETE (unknown—unknown). Ysopete (Isopete), a captive of the Pecos Pueblo Indians, was given to [Francisco Vázquez de Coronado](#) in 1541 to serve as a guide to [Quivira](#). He was said by his captors to be a native of Quivira and was referred to by the Spanish as "a painted Indian," possibly a Pawnee. Ysopete accused [El Turco](#) of lying and leading Coronado in the wrong direction and denied that there was any gold and silver on the plains. He was unheeded by the Spanish until his story was verified by some plains Indians. Ysopete then replaced El Turco in Coronado's confidence. He was set free at Quivira.



9 The Pecos River
crossing, 1541









Bison

NPS.gov / Home / About Bison / Basic Facts

Basic Facts

Bison, or North American Buffalo (*Bison bison*), are the largest land mammal in North America. Prior to European settlement, millions of bison ranged more widely across the landscape than any other native large herbivore. No other wildlife species has had as much impact on humans and the ecosystems that they occupied than bison.

Bison and Human Safety

- Bison are wild animals and are unpredictable.
- Maintain a distance of 100 feet (30 m or two bus lengths) from bison.
- When the bison are within 100 feet (30 m) of the road, it is recommended to view them from inside a vehicle.
- Please use established gravel or paved pull-outs to park vehicles completely off the roadway (all wheels right of the white line). Do not walk or park in the road.

Original range

Predecessors of modern bison found their way from Asia to North America during the middle of the Pleistocene, about 300,000 to 130,000 years ago, when sea levels were low due to ice ages and the Bering Strait was a land bridge. The North American bison we know today appears in the fossil record about 5,000 years ago. Prior to European settlement, tens of millions of bison thrived across the largest original distribution of any native large herbivore in North America, ranging from northern Mexico to interior Alaska, California to New York to Georgia.



A bison skull uncovered during a 2015 fire in Glacier National Park, proving their migration from the region.

Photo courtesy of Mark J. Biel.



Bison

Home

About Bison

Parks with Bison

People & Bison

Protecting Bison

Bison Stories

News

Ecological role



Cowbird on a bison in Lamar Valley, Yellowstone National Park.
NPS Photo/Neal Herbert

For thousands of years, millions of bison shaped ecological communities across North America. Bison adapted to thrive in a variety of ecosystems that offer a diet of grasses, sedges, forbs, and woody plants, and to endure harsh conditions such as drought and severe winter weather. When bison traveled across large landscapes in pursuit of food and water, their nomadic movements, grazing, and wallowing behaviors produced diversity in vegetation and soils, creating habitats that benefitted many plants and animals. Their shaggy coats picked up seeds that later fell off in new places, and insects and bacteria decomposed bison feces, helping to recycle nutrients back into the soil. Bison influenced the diversity and processes of ecosystems that they occupied more than any other large, grazing mammal in North America.

Behavior

Bison are social animals that congregate in herds of varying size and composition. Herd dynamics are shaped by the age and sex of individual bison and seasonal changes that influence mating and rearing young. Bison move in response to changing conditions such as drought and deep snows that affect the availability of food and water, and to avoid threats such as hunting, predation, severe weather and biting insects.

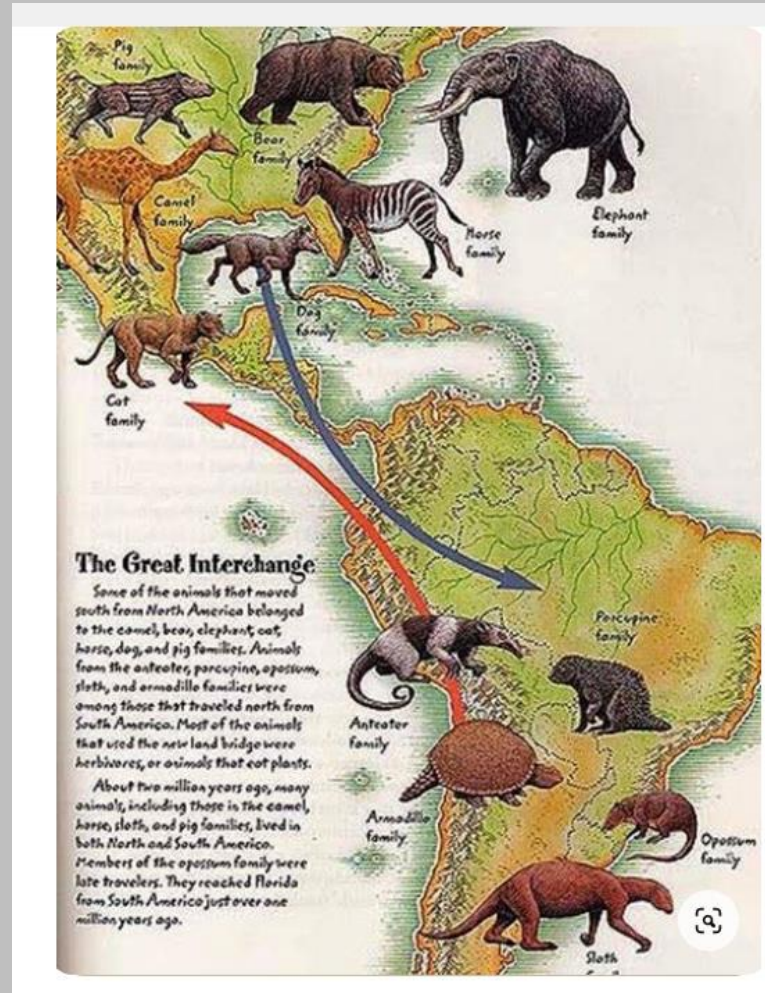
Bison also engage in horning, rubbing their horns on an object such as a tree or shrub, and wallowing, rolling in dry loose ground or using their hooves to tear at the turf to create wallows in which they can roll; these behaviors may help avoid biting insects and display aggressive behaviors.



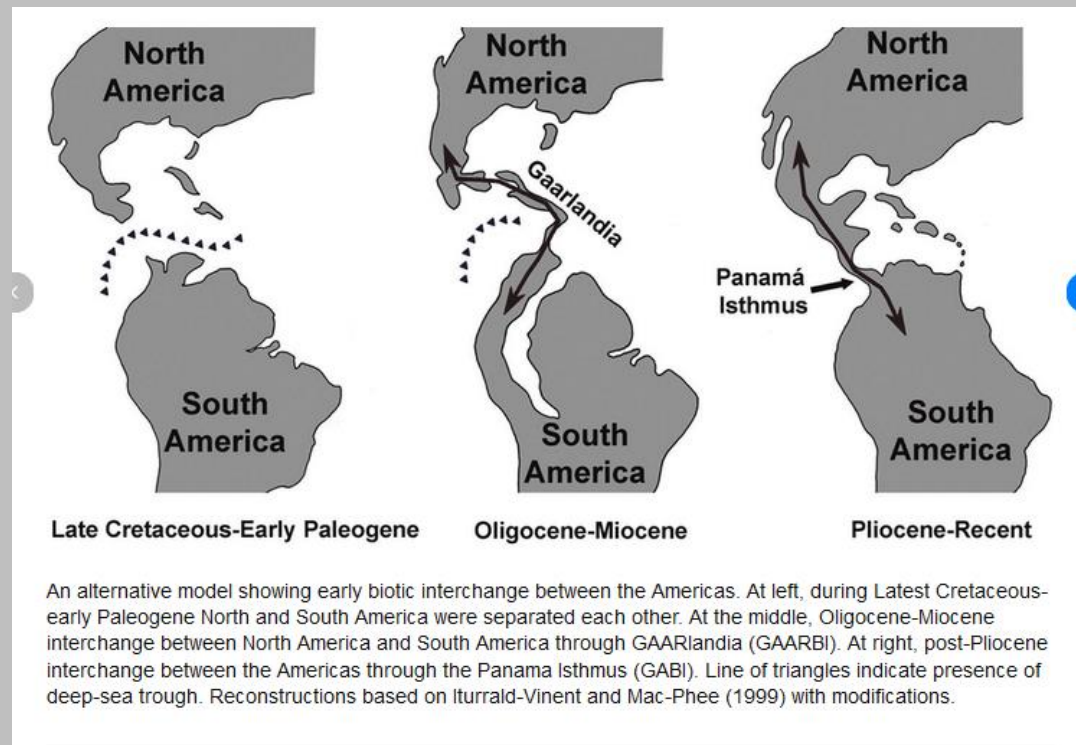
Bison exhibit many unique behaviors, such as wallowing, pictured here.

Photo by Jim Peaco.

So buffaloes were not part of the original Ice Age “megafauna.” Like other animals in Africa and Eurasia, they had evolved along with humans and had developed avoidance and survival instincts to deal with those fearsome predators!



Here are some of the American megafauna that did not have those instincts.



Rafting Mammals or Island Highway?



The land bridge scenario posits a mid-Cenozoic land formation called GAARlandia (GAAR stands for Greater Antilles and Aves Ridge) that enabled animals to walk from South America to the islands of the eastern Caribbean some 34 Ma (Figure 1) [Iturralde-Vinent and MacPhee, 1999].

Fig. 1. This paleogeographic reconstruction of the GAARlandia land bridge shows how it might have appeared 35–33 Ma [Iturralde-Vinent and MacPhee, 1999]. Green shading represents lowlands, and brown shading represents highlands. Thin black lines are outlines of present-day islands and landmasses. Adapted from Vélez-Juarbe et al. [2014].

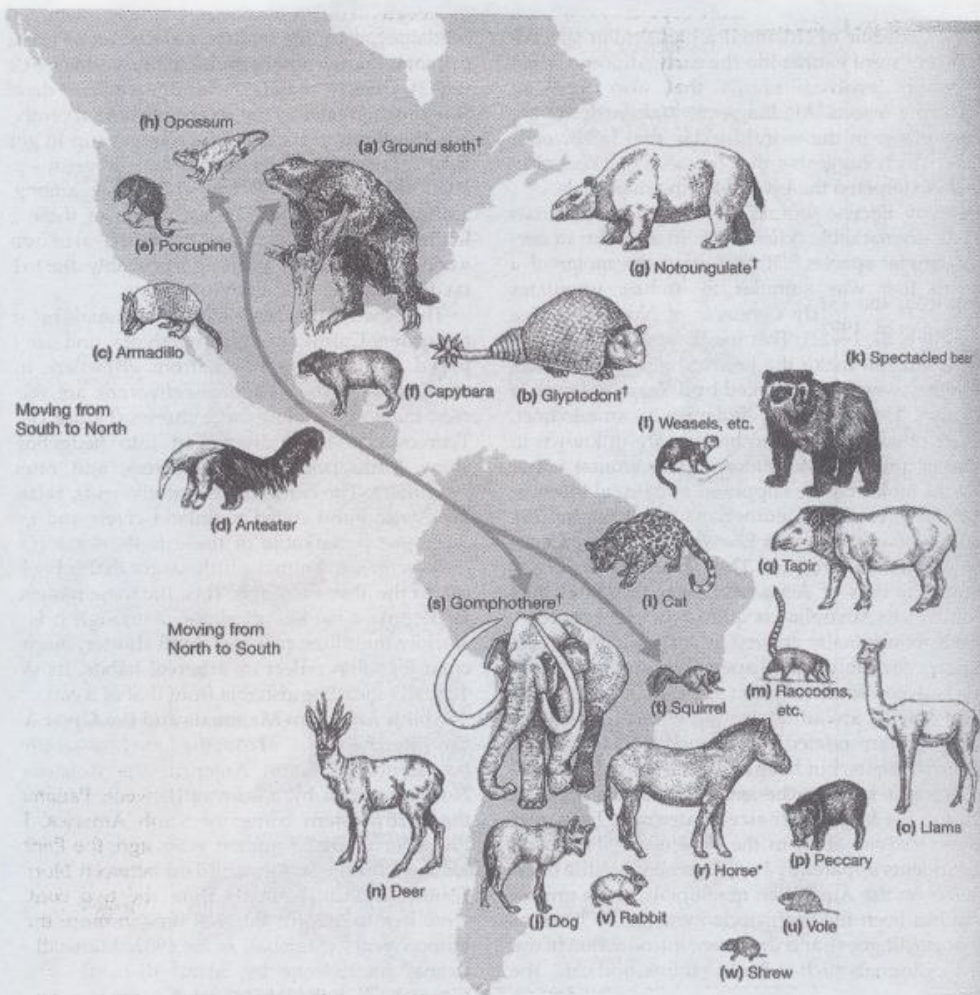
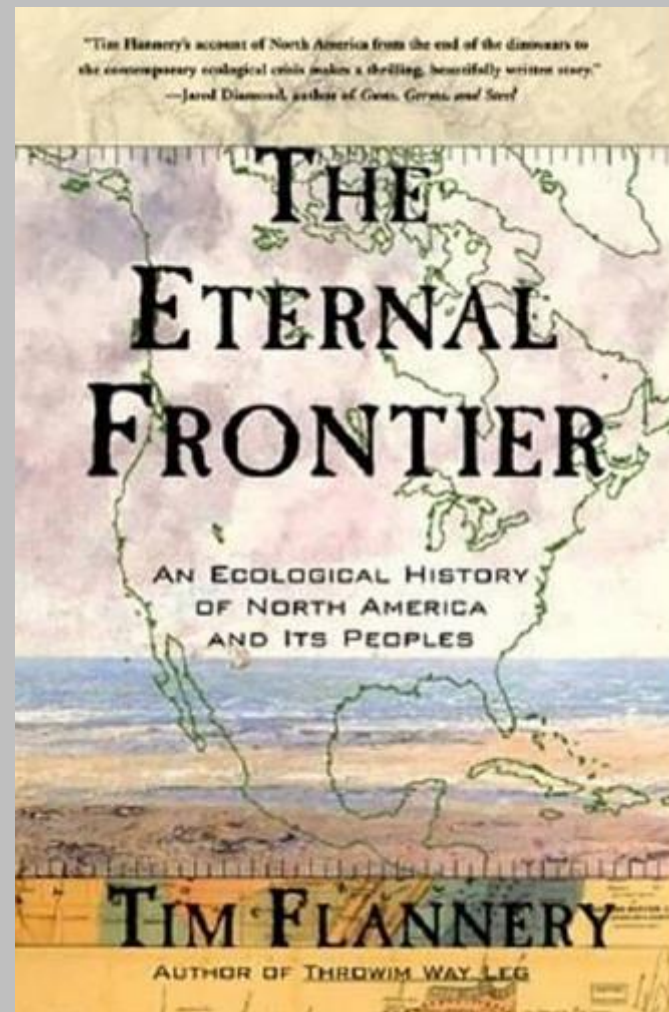


Figure 7.12. In the middle Pliocene, the Panamanian land bridge connected North and South America in the Great American Interchange. A few groups from South America, such as ground sloths, glyptodonts, armadillos, porcupines, opossums, capybaras, and notoungulates managed to migrate north, but a far greater number of North American mammals moved south and displaced the native South American mammals. These “legions of the north” included mastodons, mammoths, llamas, deer, horses, peccaries, tapirs, dogs, bears, weasels, raccoons, squirrels, rabbits, shrews, voles, and sabertoothed cats. † = totally extinct animals; * = animals extinct in that area. From Pough et al. 2002 Reprinted by permission of Pearson Education, Inc., Upper Saddle River, N.J.



Here's a good book on this topic.





THE GEOGRAPHY OF INDIAN CULTURE

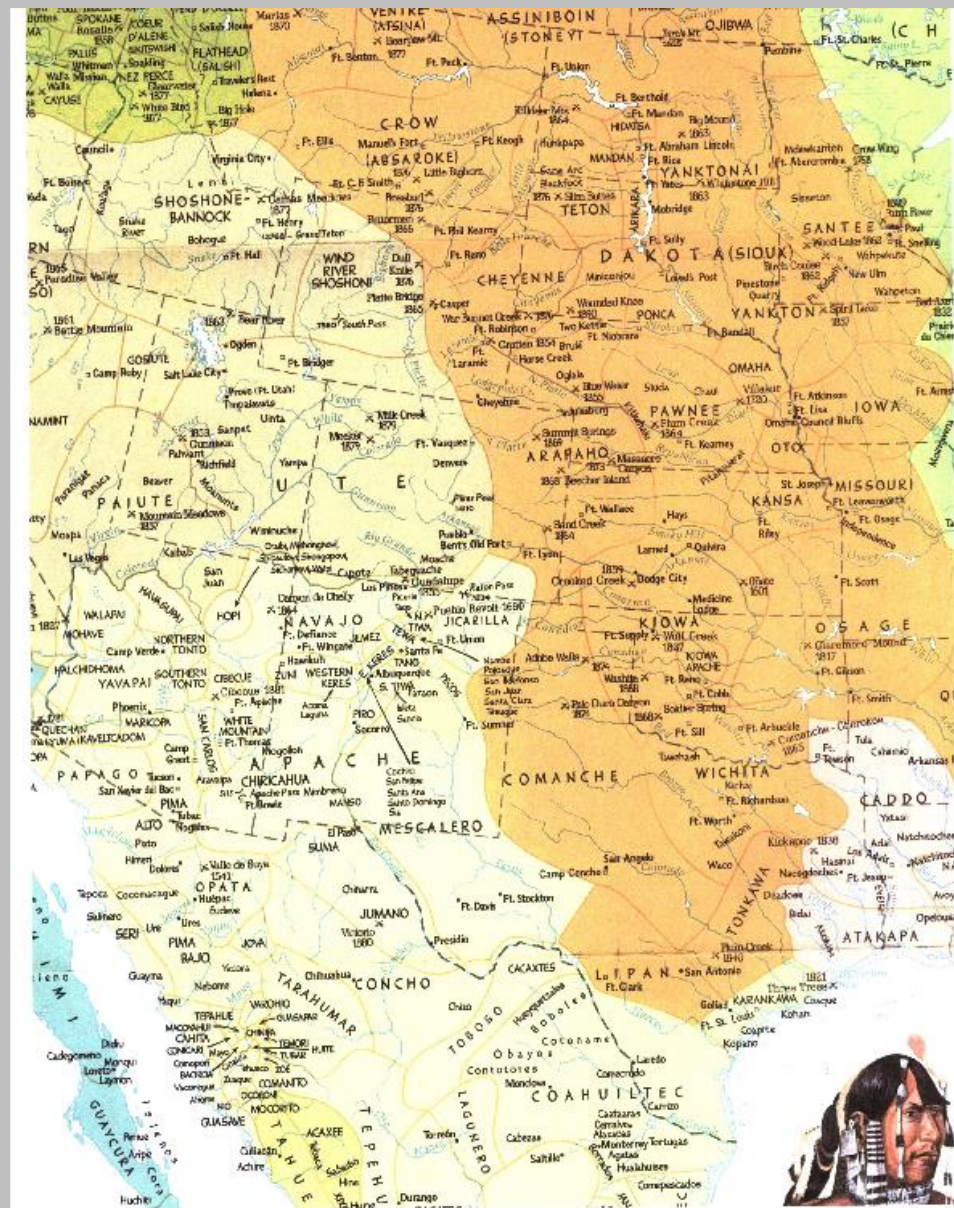
This map covers the North America of the geographer—from the Arctic Ocean to the Panama-Colombia border, including Greenland and the Caribbean islands. Anthropologists divide this great area according to human cultures. To them, North America and the areas that comprise it extend southward only to the north-central portion of present-day Mexico. There cultural Middle America begins. It reaches into El Salvador and Honduras and includes part of the Pacific coast of Costa Rica. Peoples to the south and east of Middle America—where

Indian cultures are more often assigned to South than North America—have been included here under the general label Caribbean Area.

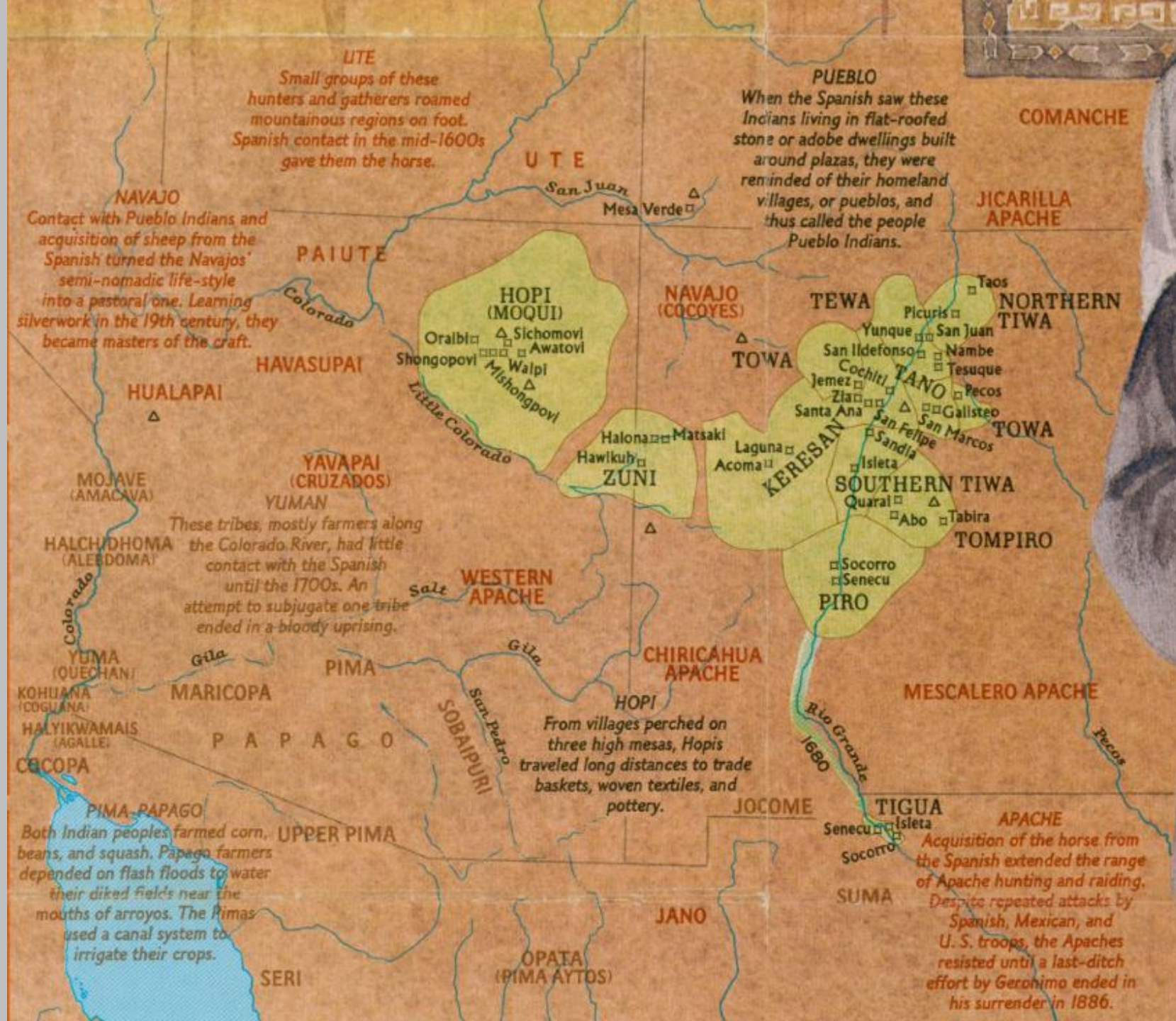
Tribal names appearing within each color-coded cultural zone (**below**) place the Indians according to the best early observations of European explorers and settlers. Because of the shifting and extinction of tribes between 1492 and the late 1800's, many locations can be only approximate. Groups often moved from place to place, a situation that accelerated as European settlement spread.

Within tribal boundaries, names in capital letters indicate major tribal designations; subgroups are shown by lower-case names.

- Cities and Villages
 - Historical Sites
 - × Battles, Massacres, Skirmishes
- | | | |
|--|---|---|
| Arctic | Great Basin | Northeast |
| Subarctic | California | Southeast |
| Northwest Coast | Southwest | Middle America |
| Plateau | Great Plains | Caribbean Area |



These traditional “cultural zones” show the different environmental regions that influenced Native American ways of life. Note that cultures within each zone might be quite different from each other.

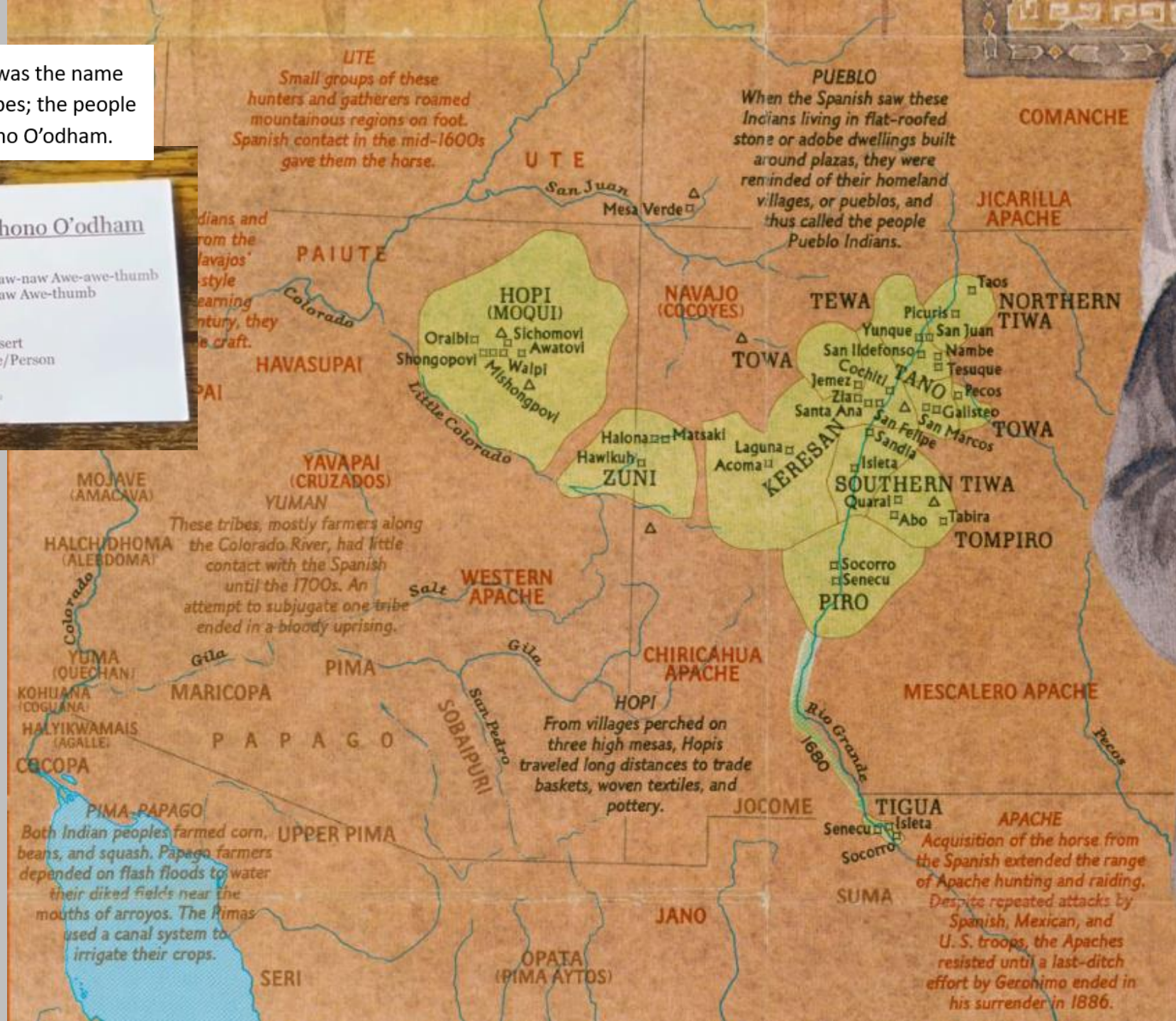


Papago ("Bean-eater") was the name used by neighboring tribes; the people called themselves Tohono O'odham.

How to Pronounce Tohono O'odham

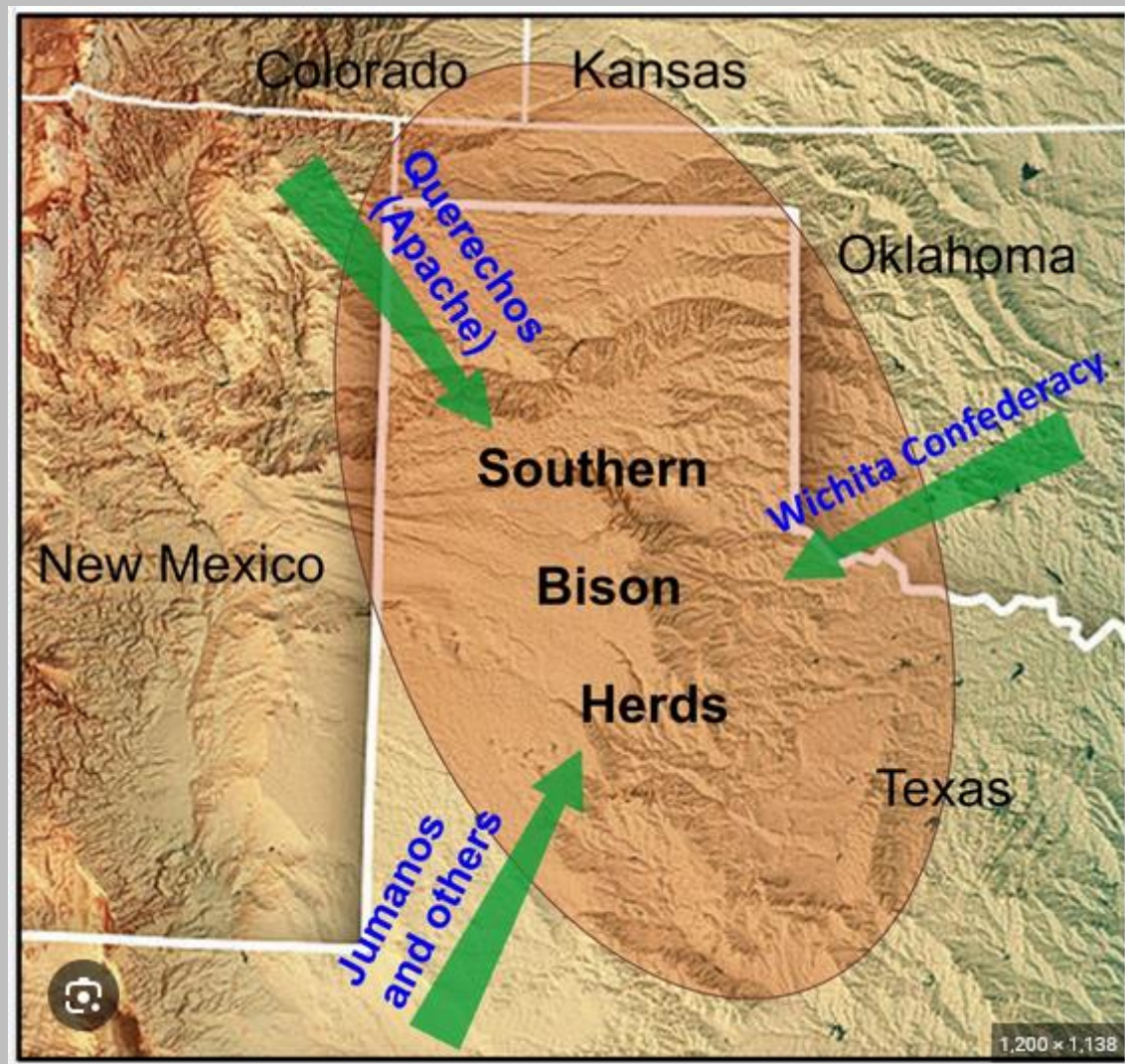
Formal Pronunciation: Thaw-haw-naw Awe-awe-thumb
 Common Pronunciation: Thaw-naw Awe-thumb

Tohono = Desert
 O'odham = People/Person



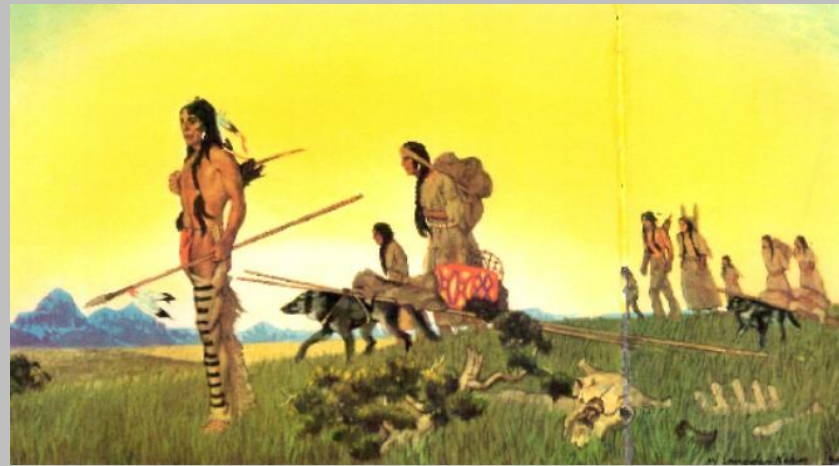


Southern Plains and southwest Texas in pre-horse times, showing location of early Apache groups, Teyas and Querecho, in Panhandle area. (Map after Newcomb 1961: Map 2.)





Map 11.1. Culture groups and areas of the South Plains, circa 1500–1700.

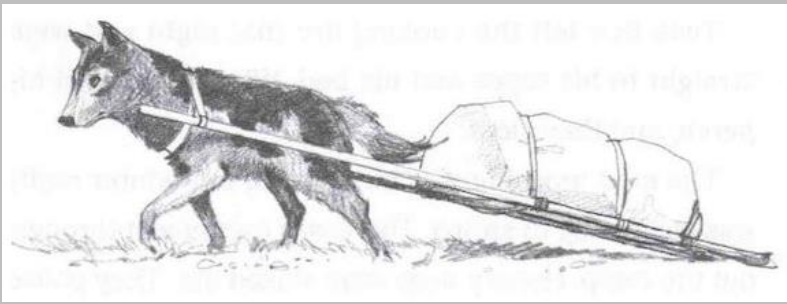
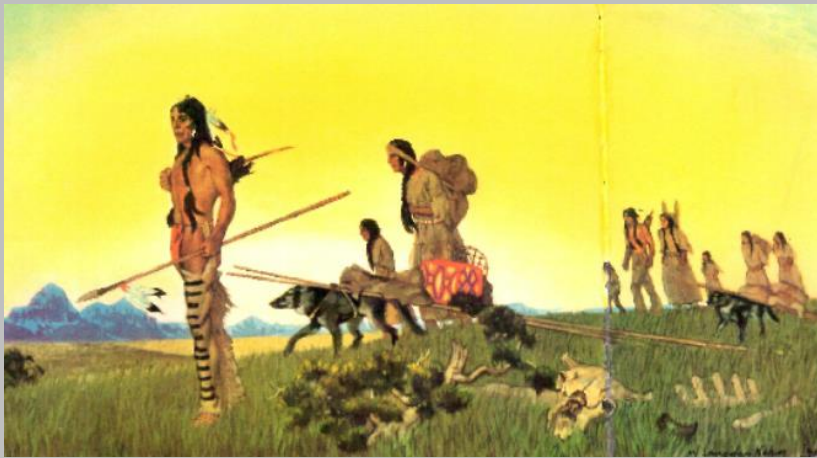


Dog Travois

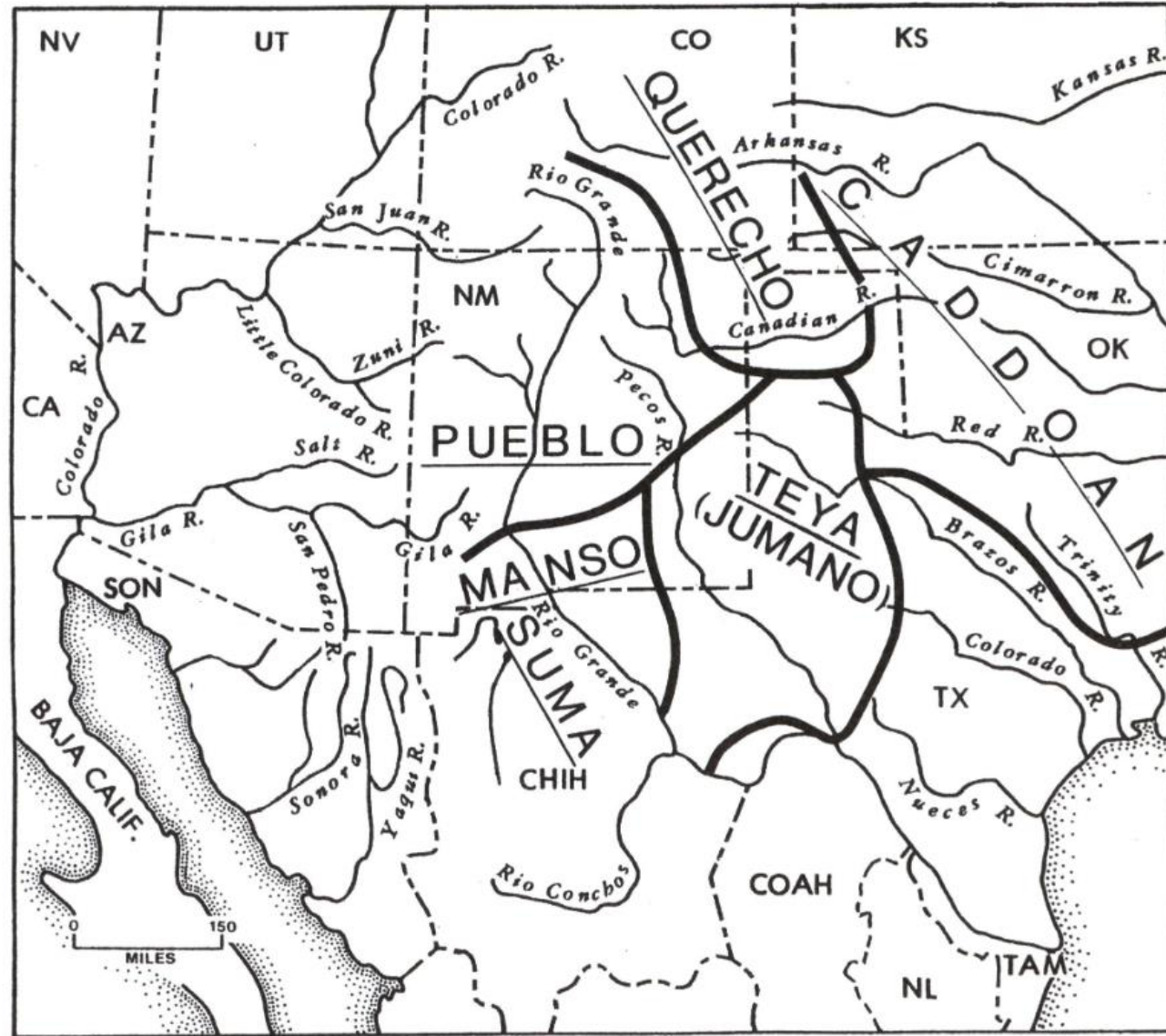


By the mid-18th century, the dog travois had given way to the much larger horse travois.

A dog travois could carry 30-40 pounds; a horse travois could carry five times that much (200 pounds). That meant far more worldly possessions could be accumulated, and a much bigger tipi to shelter them in!



On the great plains Coronado encountered a nomadic people he variously called "Teyas" and "Querechos." They were the buffalo-hunting Apaches, who followed the migrating herds, packing their goods from place to place on travois hauled by dogs. They impressed the Spaniards more than any Indians they had met. "They are a gentle people, not cruel," wrote the expedition's chronicler of the Apaches, "faithful in their friendship, and skilled in their use of sign."



Map 17 Peoples of the Southwest and High Plains, 1540.

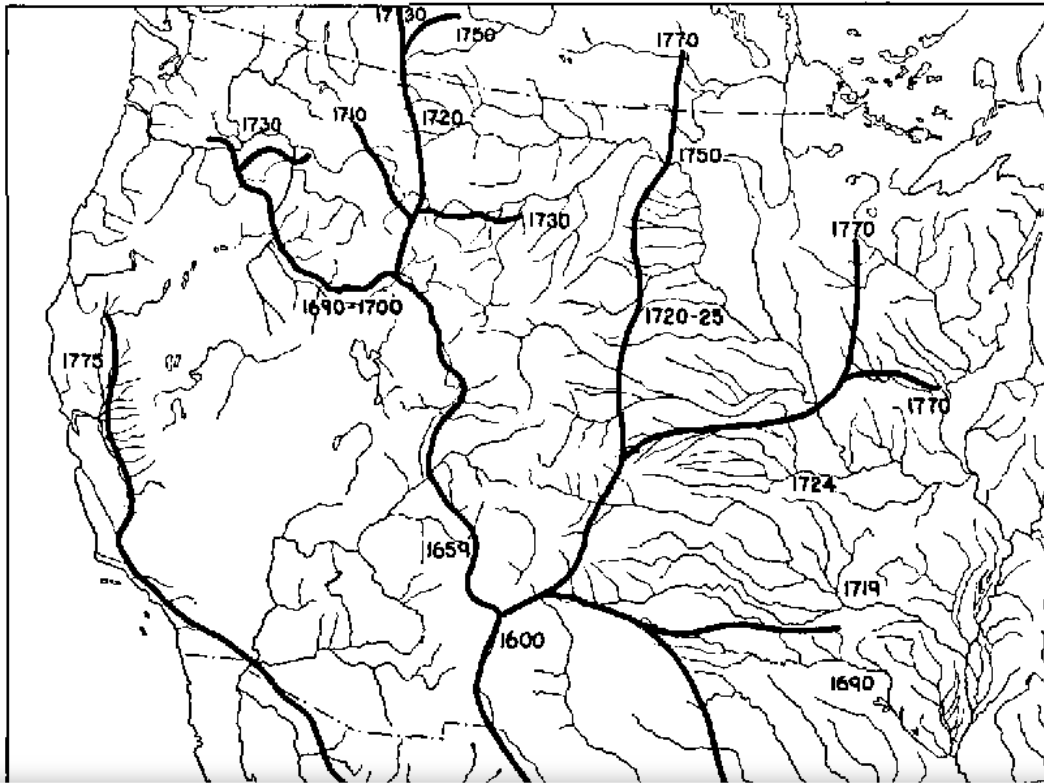


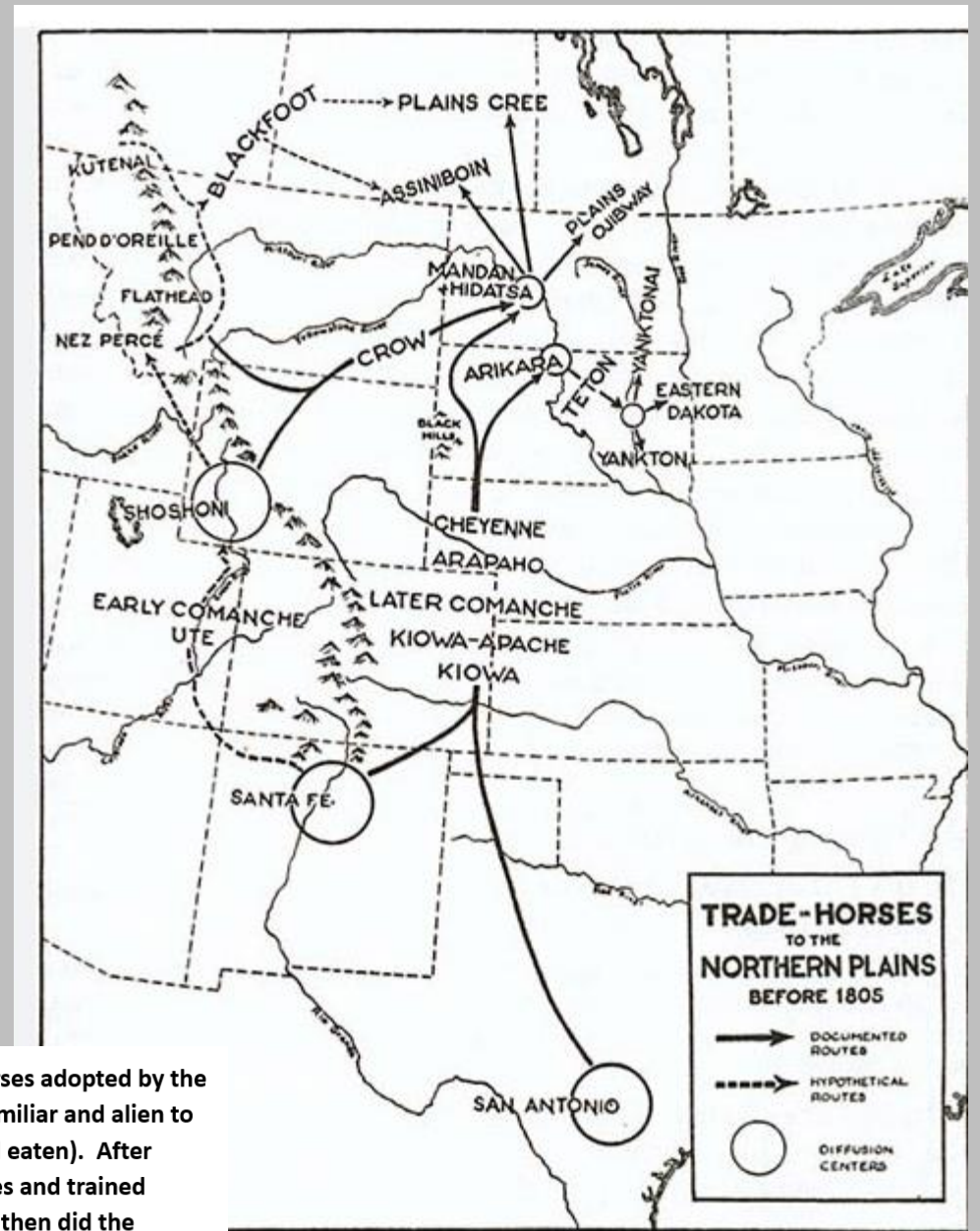
FIG. 1. Map showing the northward spread of the horse in western United States. Lines indicate the approximate routes followed by horses; the dates, the approximate time the horse reached each area.

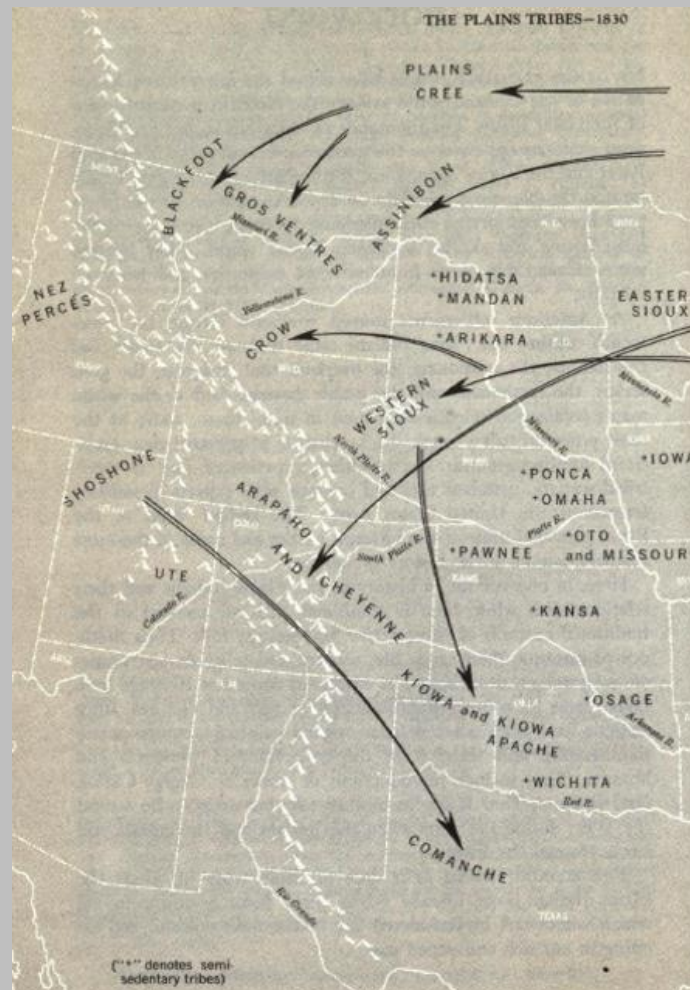
Published in 1938

THE NORTHWARD SPREAD OF HORSES AMONG THE PLAINS INDIANS

Francis D. Haines

Coronado's expedition did not provide the horses adopted by the Plains tribes; in 1542 horses were utterly unfamiliar and alien to them (three were stolen....and were killed and eaten). After 1600, Spanish settlers arrived with more horses and trained Indian servants in how to care for them. Only then did the equine presence on the Great Plains begin.





Ways of life transformed

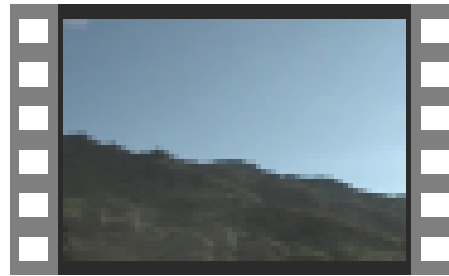
- The Comanche had been poor hunter-gatherers in the Great Basin Area,
- The Sioux had been forest-dwellers in Minnesota,
- The Cheyenne had been hunters and gatherers of wild rice near the Great Lakes.

When they moved or were pushed onto the Great Plains and adopted the horse, their cultures changed dramatically. For a century and a half, they dominated the middle portion of North America.



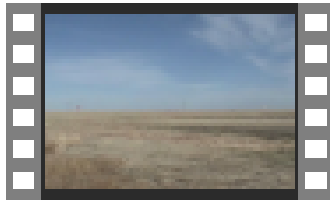
The Coronado Expedition, 1540-42





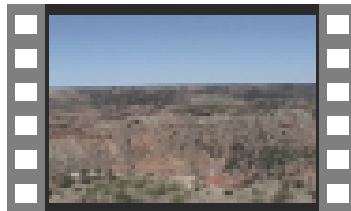
10 The Llano
Estacado



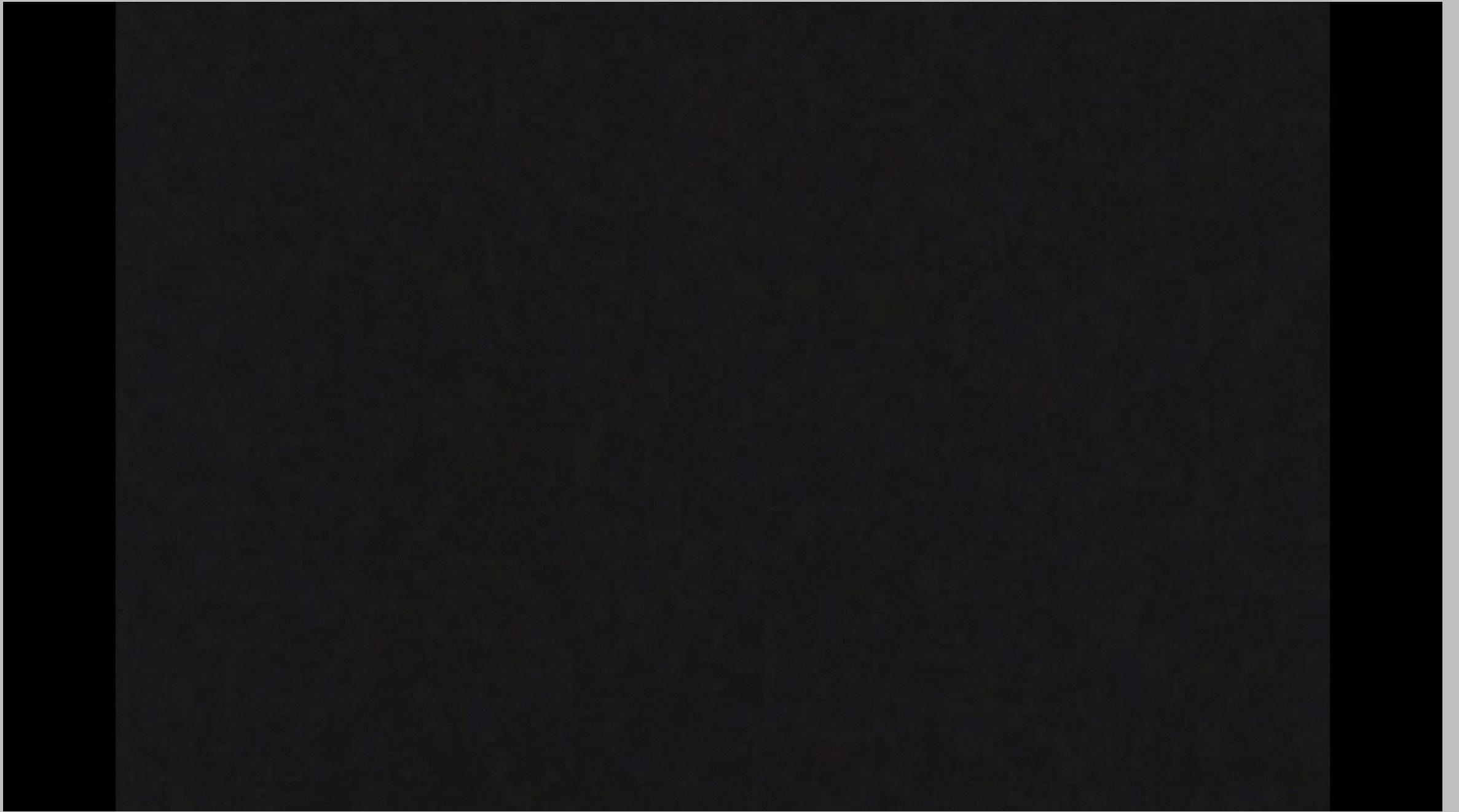


11 The First
Barranca---
Blanco Canyon



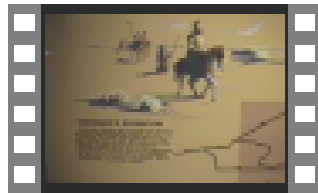


12 The Second
Barranca--- Palo
Duro Canyon



The Coronado Expedition, 1540–42

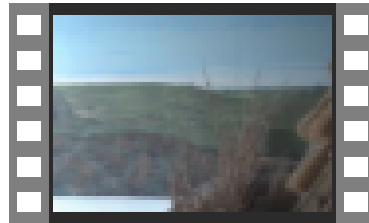




13

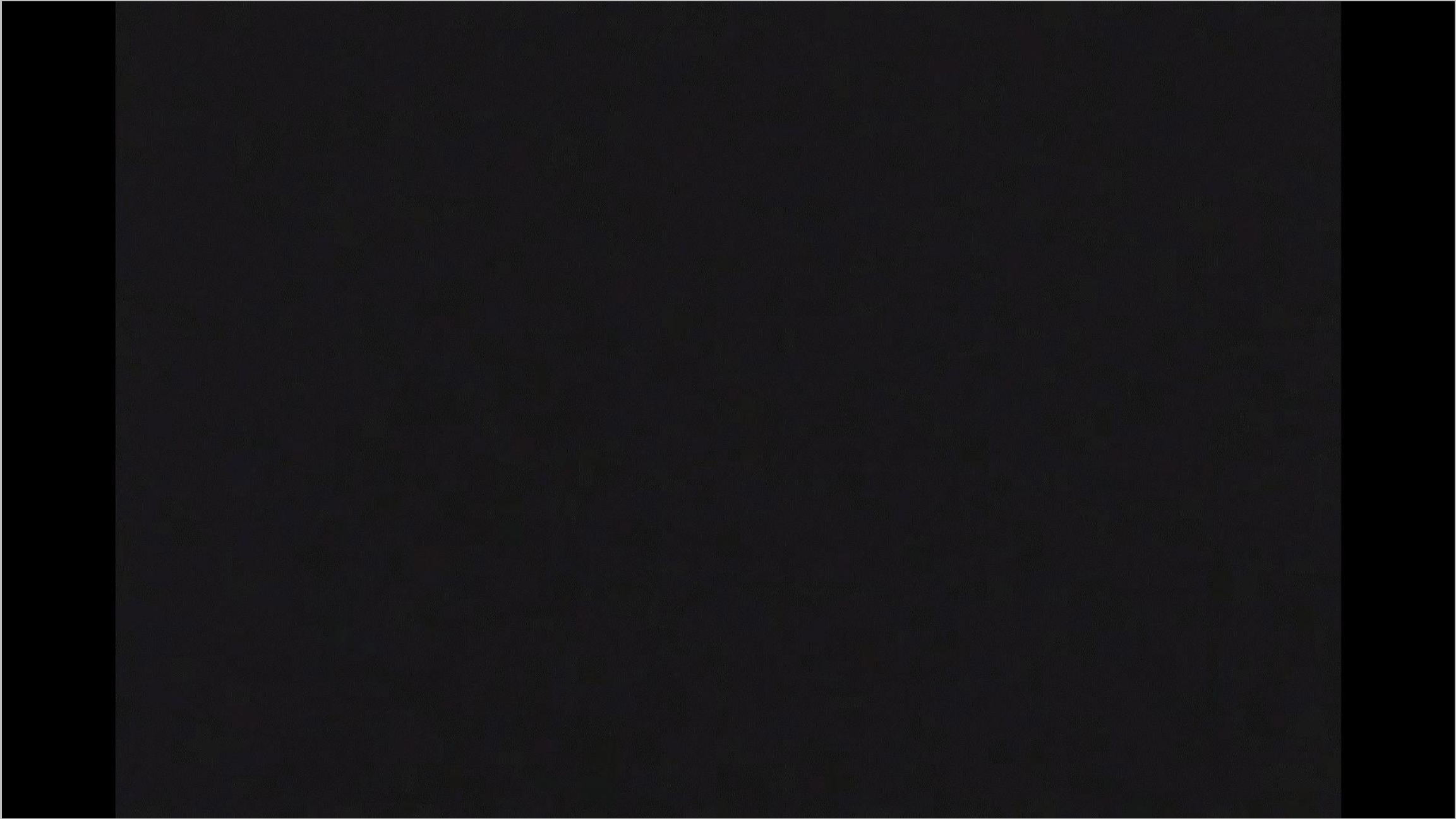
Quivira---Coronado and Father Padilla in Kansas





14

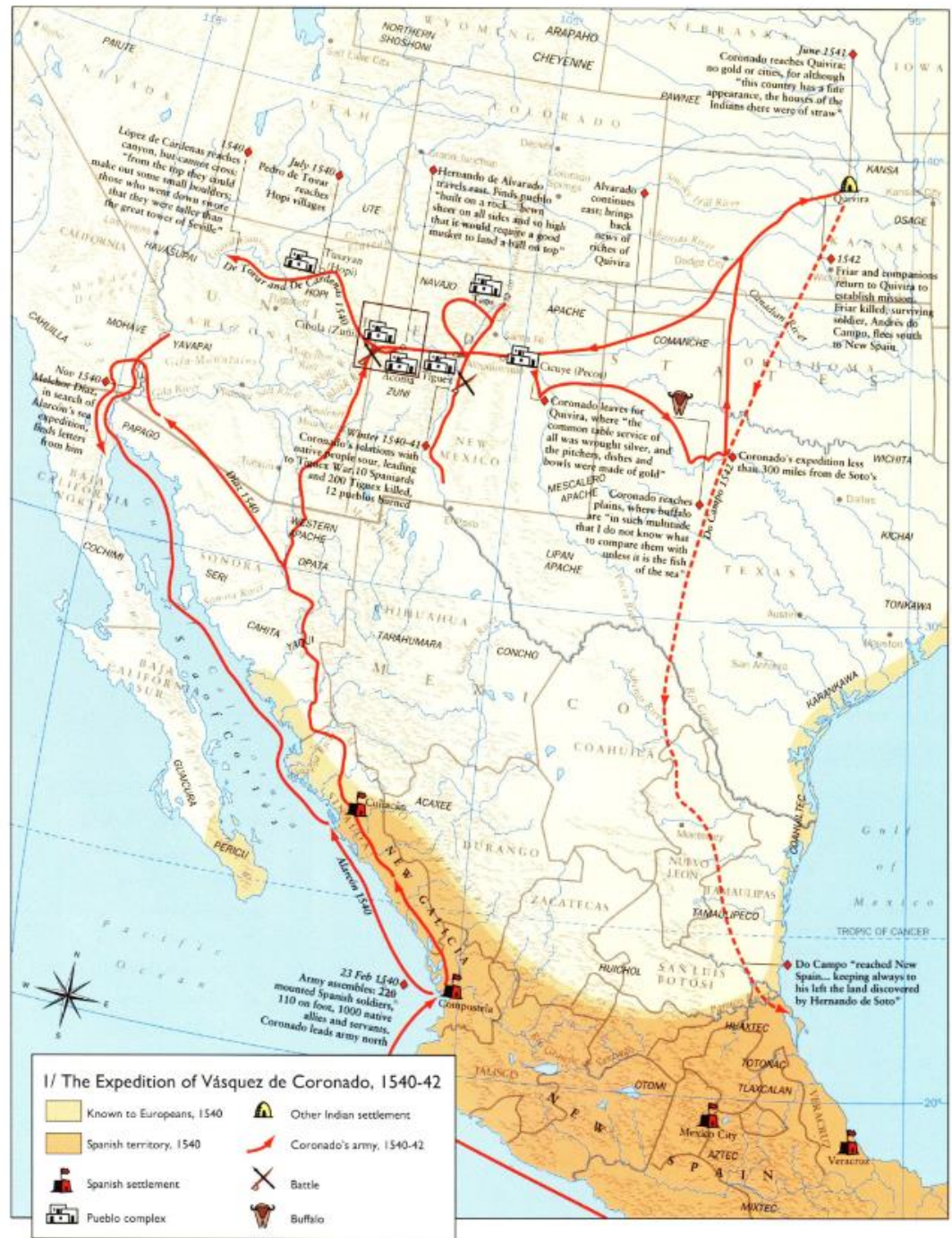
Quivira---Lyons
Museum, Indians
and Spaniards



The Coronado Expedition, 1540-42



Aftermath



II The Expedition of Vázquez de Coronado, 1540-42

Known to Europeans, 1540	Other Indian settlement
Spanish territory, 1540	Coronado's army, 1540-42
Spanish settlement	Battle
Pueblo complex	Buffalo

June 1541
 Coronado reaches Quivira: no gold or cities, for although "this country has a fair appearance, the houses of the Indians there were of straw"

1540
 López de Cárdenas reaches canyon, but cannot cross "from the top they could make out some small houses, that they were taller than the great tower of Seville"

July 1540
 Pedro de Tovar reaches Hopi villages

Hernando de Alvarado travels east, finds pueblo "built on a rock... towers on all sides and so high that it would require a good musket to land a ball on top"

Alvarado continues east, brings back signs of riches of Quivira

1542
 Friar and companions return to Quivira to establish mission. Friar killed, surviving soldier, Andrés de Campo, flees south to New Spain

Coronado leaves for Quivira, where "the common table service of all was wrought silver, and the pitches, dishes and bowls were made of gold"

Coronado reaches plains, where buffalo are "in such multitude that I do not know what to compare them with unless it is the fish of the sea"

Coronado's expedition less than 300 miles from Soto's

Nov 1540
 Malheur Pérez in search of Alvarado's sea expedition, finds letters from him

Winter 1540-41
 Coronado's relations with native people sour, leading to Tiguex War. 10 Spaniards and 200 Tiguex killed, 12 pueblos burned

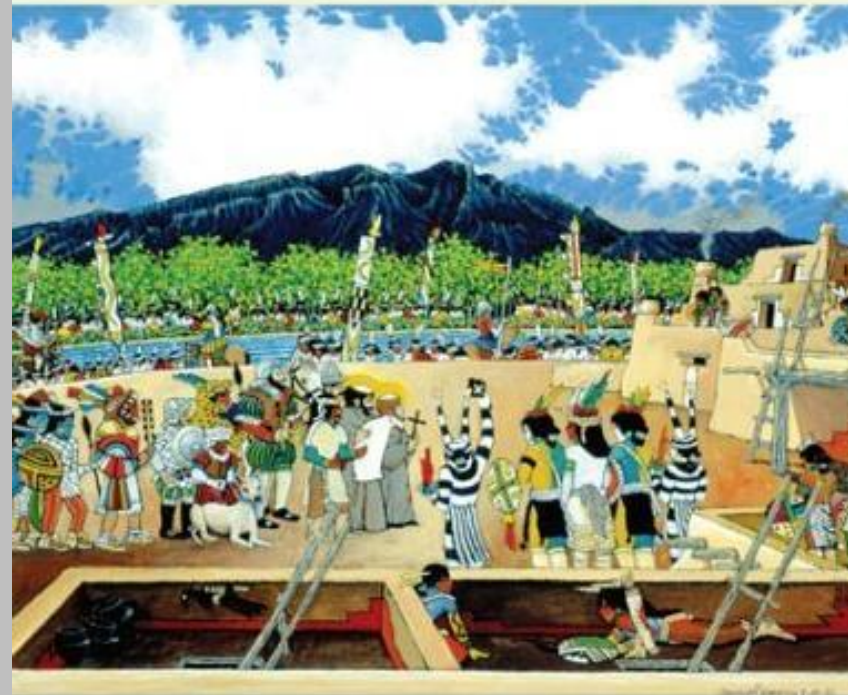
23 Feb 1540
 Army assembles: 280 mounted Spanish soldiers, 110 on foot, 1000 native allies and servants. Coronado leads army north

Do Campo "reached New Spain... keeping always to his left the land discovered by Hernando de Soto"

War Crimes Trials

Documents of the Coronado Expedition, 1539–1542

*"They Were Not Familiar with His Majesty,
nor Did They Wish to Be His Subjects"*



Edited, Translated, and Annotated by
RICHARD FLINT and SHIRLEY CUSHING FLINT

Recriminations: Indian Rights and Lives

The aggressive search for a route to Asia had cost the lives of scores of expeditionaries, the lives of untold numbers of Natives of Tierra Nueva, and huge expenditures of money. Its effects had been agonizing for most, devastating for many. As if those losses of life and resources and the confounding of the

dream of an overland route from Mexico City to China were not great enough misfortune, the European survivors of the expedition were afterward accused of criminal misconduct while in Tierra Nueva.

A little background is necessary before we launch into the

The overwhelming testimony of abuse and injury inflicted by the expedition recorded during the *pesquisa* resulted, however, in only six charges of malfeasance being lodged against the former captain general, and they did not include the worst brutality committed by the expedition—the burning and dismemberment of more than two hundred Native prisoners:

1. that Vázquez de Coronado wantonly ordered the execution of Indians at Chiametla;
2. that he failed to leave a competent and law-abiding subordinate in his stead at San Gerónimo;
3. that he, without legitimate provocation, waged war against the Indians of Cíbola;
4. that he precipitated an uprising of the people of Tiguex by illegally setting dogs on Bigotes and the *cacique*;
5. that he ordered the execution of El Turco without reason and in secret; and
6. that he failed to settle Tierra Nueva and forcibly blocked others from doing so.⁹

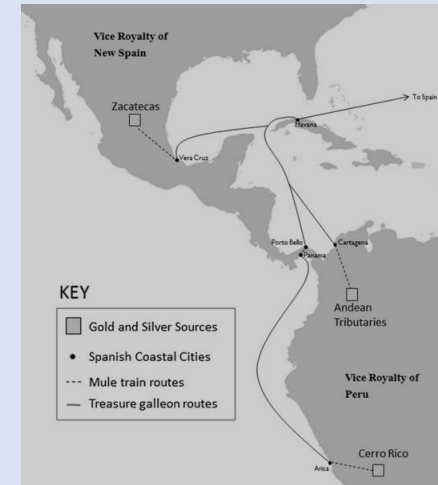
Such a short list of charges might have been predicted on the basis of the close relationships between the witnesses—both *de parte* and *de oficio*—and the former captain general and don Antonio de Mendoza. Three *de oficio* witnesses, for

Two years later, in 1547, the judges of the Audiencia of Mexico exonerated Vázquez de Coronado of all charges, writing that “we must and do absolve Francisco Vázquez of everything he is and has been accused of in this case.”¹¹ If that verdict were not enough to insulate the viceroy and the former captain general from official blame and censure, the fact that Mendoza was at the time president of the Audiencia of Mexico, the high court that was to decide the case, made it a foregone conclusion that neither he nor his protégé Vázquez de Coronado would be found guilty of any punishable breach of royally mandated protocols.

There was one individual, though, who seemed flagrantly culpable in what may have been the most shocking and strident act of the entire expedition to Tierra Nueva. Don García López de Cárdenas, the former *maestre de campo*, was charged with ordering a series of brutalities—rapes, robberies, torture, and burnings—including the burning alive at the stake of upward of sixty Pueblo prisoners at Pueblo del Arenal in the fall of 1540 and breaking his solemn oath to do that.¹⁶ Finally, at the end of 1549, the judges of the Consejo de Indias handed down their verdict: guilty on all charges. After a series of appeals, López de Cárdenas, the only person found guilty and punished for mistreatment of Natives of Tierra Nueva, succeeded in having his sentence reduced to three months in jail, twelve months of service to the king at Vélez Málaga (where López de Cárdenas owned property), and a fine of 200 ducats—a slap on the wrist for a man as wealthy as the former *maestre de campo*.¹⁷

Even without treasure cities and rich lands to conquer, there were reasons for Spain to establish modest colonies to the north.

Spain's greatest wealth came from the rich silver mines in Zacatecas province (Mexico) and Potosi (Peru), and carrying that wealth to Europe made Spain a great power in the 16th century.



For centuries, the highest Spanish priorities were—

—to keep all foreign powers as far away from the silver mines as possible, and

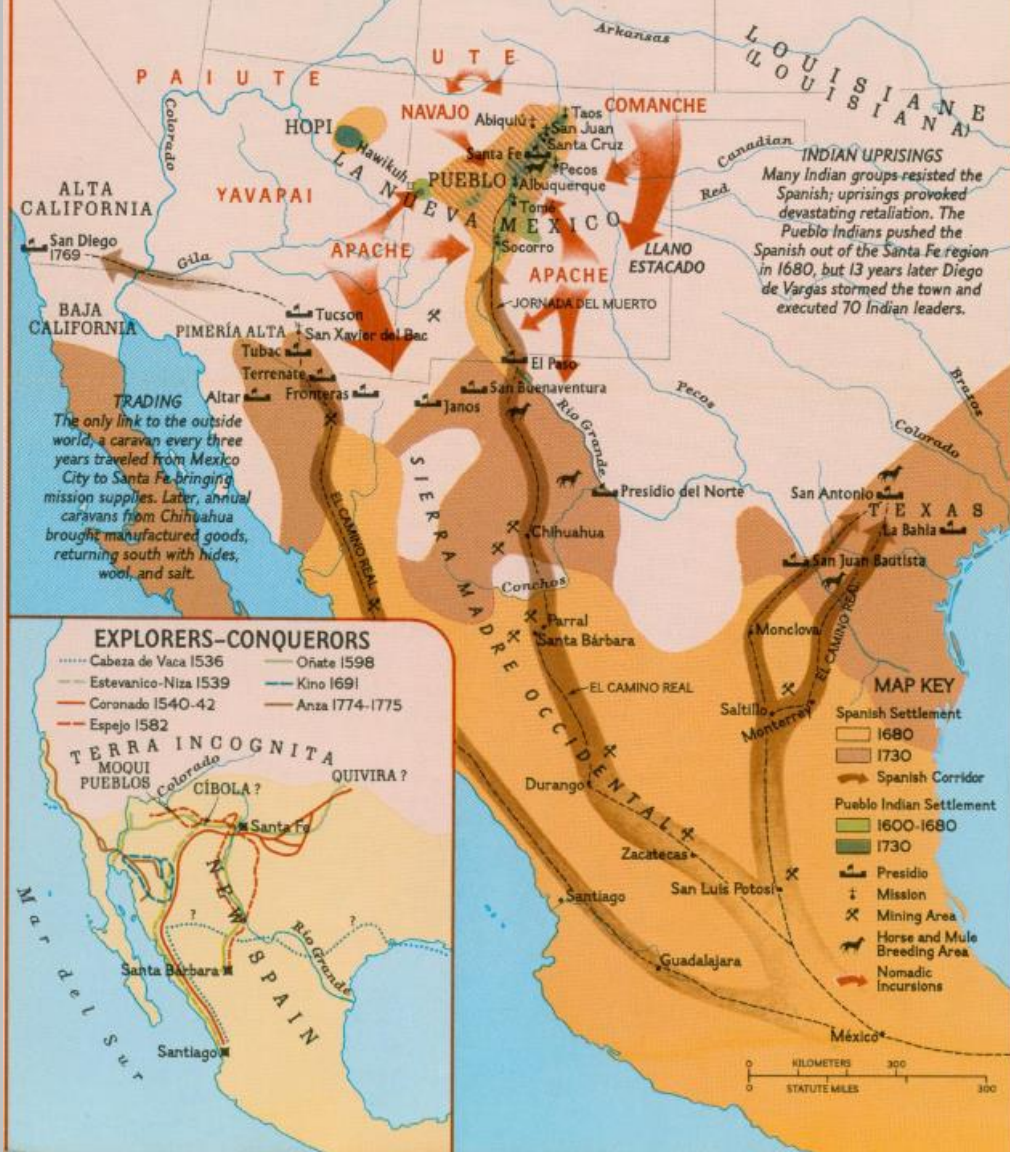
—to keep the fleets carrying this treasure to Europe as safe as possible.

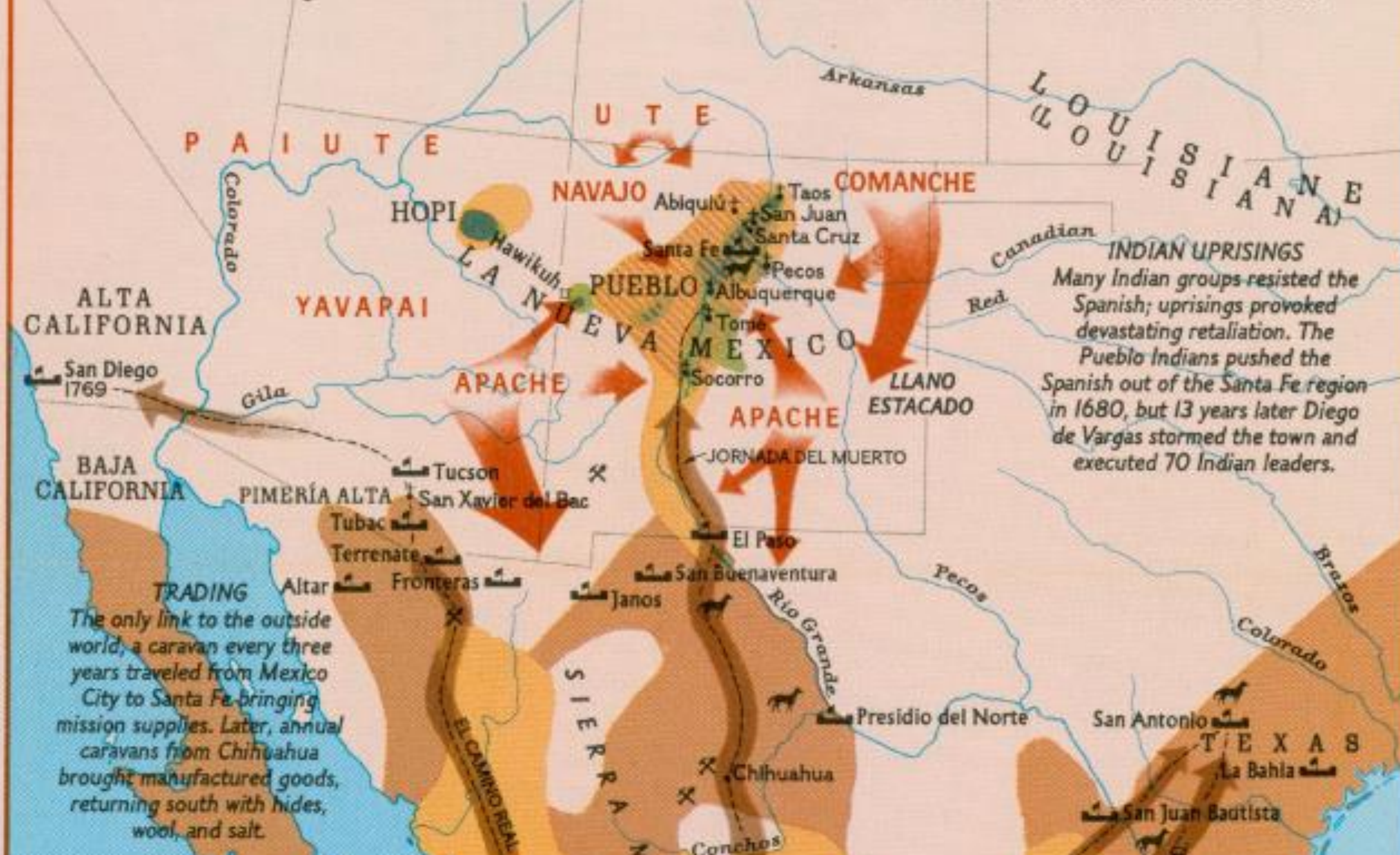
Setting up modest colonies in North America had these priorities as their main purpose.

SPANISH CONQUEST 1540-1820

AT FIRST THE LURE WAS GOLD, and Spanish explorers scored the Southwest with a tangle of trails. When Coronado moved north in 1540 seeking the legendary Seven Cities of Cibola, he found instead a "little, crowded village . . . crumpled all up together," and attacked the Zuni pueblo of Hawikuh.

Subsequently Spain sent Franciscan missionaries to begin the "harvest of souls," and by 1630 claimed to have converted 60,000 Indians. About 1700 Father Eusebio Kino, a Jesuit, expanded the missionary system into Arizona. The Spanish built missions, presidios, towns, and ranches—and their influence can still be felt.





LOUISIANA

UTE

PAIUTE

COMANCHE

HOPI

NAVAJO

Santa Fe
Santa Cruz
Taos
Abiquilú
Pecos
Albuquerque

YAVAPAI

APACHE

PUEBLO

MEXICO

APACHE

LLANO ESTACADO

INDIAN UPRISINGS
Many Indian groups resisted the Spanish; uprisings provoked devastating retaliation. The Pueblo Indians pushed the Spanish out of the Santa Fe region in 1680, but 13 years later Diego de Vargas stormed the town and executed 70 Indian leaders.

ALTA CALIFORNIA

BAJA CALIFORNIA

PIMERÍA ALTA

Tucson
San Xavier del Bac

Tubac
Terrenate

TRADING

The only link to the outside world, a caravan every three years traveled from Mexico City to Santa Fe bringing mission supplies. Later, annual caravans from Chihuahua brought manufactured goods, returning south with hides, wool, and salt.

EL CAMINO REAL

SIEERRA

Chihuahua

Presidio del Norte

San Antonio

TEXAS

La Bahía

San Juan Bautista

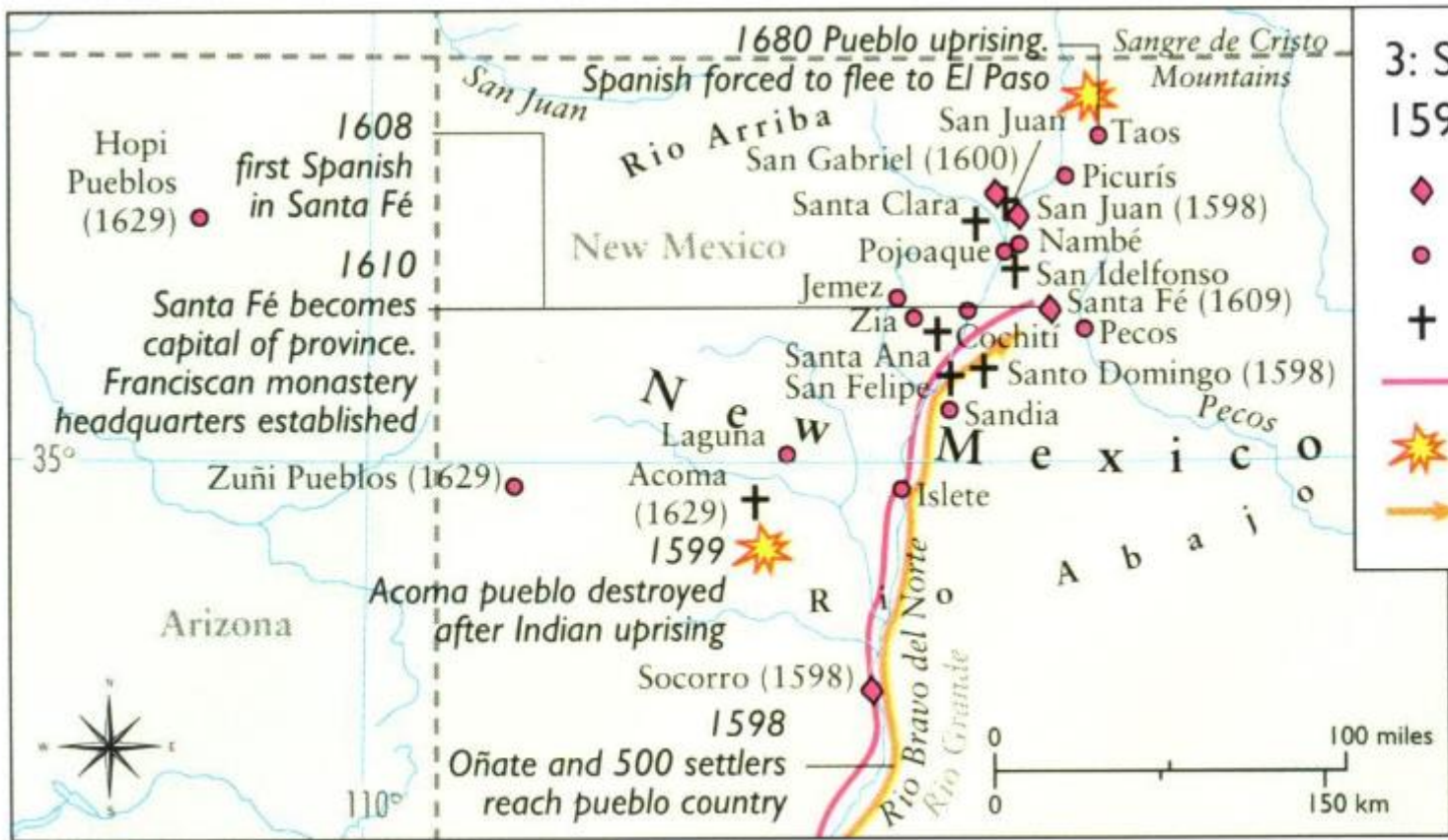


SPANISH SOUTHWEST 1590-1750

	Juan de Oñate	1596-1605
	Diego del Castillo	1650
	Padre Kino	1687-1706
	Juan Domínguez de Mendoza	1684
	Alonso de León	1689-90
	Domingo de Terán	1691
	Juan de Urribarrí	1706
	settlement	
	mission	
	fort (presidio) and mission	

0 200 400

New Mexico: Juan de Oñate



3: Spanish New Mexico, 1598-1680

- ◆ Spanish settlement
- pueblo
- + pueblo with mission
- Camino Real (King's Highway)
- ★ uprising against Spanish rule
- Juan de Oñate route, 1598-1605

The Last Conquistador
JUAN DE OÑATE AND THE
SETTLING OF THE FAR SOUTHWEST

BY MARC SIMMONS



Onate Monument Center, Alcalde, NM Equestrian Statue of Juan De Onate



o 500, many of them women and children. Fast Forward to 1991 when the statue was vandalized in 1998.



The primary cause of the Pueblo Revolt was probably the attempt by the Spanish to destroy the religion of the Puebloans, banning traditional dances and religious icons such as these kachina dolls.

Pueblo Revolt

Part of Spanish colonization of the Americas



Pueblo Rebellion, Loren Mozley (1936)

Date August 10–21, 1680
Location Santa Fe de Nuevo México, New Spain
Result Pueblo victory, expulsion of Spanish settlers and end of Spanish rule for about 12 years.

Belligerents

Spain

Puebloans

- Taos
- Picuris
- Jemez
- Kha'p'oo Owinge
- Kewa
- Tesuque
- Ohkay Owingeh
- Nambé

Commanders and leaders

Antonio de Otermín

Popé

See list below for others

Casualties and losses

400, including civilians

Over 600



Statue of Po'pay by Cliff Fragua in the National Statuary Hall



National Statuary Hall in 2016

Diego de Vargas

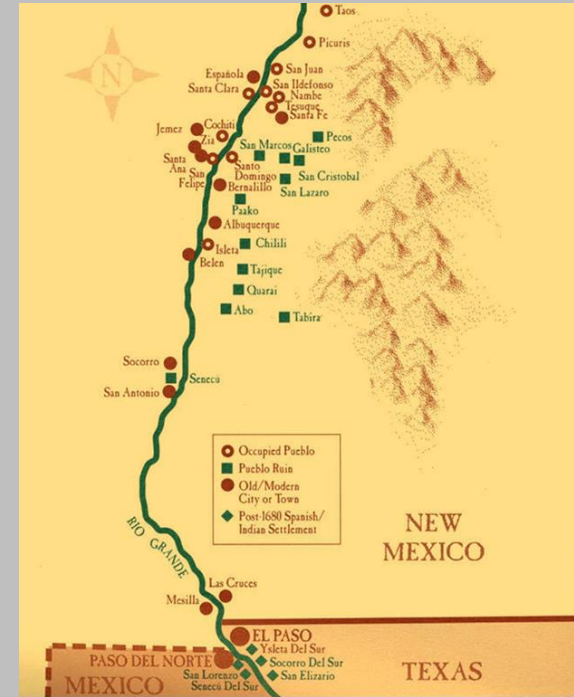


Oil on canvas portrait of Diego de Vargas by Julio Barrera, date unknown, from the collection of the Palace of the Governors

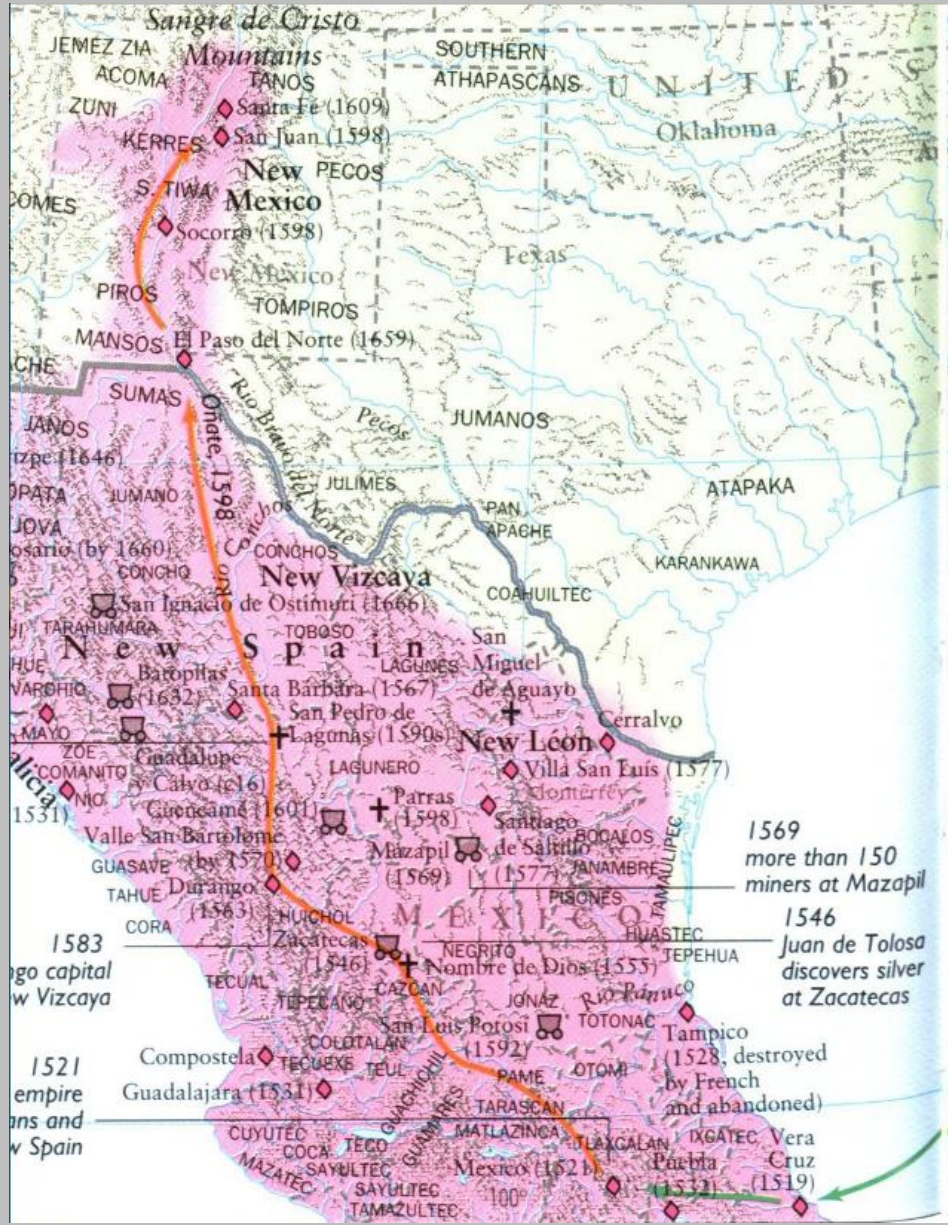
30 and 32nd Spanish Governor of New Mexico

In office

1691 – 1697 (as effective) (titular 1688–91)



In 1688, Capitan General y Gobernador Don Diego de Vargas was appointed Spanish Governor of New Mexico, though he did not arrive to assume his duties until 22 February 1691.^[3] He was assigned with the task of reconquering and pacifying the New Mexico territory for Spain. In July 1692, de Vargas and a small contingent of soldiers returned to Santa Fe. They surrounded the city and called on the Pueblo people to surrender, promising clemency if they would swear allegiance to the [King of Spain](#) and return to the Christian faith. After meeting with de Vargas, the Pueblo leaders agreed to surrender, and on 12 September 1692 de Vargas proclaimed a formal act of repossession. De Vargas' repossession of New Mexico is often called a bloodless reconquest, since the territory was initially retaken without any use of force.



2 1543-1700

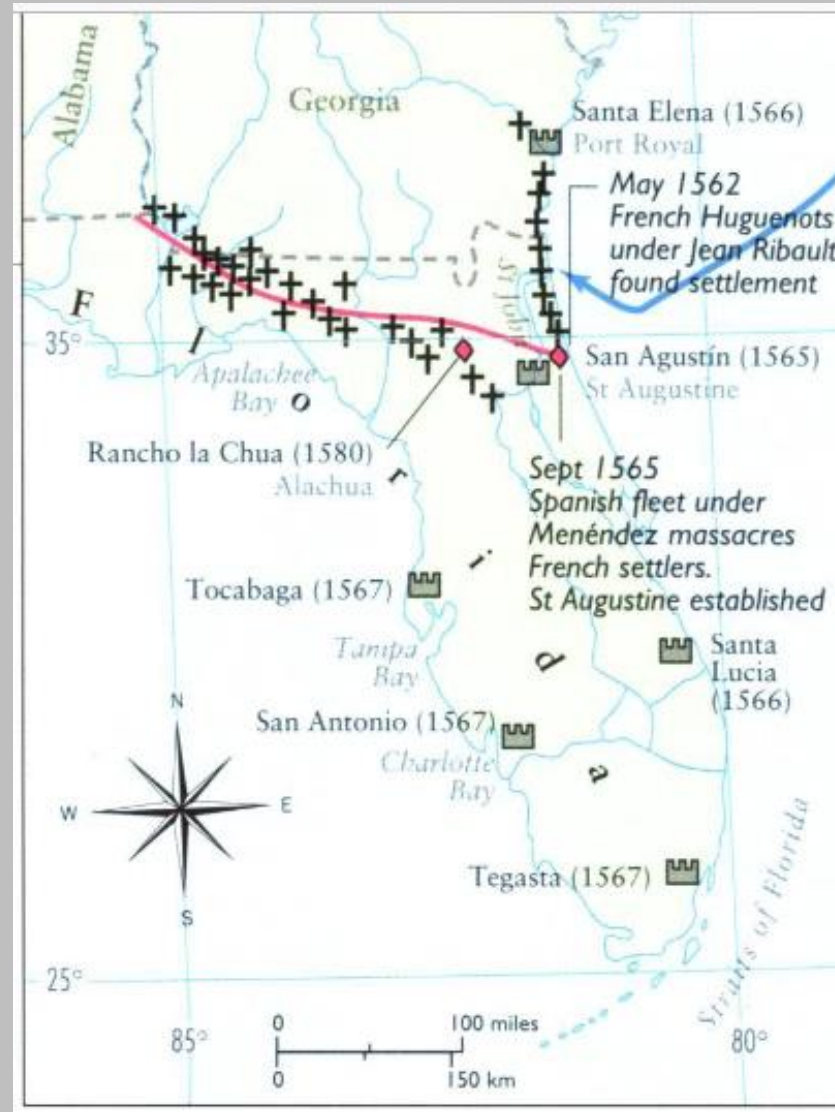
IMPERIAL FOOTHOLDS

THE VICEROYALTY of New Spain laid claim to the continent's southern tier, but England's Charles II granted a charter for an ocean-to-ocean territory to the proprietors of Carolina in 1663. He expanded it in 1665. France, failing in Florida in the 1560s, achieved a foothold on Biloxi Bay in 1699. Indians still controlled the interior.



St Augustine and the Apalachee

1580: Franciscan missionaries gained influence over the Apalachee tribe, extending Spanish control over their territory.

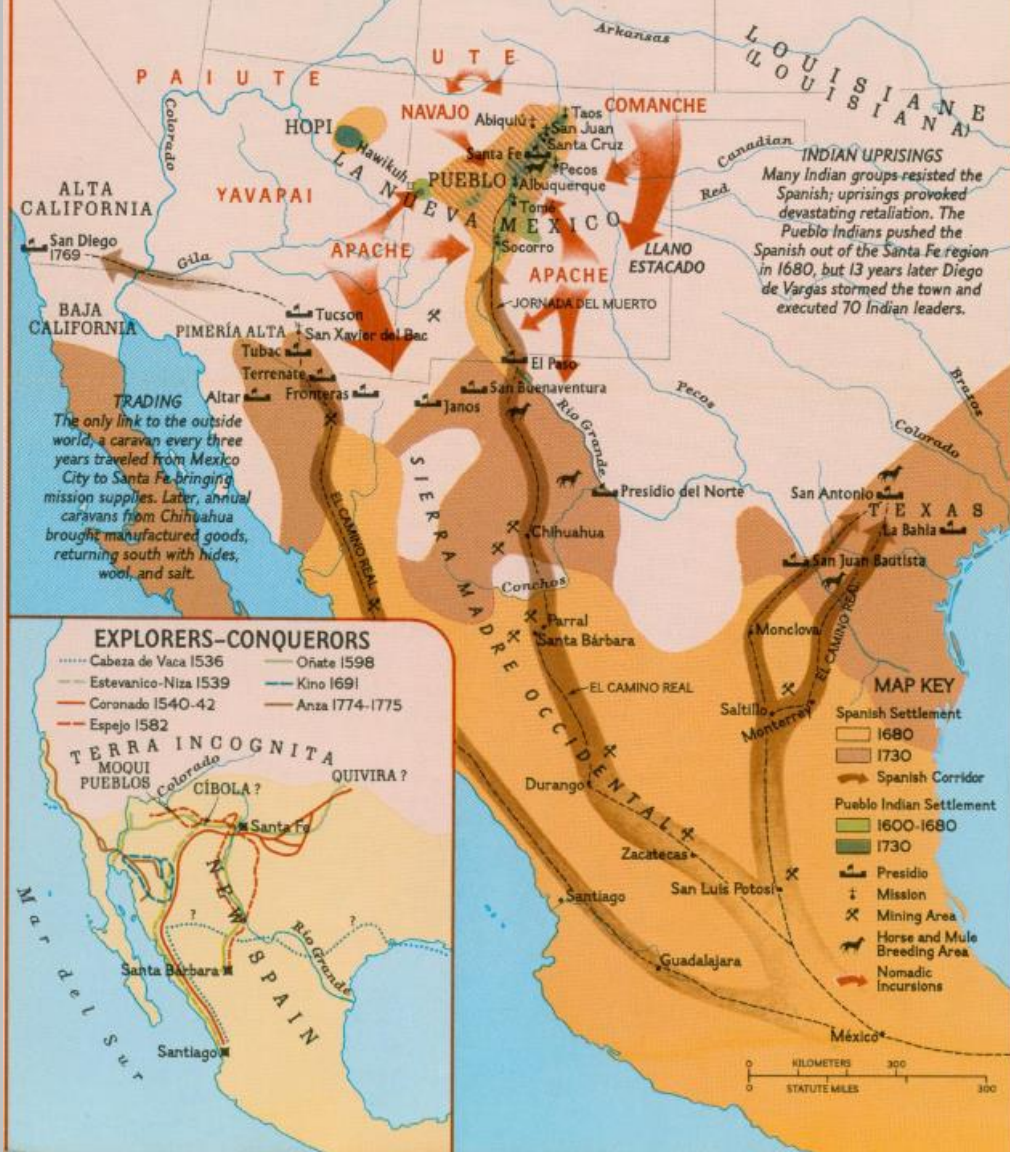


1565: St Augustine, Florida founded by Pedro de Menendez, who destroyed a French Huguenot (Protestant) colony there.

SPANISH CONQUEST 1540-1820

AT FIRST THE LURE WAS GOLD, and Spanish explorers scored the Southwest with a tangle of trails. When Coronado moved north in 1540 seeking the legendary Seven Cities of Cibola, he found instead a "little, crowded village . . . crumpled all up together," and attacked the Zuni pueblo of Hawikuh.

Subsequently Spain sent Franciscan missionaries to begin the "harvest of souls," and by 1630 claimed to have converted 60,000 Indians. About 1700 Father Eusebio Kino, a Jesuit, expanded the missionary system into Arizona. The Spanish built missions, presidios, towns, and ranches—and their influence can still be felt.



ALTA CALIFORNIA
San Diego 1769

BAJA CALIFORNIA
Tucson
PIMERÍA ALTA
Tubac
Terrenate
Altar
Fronteras

TRADING
The only link to the outside world, a caravan every three years traveled from Mexico City to Santa Fe, bringing mission supplies. Later, annual caravans from Chihuahua brought manufactured goods, returning south with hides, wool, and salt.

EXPLORERS-CONQUERORS

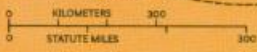
..... Cabeza de Vaca 1536	— Oriate 1598
— Estevanico-Niza 1539	— Kino 1691
— Coronado 1540-42	— Anza 1774-1775
— Espejo 1582	



INDIAN UPRISINGS
Many Indian groups resisted the Spanish; uprisings provoked devastating retaliation. The Pueblo Indians pushed the Spanish out of the Santa Fe region in 1680, but 13 years later Diego de Vargas stormed the town and executed 70 Indian leaders.

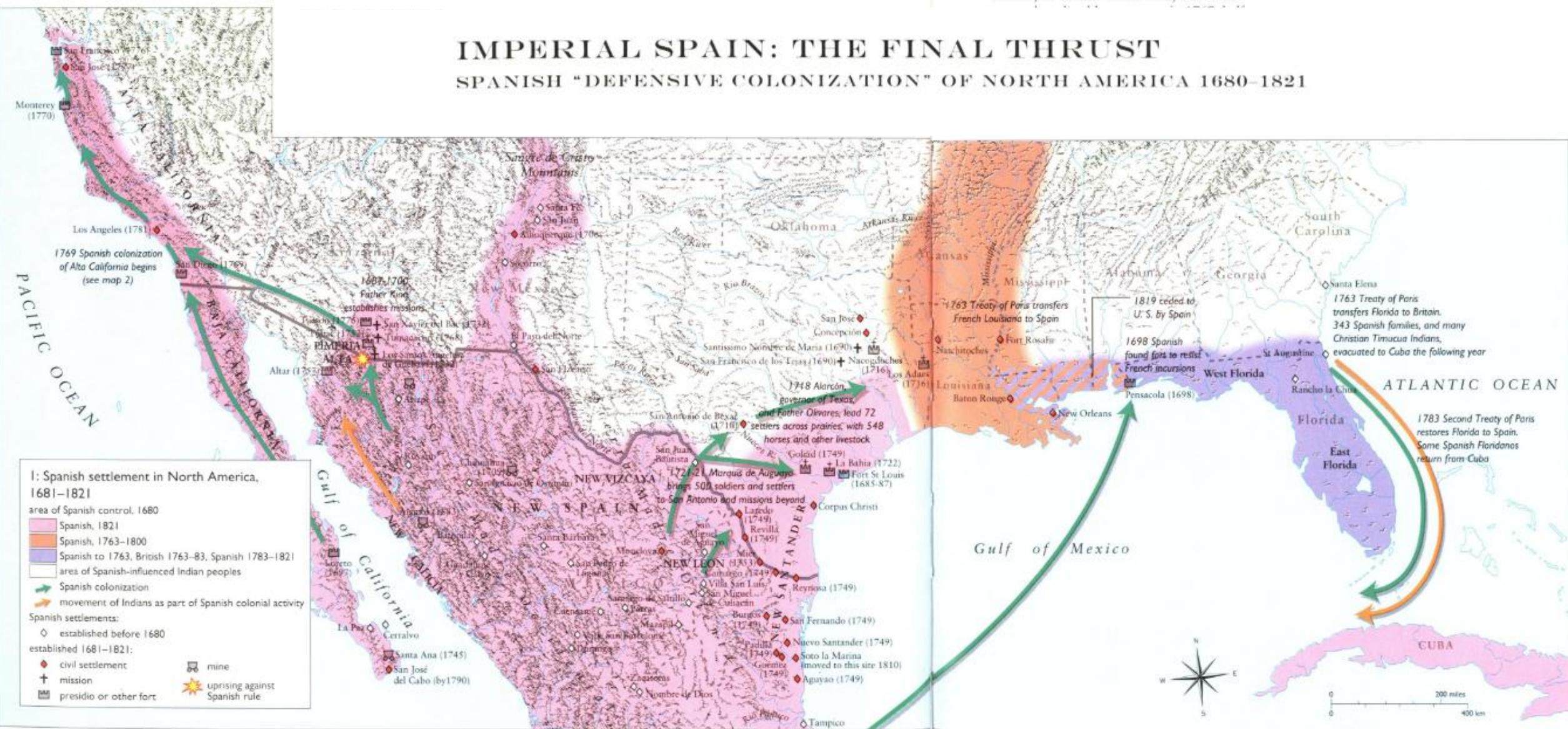
MAP KEY

- Spanish Settlement 1680
- Spanish Settlement 1730
- Spanish Corridor
- Pueblo Indian Settlement 1600-1680
- Pueblo Indian Settlement 1730
- Presidio
- Mission
- Mining Area
- Horse and Mule Breeding Area
- Nomadic Incursions



IMPERIAL SPAIN: THE FINAL THRUST

SPANISH "DEFENSIVE COLONIZATION" OF NORTH AMERICA 1680-1821



I: Spanish settlement in North America, 1681-1821

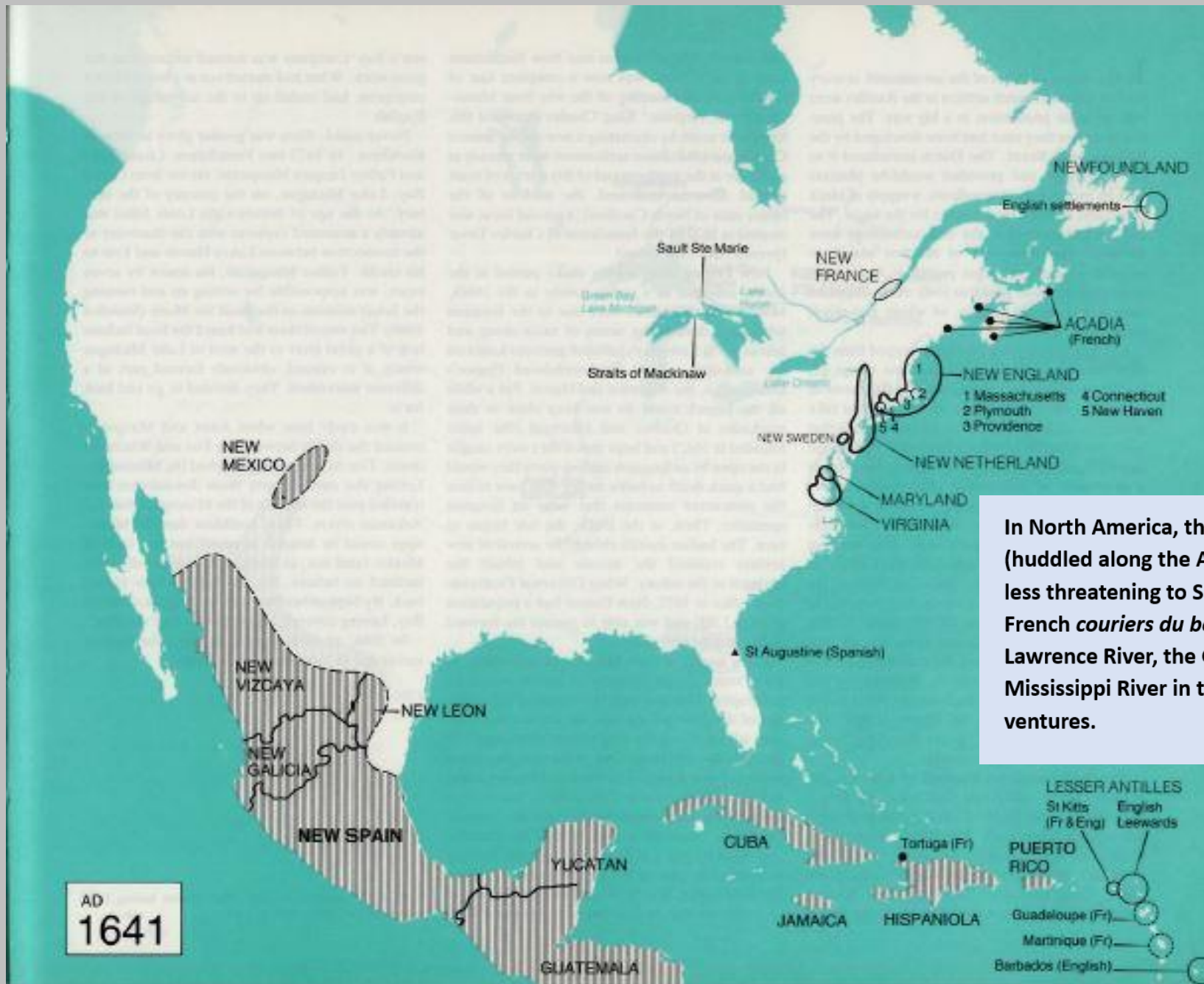
area of Spanish control, 1680

- Spanish, 1821
- Spanish, 1763-1800
- Spanish to 1763, British 1763-83, Spanish 1783-1821
- area of Spanish-influenced Indian peoples
- Spanish colonization
- movement of Indians as part of Spanish colonial activity

Spanish settlements:

- established before 1680
- established 1681-1821:
- civil settlement
- mission
- presidio or other fort
- mine
- uprising against Spanish rule

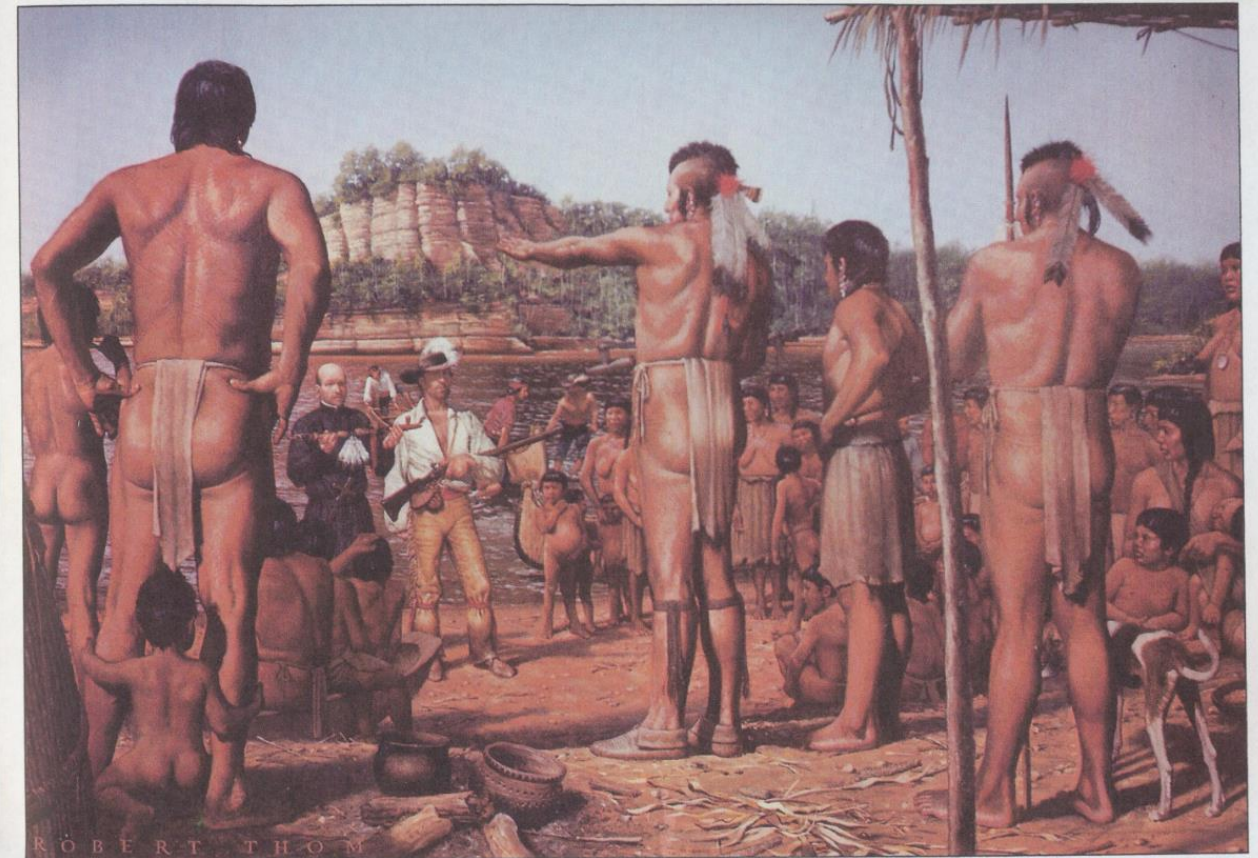




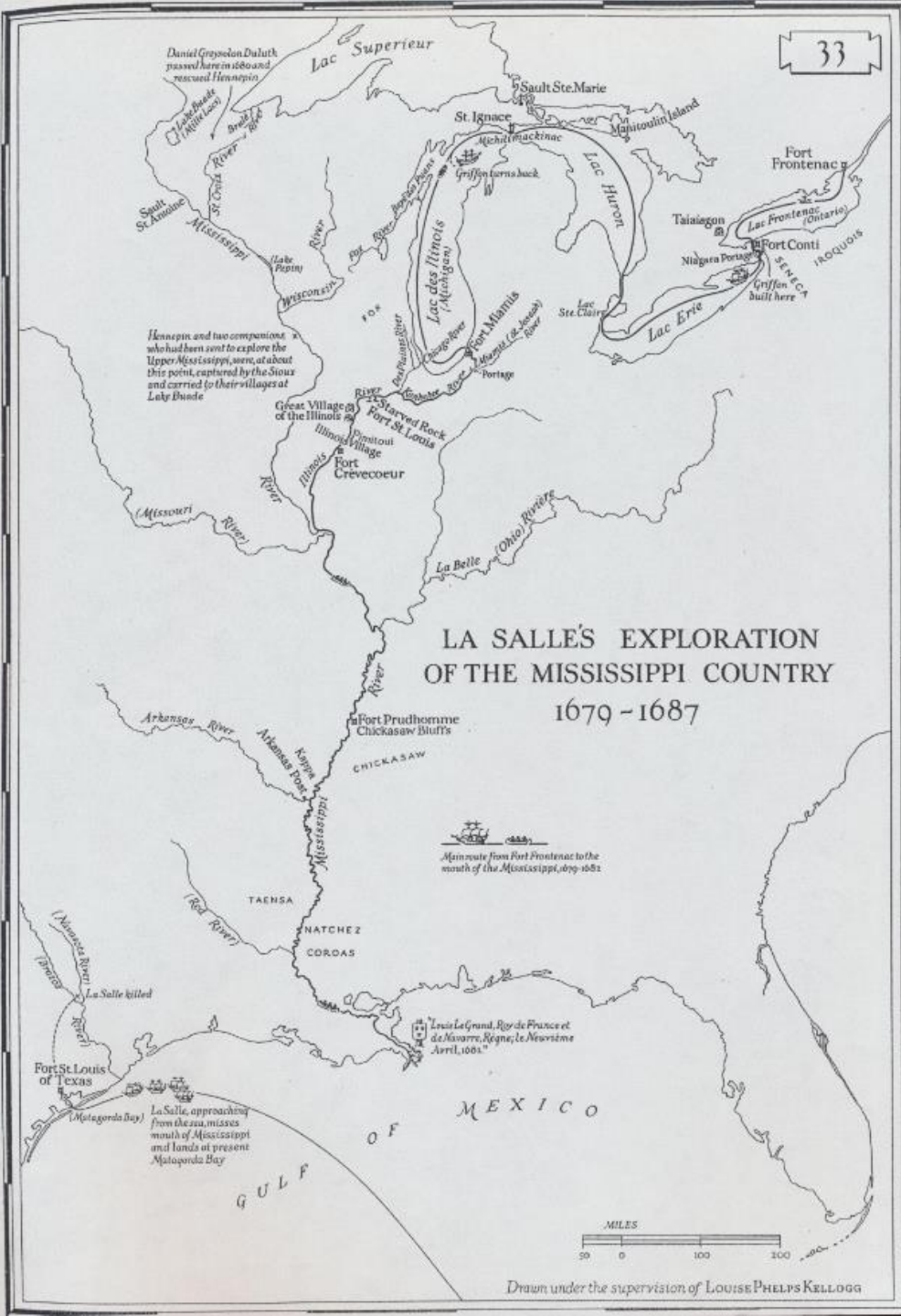
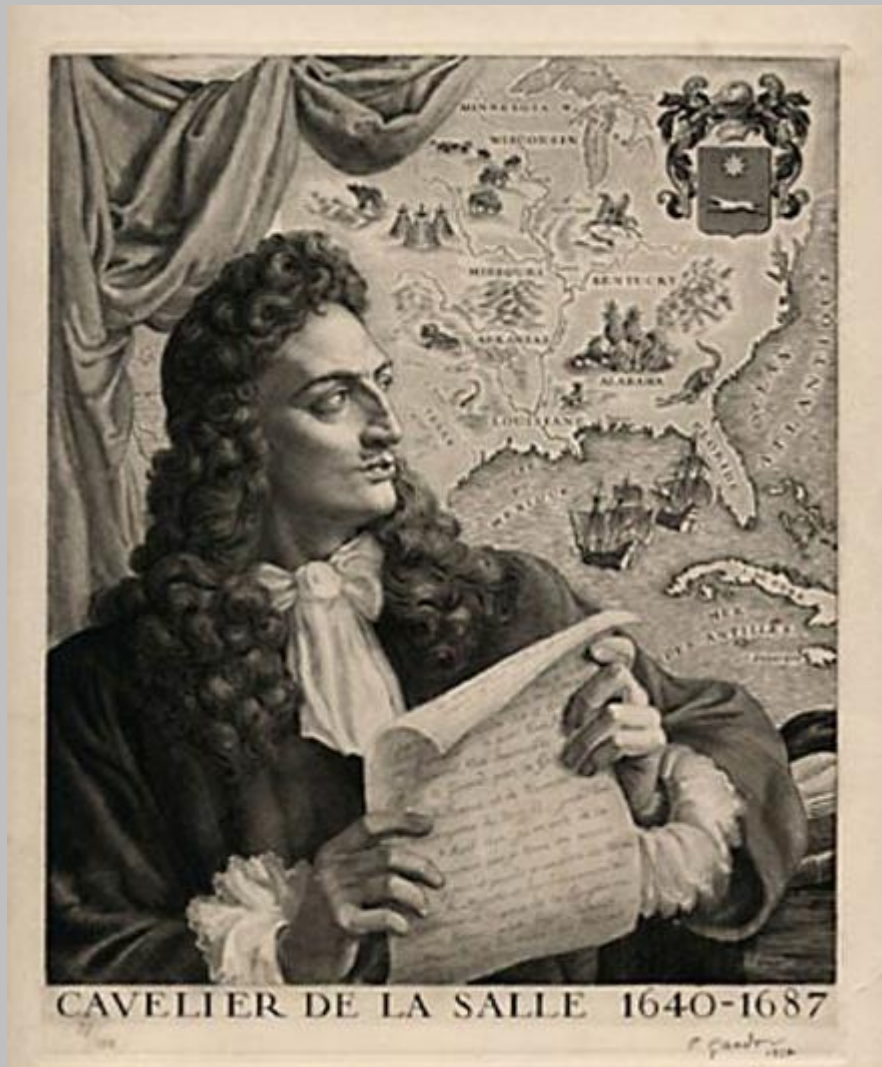
In North America, the English settlers (huddled along the Atlantic seacoast) were less threatening to Spain's colonies than the French *couriers du bois*, using the St. Lawrence River, the Great Lakes, and the Mississippi River in their own colonial ventures.

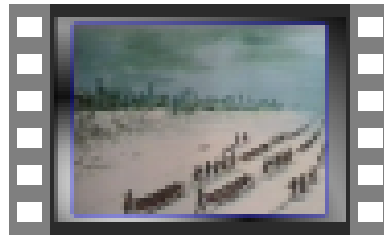
“Spanish civilization crushed the Indian;
English civilization scorned and neglected him;
French civilization embraced and cherished
him.”

--Francis Parkman

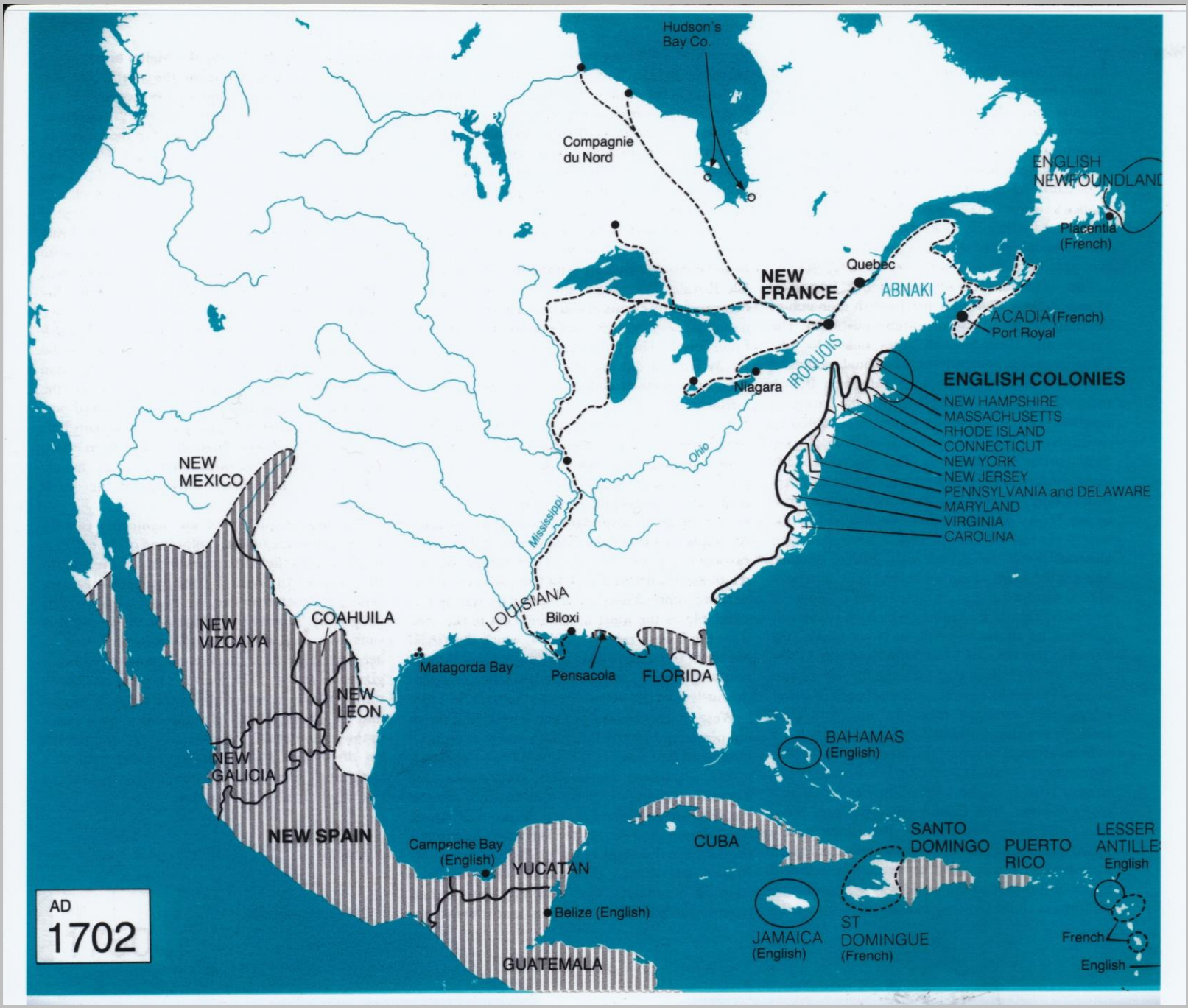


1673: Father Jacques Marquette and Louis Joliet at the Grand Village of the Kaskaskia, across from Starved Rock on the Illinois River.

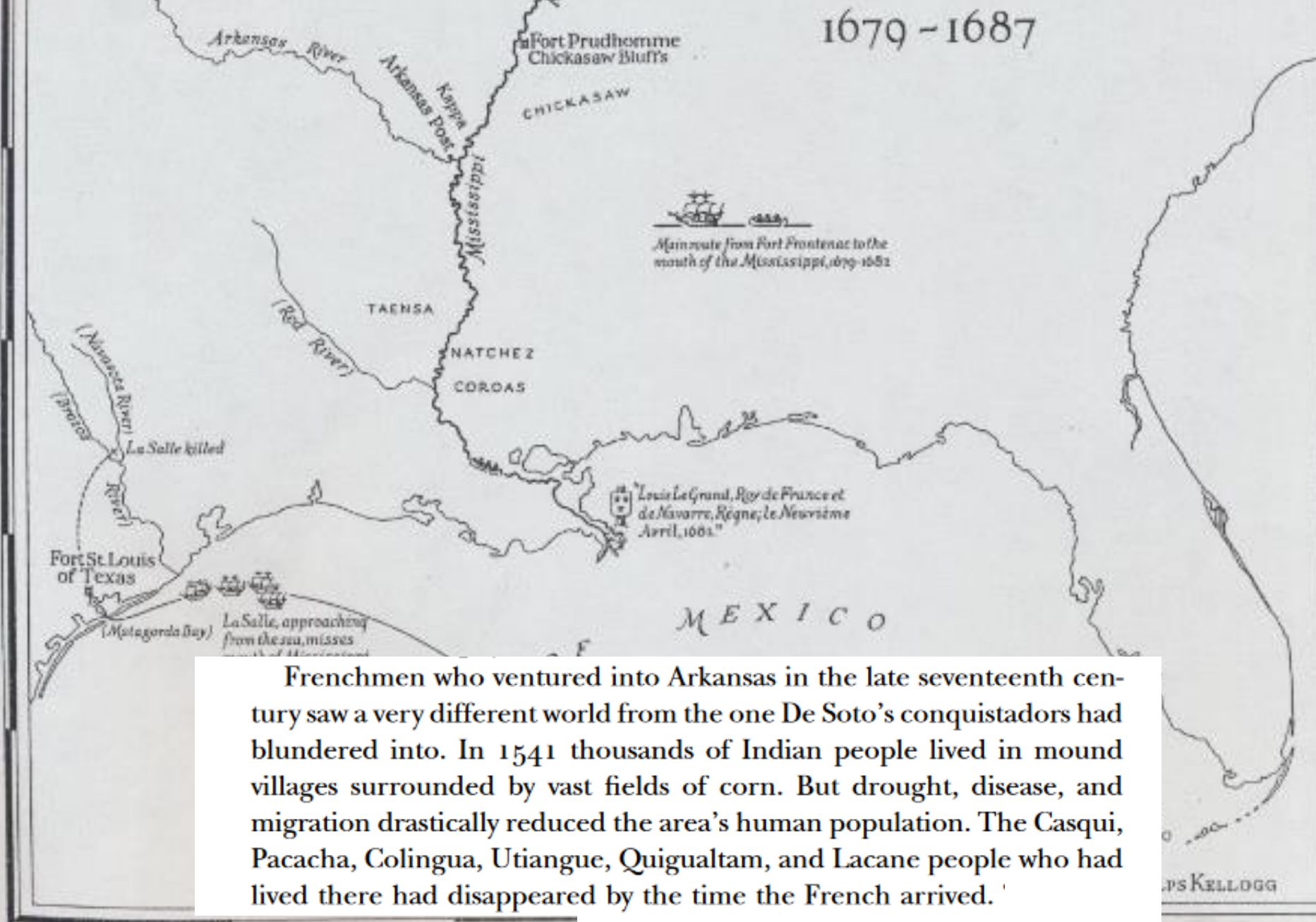




La Salle on the
Mississippi 1682

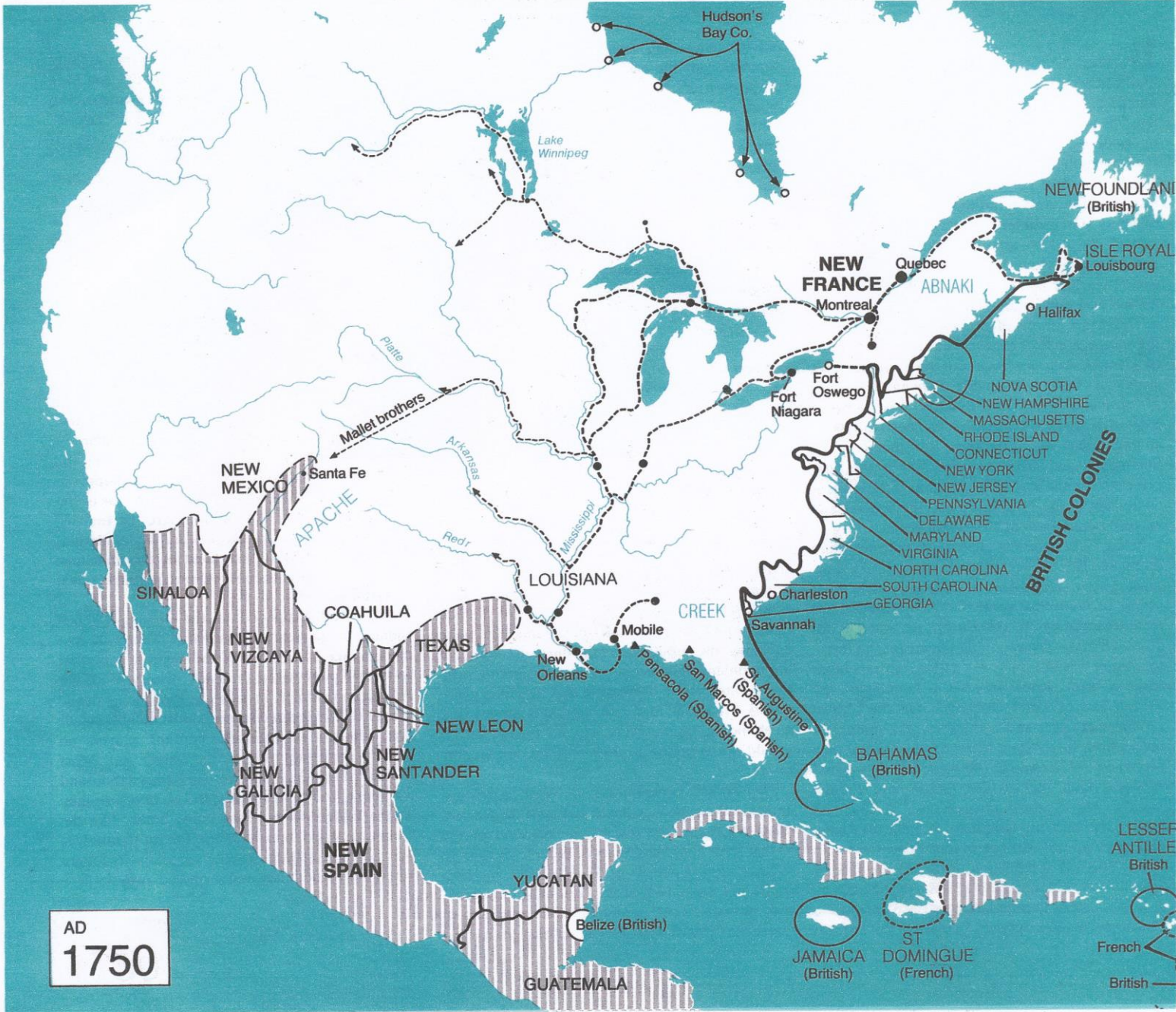


AD
1702



Frenchmen who ventured into Arkansas in the late seventeenth century saw a very different world from the one De Soto's conquistadors had blundered into. In 1541 thousands of Indian people lived in mound villages surrounded by vast fields of corn. But drought, disease, and migration drastically reduced the area's human population. The Casqui, Pacacha, Colingua, Utiangue, Quigualtam, and Lacane people who had lived there had disappeared by the time the French arrived.

—C. Calloway, One Vast Winter Count, p. 248



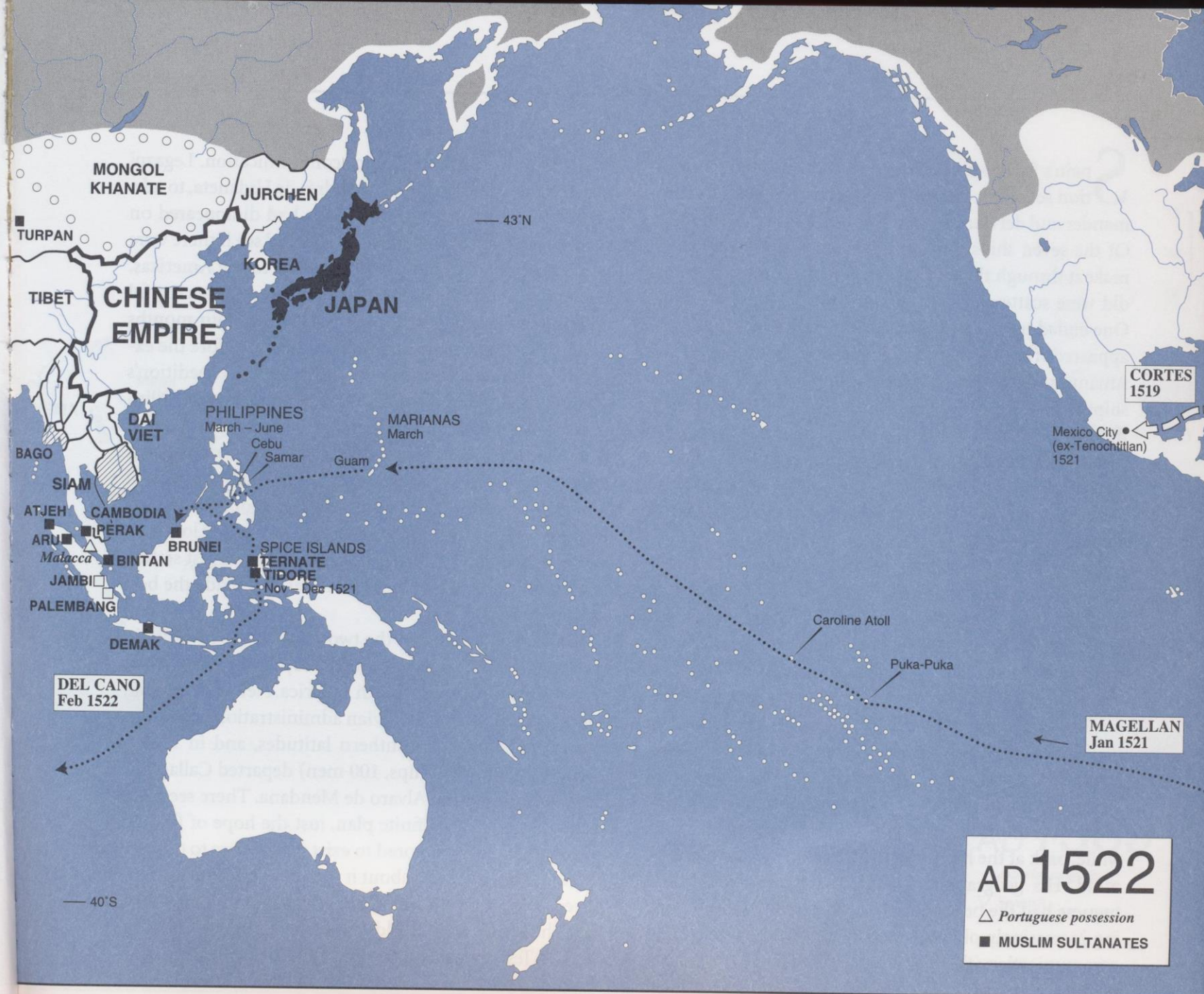


Columbus was right!
Spain did reach the riches of the Orient by
going west....



...but there was an unexpected continent and an unexpected ocean in the way.





MONGOL KHANATE
 TURPAN
 TIBET
CHINESE EMPIRE
 JURCHEN
 KOREA
 JAPAN

PHILIPPINES
 March - June
 Cebu
 Samar
 GUAM
 MARIANAS
 March
 BAGO
 SIAM
 ATJEH
 CAMBODIA
 PERAK
 ARU
 Malacca
 BINTAN
 BRUNEI
 SPICE ISLANDS
 TERNATE
 TIDORE
 Nov - Dec 1521
 JAMBI
 PALEMBANG
 DEMAK

CORTES 1519
 Mexico City (ex-Tenochtitlan) 1521

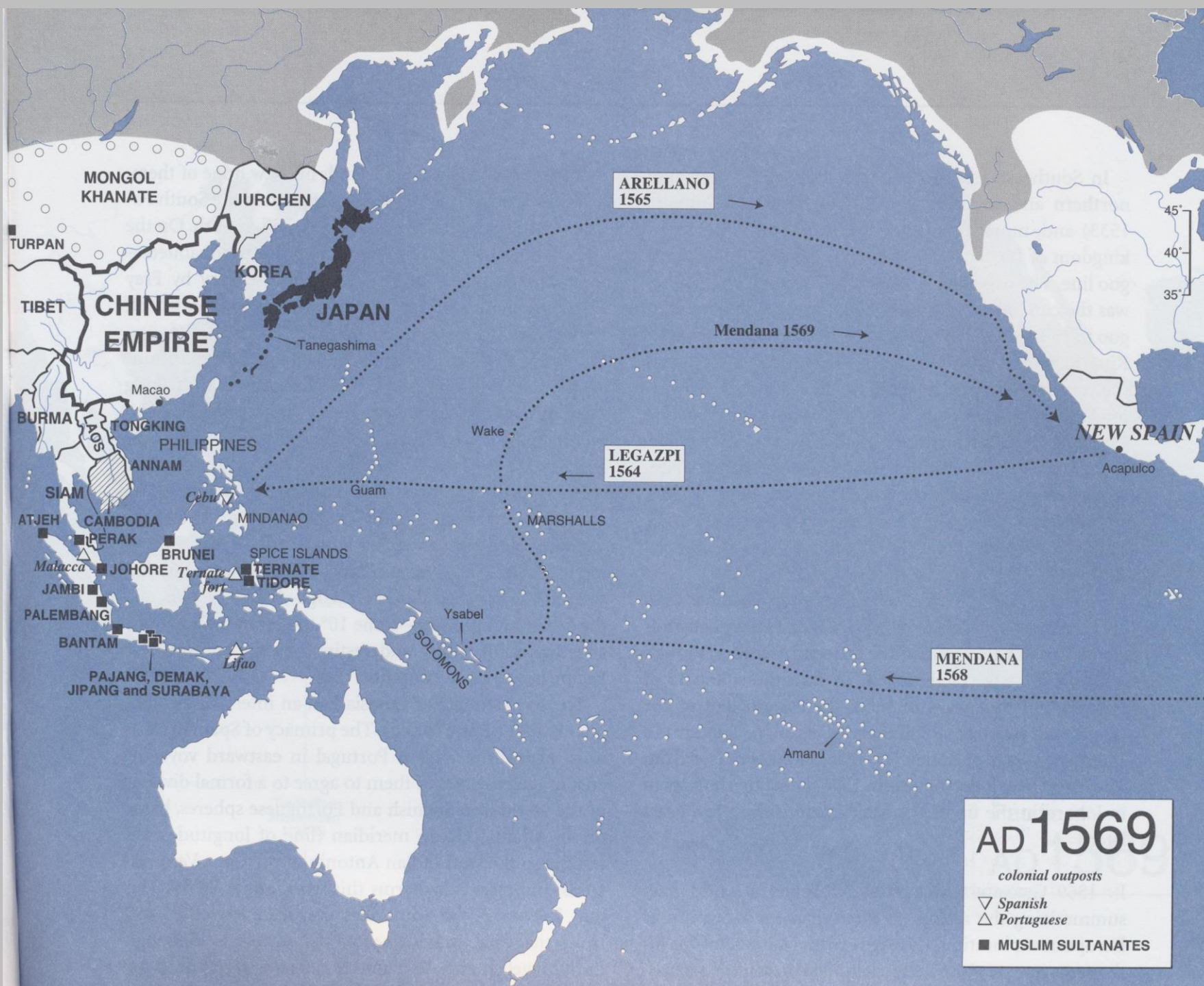
DEL CANO Feb 1522

MAGELLAN Jan 1521

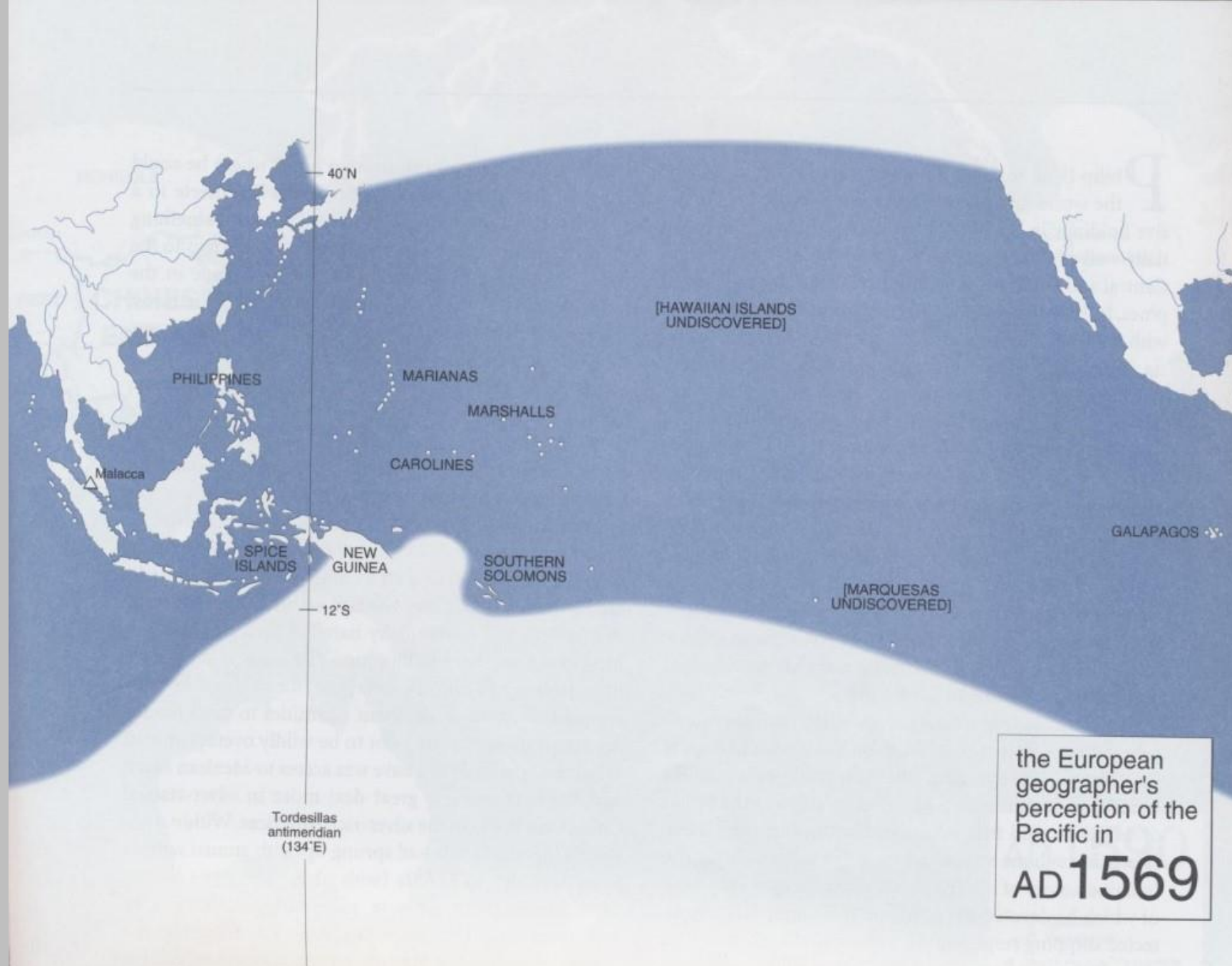
AD 1522
 △ Portuguese possession
 ■ MUSLIM SULTANATES

— 40°S

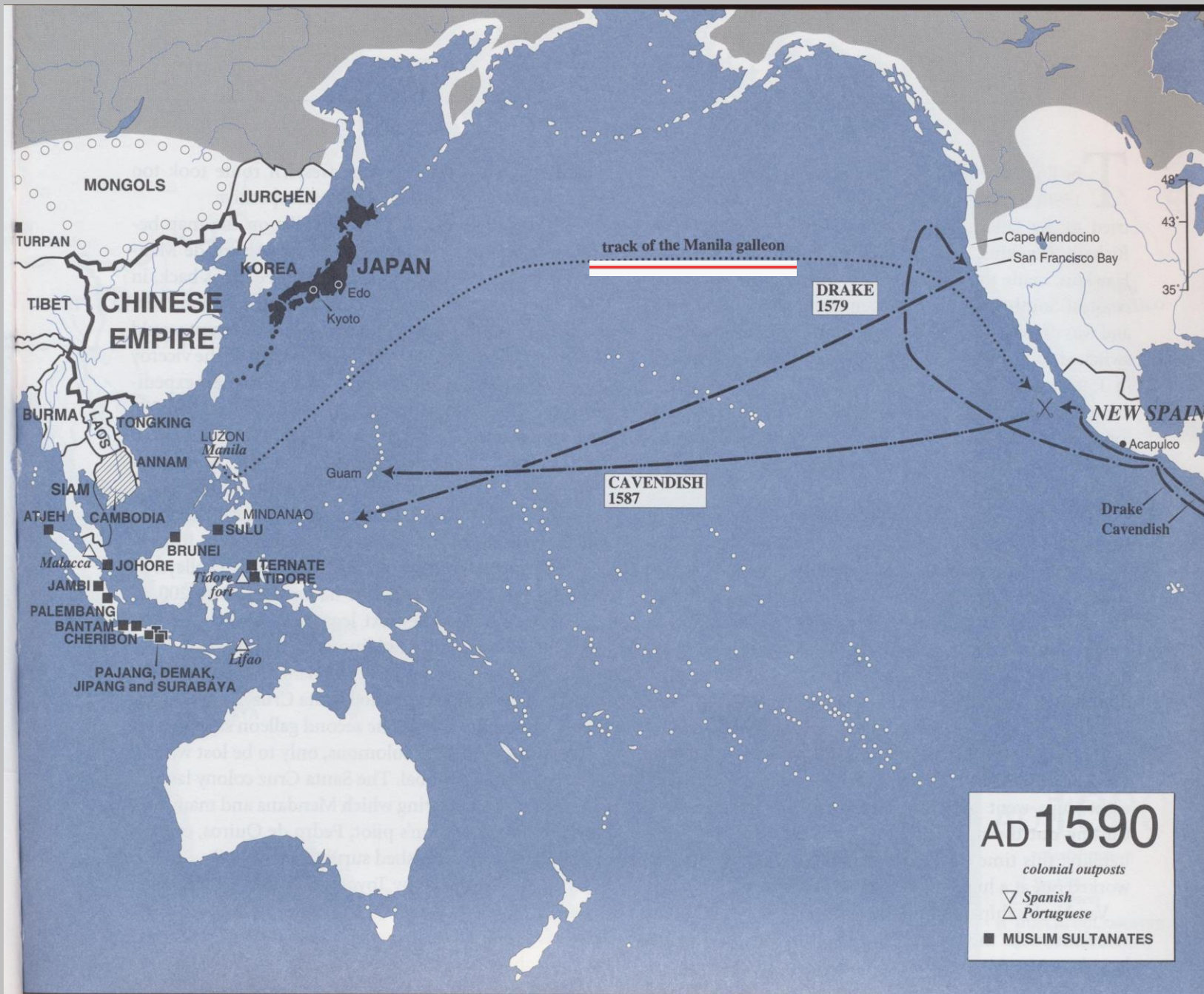
— 43°N



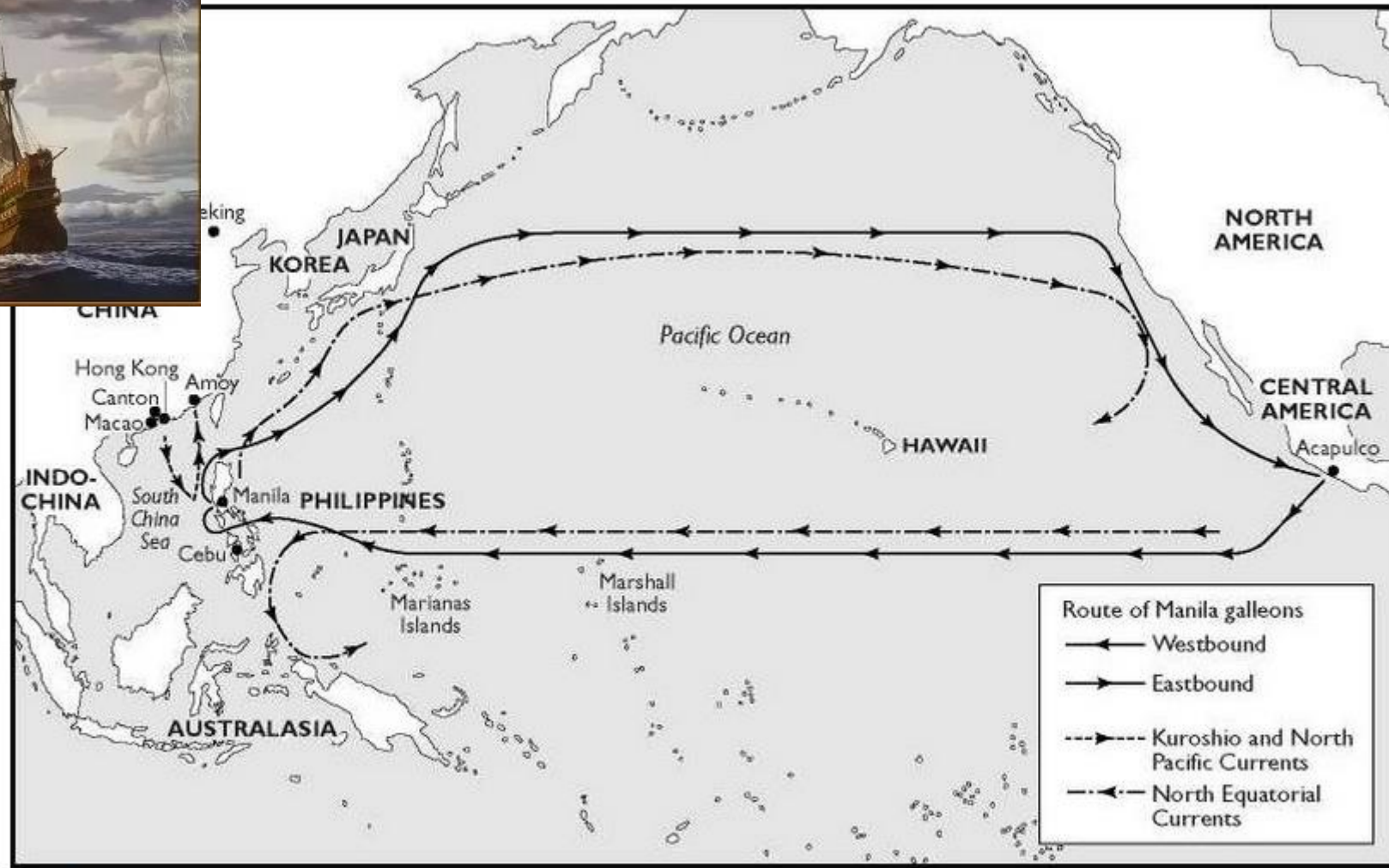
AD 1569
colonial outposts
 ▽ Spanish
 △ Portuguese
 ■ MUSLIM SULTANATES



the European
geographer's
perception of the
Pacific in
AD 1569



AD 1590
colonial outposts
 ▽ Spanish
 △ Portuguese
 ■ MUSLIM SULTANATES



A map of the winds and currents used by Manila galleons to facilitate trade between New Spain and Asia.

The Columbian Exchange

THE GRAND EXCHANGE



AMERICAN FOOD FOR ALL
 Out of the myriad crops of the Americas, two—corn and potatoes—spread so widely that they became staples of human survival. Corn's impact was potent in Africa, where coastal peoples were raising the new grain by the mid-1500s. Able to survive where wheat and rice could not, corn spurred population growth—a mixed blessing, since large, healthy populations supplied the slave trade. Potatoes reached Ireland in the 16th century. The once despised tubers helped feed the Irish—and, later, other northern Europeans—from recurring famine. A host of other crops, notably beans and squash, enlivened and enriched Europe's drab diet.



Christopher Columbus, 1492

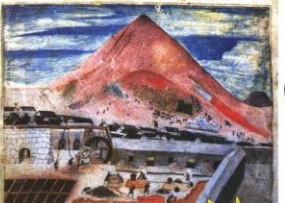


Illustration of a cornucopia

Not until the opening of the New World could sailors enjoy the fruits of the sea. The Americas brought to Europe a cornucopia of new and tasty products.



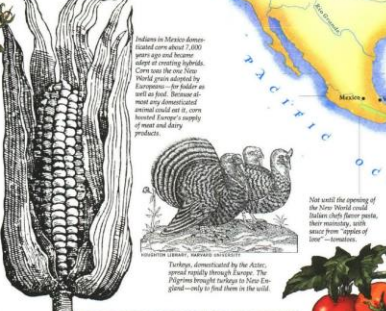
Native to the Great Plains and cultivated by the Aztecs, the sunflower is the world's largest seed producer. In the Americas, it was used for oil and as a source of seed for oilseed rape. Sunflowers also served as a source of seed for oilseed rape.



So lucrative that Spanish kings valued a monopoly, tobacco became a powerful drug throughout the world.

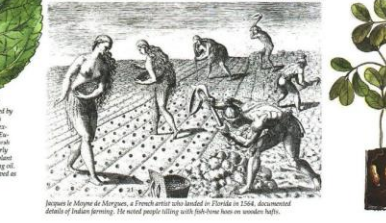


The Incas (left) cultivated maize in the Andes. The Aztecs (right) grew maize in the Valley of Mexico. The remaining crops were easy to grow and were used for many purposes.



Not until the opening of the New World could sailors enjoy the fruits of the sea. The Americas brought to Europe a cornucopia of new and tasty products.

HEMISPHERE OF HEALERS
 Armed with thousands of medicinal plants—eagerly sought by explorers to supplement Europe's pharmacies—Indian doctors fought gonor, headaches, constipation, and other infirmities. Quinine, derived from Peruvian bark, eased malaria; ipecac, from Amazonian roots, cured amebic dysentery. Tonic from Canadian evergreen needles remedied scurvy. Today American herbs enhance some 500 prescription drugs. So proficient were Aztec healers that conquistadores preferred them to Spanish barber-surgeons, who often left patients worse off. The obsidian blades used by Aztec surgeons rivaled even modern steel for precise incisions.



Before the Mayan of Yucatan, a French settler who landed in Florida in 1564, documented the use of obsidian. The French settler used a large stone mallet to cut stone tools.

THE ENCOUNTER that was to remake two worlds began not with Columbus's reconnaissance of 1492 but with his celebrated return to the Americas in 1493 with 17 ships under his command. They disgorged horses and rats, pigs and weeds, fruit trees and diseases—and more than a thousand men. Infusions of Spaniards bearing pathogens triggered pandemics that eventually killed millions of native people who never saw, or even heard of, a European. Europeans saw their supply of colonial forced labor rapidly dwindle, and they began to import slaves from Africa, who soon outnumbered the Caribbean natives.

The Europeans had come, as Bernal Diaz affirmed, "to give light to those in darkness and also to get rich." But those assets of the Americas not counted in gold and silver only gradually engaged the rest of the globe's attention. Kernels of New World corn became a yellow currency more valuable to the well-being of the world than nuggets of gold. Potatoes kept famine from European villages. Sweet potatoes eased China's dependence on rice. (Today

China relies on American crops for more than a third of its food supply.) Dyes from Brazil and Peru became as coveted as Far Eastern spices; Mexico's cochineal dye, which put the red in redcoat, was second only to silver in its importance as an export by the late 1500s. Much of what the Americas received was of comparable value: grains, vegetables, livestock, technology. As chocolate went east, coffee came west, thriving in the Caribbean and Brazil. Wheat from the Middle East has made North America's Great Plains the "breadbasket of the world." Even the cowboy, that homegrown hero, had distant origins—a Moorish legacy transmitted by Spanish horsemen. For good and for ill, those 17 ships of the second voyage began a worldwide evolution toward astonishing ends: Remote Asian families living on amaranth, a grain revered by the Aztec; Britons finding New World dyes in their Chinese takeout; Peruvians importing Dutch potatoes; African rice grown in Louisiana by displaced French—on Indian lands. Five centuries after it started, the grand exchange goes on.



Sheep arrived in highlands, mainly in Peru, where they were raised as a source of wool. The wool was later used to make cloth.



Ships from Mexico and other ships carried corn to Europe. The corn was used to feed the growing population of Europe.



Getting horses across the Atlantic required creative navigation. Their progeny revolutionized transportation in the New World.



Transplanted Old World crops—wheat, sugar, rice, and barley—provided grain to the growing population of the Americas.



Europeans conducted the slave trade, but heavy taxes took root in Europe that, which had a chronic labor shortage.



Englishman Francis Drake, best known for sailing around the world, was the first to bring the tobacco plant to the Americas.



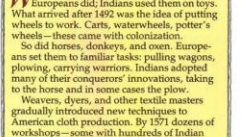
First domesticated in New Guinea 10,000 years ago, sugarcane reached the Americas in 1492, when Columbus carried plants from the Canary Islands. Sugar profits came with a price: the enslavement of Africans for labor.



By 1492, Portugal had established a colony in Brazil. The Portuguese dominated the sugar trade, but heavy taxes took root in Europe that, which had a chronic labor shortage.



Charles V, Holy Roman Emperor and King of Spain, ruled an empire in each hemisphere. Healing the wounds of the Americas, he and his wife, Isabella, became the first Catholic monarchs of the Americas.



Other diseases, such as measles, were introduced to the Americas by Europeans. The diseases were deadly to the native population.



Spain's gold and silver mines were worked by African slaves. The mines were a source of wealth for Spain.



Englishman John Rolfe introduced tobacco to the Americas. Tobacco became a major cash crop for the Americas.



Europeans conducted the slave trade, but heavy taxes took root in Europe that, which had a chronic labor shortage.



Englishman Francis Drake, best known for sailing around the world, was the first to bring the tobacco plant to the Americas.



First domesticated in New Guinea 10,000 years ago, sugarcane reached the Americas in 1492, when Columbus carried plants from the Canary Islands. Sugar profits came with a price: the enslavement of Africans for labor.



By 1492, Portugal had established a colony in Brazil. The Portuguese dominated the sugar trade, but heavy taxes took root in Europe that, which had a chronic labor shortage.



Europeans rose to a high society in the New World. Many of the new nobles were of mixed blood.



Spain's gold and silver mines were worked by African slaves. The mines were a source of wealth for Spain.



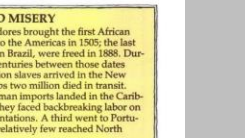
Englishman John Rolfe introduced tobacco to the Americas. Tobacco became a major cash crop for the Americas.



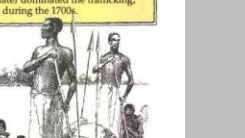
Europeans conducted the slave trade, but heavy taxes took root in Europe that, which had a chronic labor shortage.



Englishman Francis Drake, best known for sailing around the world, was the first to bring the tobacco plant to the Americas.



First domesticated in New Guinea 10,000 years ago, sugarcane reached the Americas in 1492, when Columbus carried plants from the Canary Islands. Sugar profits came with a price: the enslavement of Africans for labor.



By 1492, Portugal had established a colony in Brazil. The Portuguese dominated the sugar trade, but heavy taxes took root in Europe that, which had a chronic labor shortage.



By 1492, Portugal had established a colony in Brazil. The Portuguese dominated the sugar trade, but heavy taxes took root in Europe that, which had a chronic labor shortage.



TECHNOLOGY TRANSPLANT
 Wheels existed in the Americas before Europeans did; Indians used them on toys. What arrived after 1492 was the idea of putting wheels to work. Carts, waterwheels, potter's wheels—these came with colonization. So did horses, donkeys, and oxen. Europeans set them to familiar tasks: pulling wagons, plowing, carrying warriors. Indians adopted many of their conquerors' innovations, taking to the horse and in some cases the plow. Weavers, dyers, and other textile masters gradually introduced new techniques to American cloth production. By 1571 dozens of workshops—dotted central Mexico alone.



Spain's gold and silver mines were worked by African slaves. The mines were a source of wealth for Spain.



Englishman John Rolfe introduced tobacco to the Americas. Tobacco became a major cash crop for the Americas.



Europeans conducted the slave trade, but heavy taxes took root in Europe that, which had a chronic labor shortage.



Englishman Francis Drake, best known for sailing around the world, was the first to bring the tobacco plant to the Americas.



First domesticated in New Guinea 10,000 years ago, sugarcane reached the Americas in 1492, when Columbus carried plants from the Canary Islands. Sugar profits came with a price: the enslavement of Africans for labor.



By 1492, Portugal had established a colony in Brazil. The Portuguese dominated the sugar trade, but heavy taxes took root in Europe that, which had a chronic labor shortage.



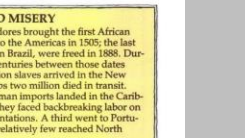
Spain's gold and silver mines were worked by African slaves. The mines were a source of wealth for Spain.



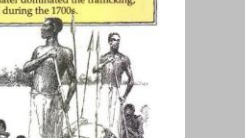
Englishman John Rolfe introduced tobacco to the Americas. Tobacco became a major cash crop for the Americas.



Europeans conducted the slave trade, but heavy taxes took root in Europe that, which had a chronic labor shortage.



Englishman Francis Drake, best known for sailing around the world, was the first to bring the tobacco plant to the Americas.



First domesticated in New Guinea 10,000 years ago, sugarcane reached the Americas in 1492, when Columbus carried plants from the Canary Islands. Sugar profits came with a price: the enslavement of Africans for labor.

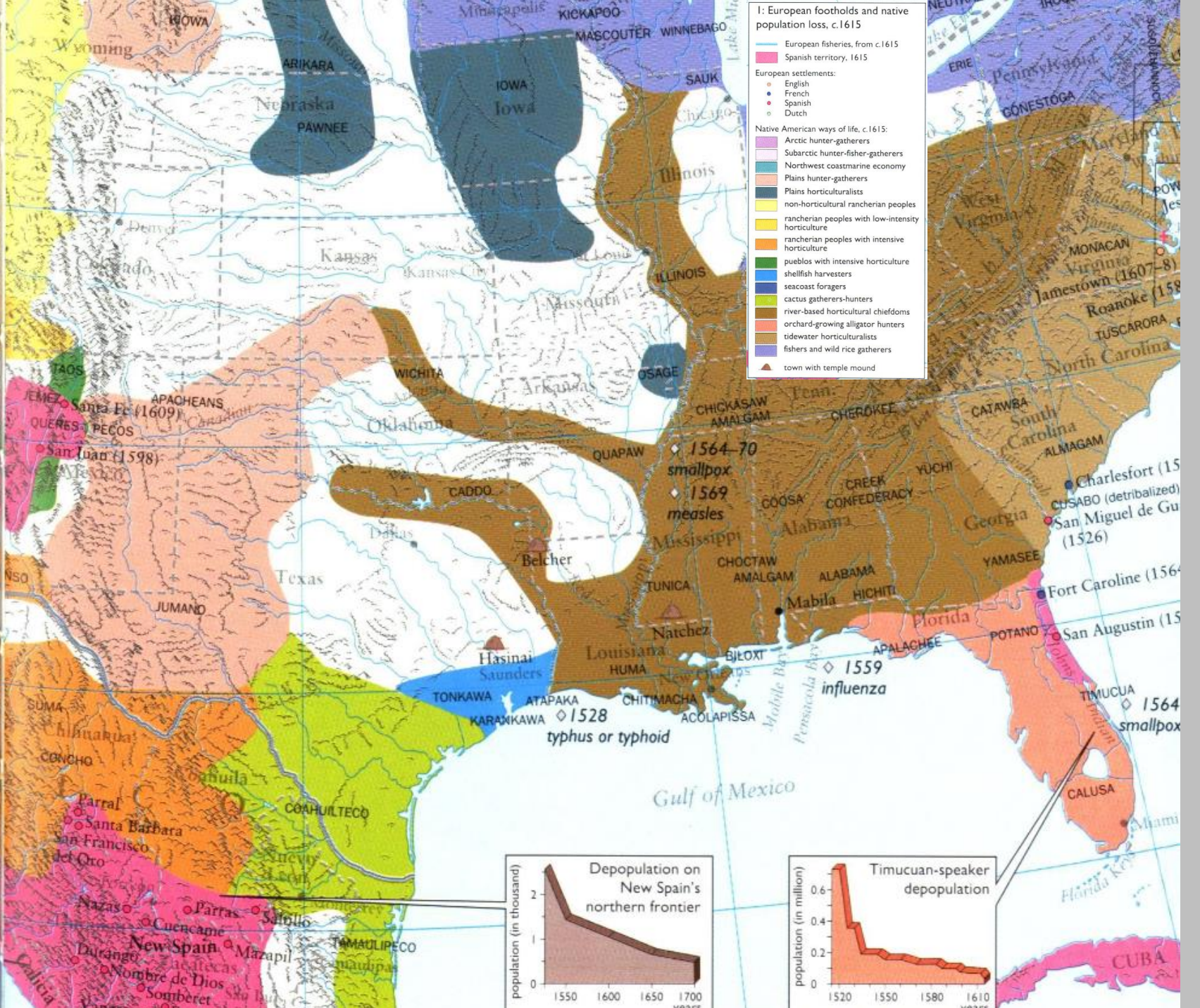
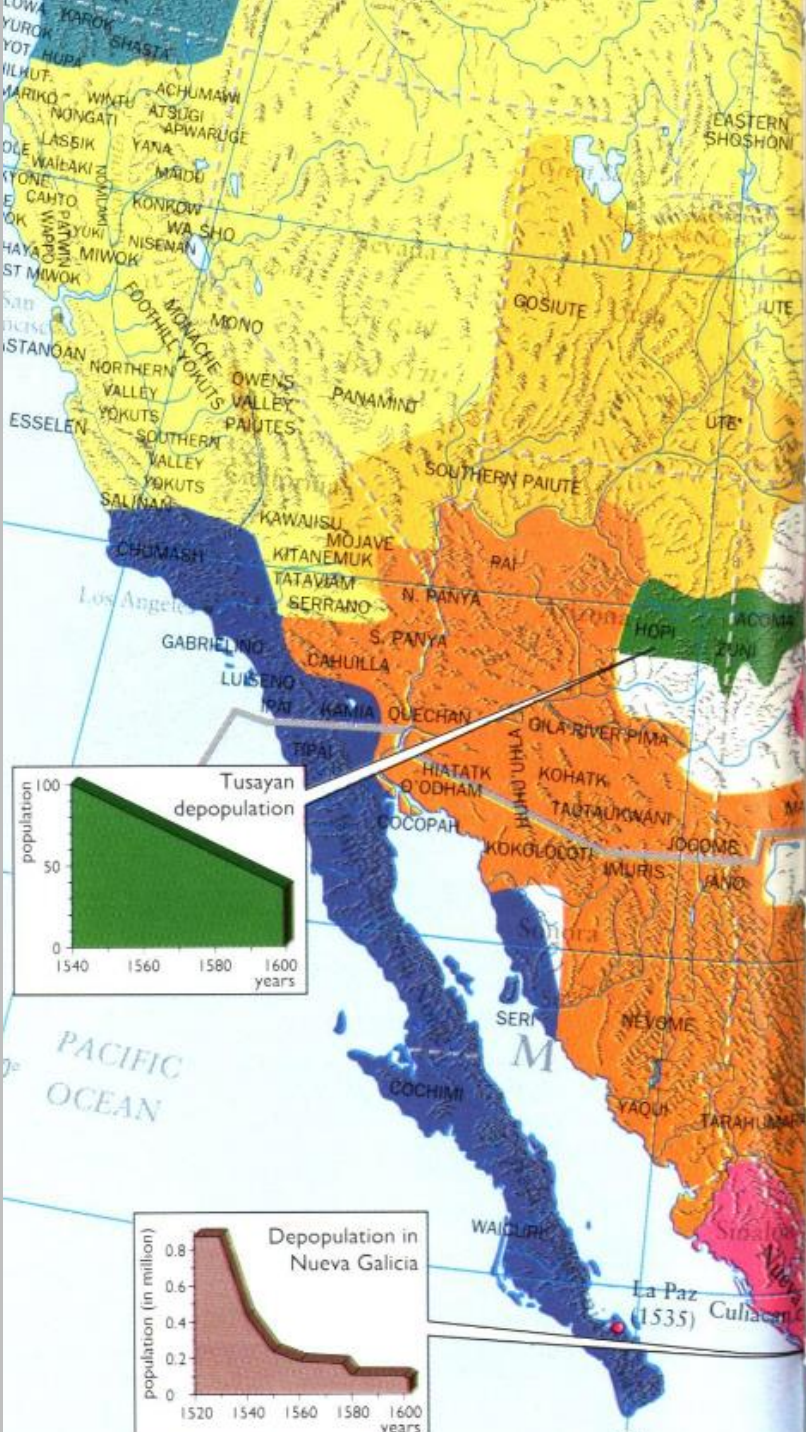


By 1492, Portugal had established a colony in Brazil. The Portuguese dominated the sugar trade, but heavy taxes took root in Europe that, which had a chronic labor shortage.

Produced by the Cartographic Division
National Geographic Society
 GLENN CLARK, EDITOR
 WILLIAM CHAYKIN, MANAGING EDITOR
 NATIONAL GEOGRAPHIC MAGAZINE
 JOHN F. SHIPLEY, CHIEF CARTOGRAPHER
 WASHINGTON, D. C. FEBRUARY 1992

Scale: 1:500,000 at the Equator

Map of the Americas showing trade routes and geographical features.



- 1: European footholds and native population loss, c.1615
- European fisheries, from c.1615
 - Spanish territory, 1615
 - European settlements:
 - English
 - French
 - Spanish
 - Dutch
 - Native American ways of life, c.1615:
 - Arctic hunter-gatherers
 - Subarctic hunter-fisher-gatherers
 - Northwest coast-marine economy
 - Plains hunter-gatherers
 - Plains horticulturalists
 - non-horticultural rancherian peoples
 - rancherian peoples with low-intensity horticulture
 - rancherian peoples with intensive horticulture
 - peublos with intensive horticulture
 - shellfish harvesters
 - seacoast foragers
 - cactus gatherers-hunters
 - river-based horticultural chiefdoms
 - orchard-growing alligator hunters
 - tidewater horticulturalists
 - fishers and wild rice gatherers
 - town with temple mound

Results of the Columbian Exchange

If the Columbian Exchange had not happened, there would be—

- no oranges in Florida
- no bananas in Ecuador
- no paprika in Hungary
- no tomatoes in Italy
- no potatoes in Germany
- no coffee in Columbia
- no pineapples in Hawaii
- no rubber trees in Africa
- no cattle in Texas
- no donkeys in Mexico
- no chili peppers in Thailand or India
- no cigarettes in France
- no chocolate in Switzerland

The Mexican War, 1846-1848



January
1848



....the border crossed them!

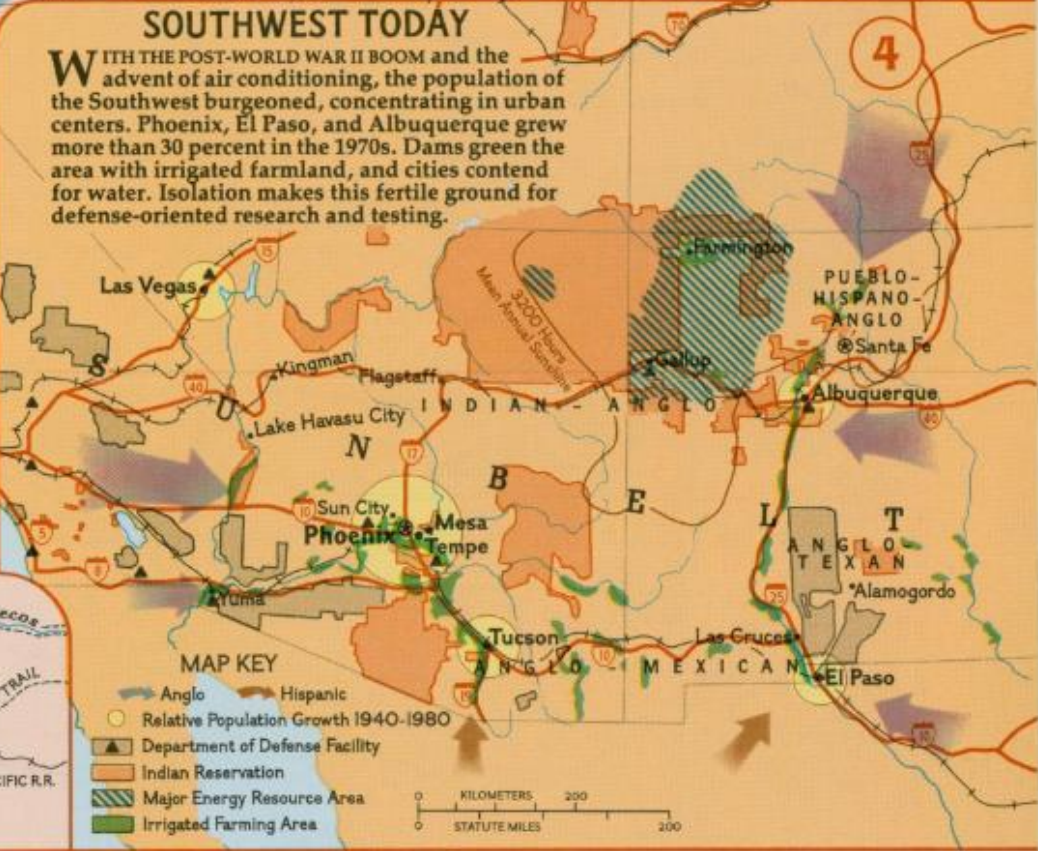
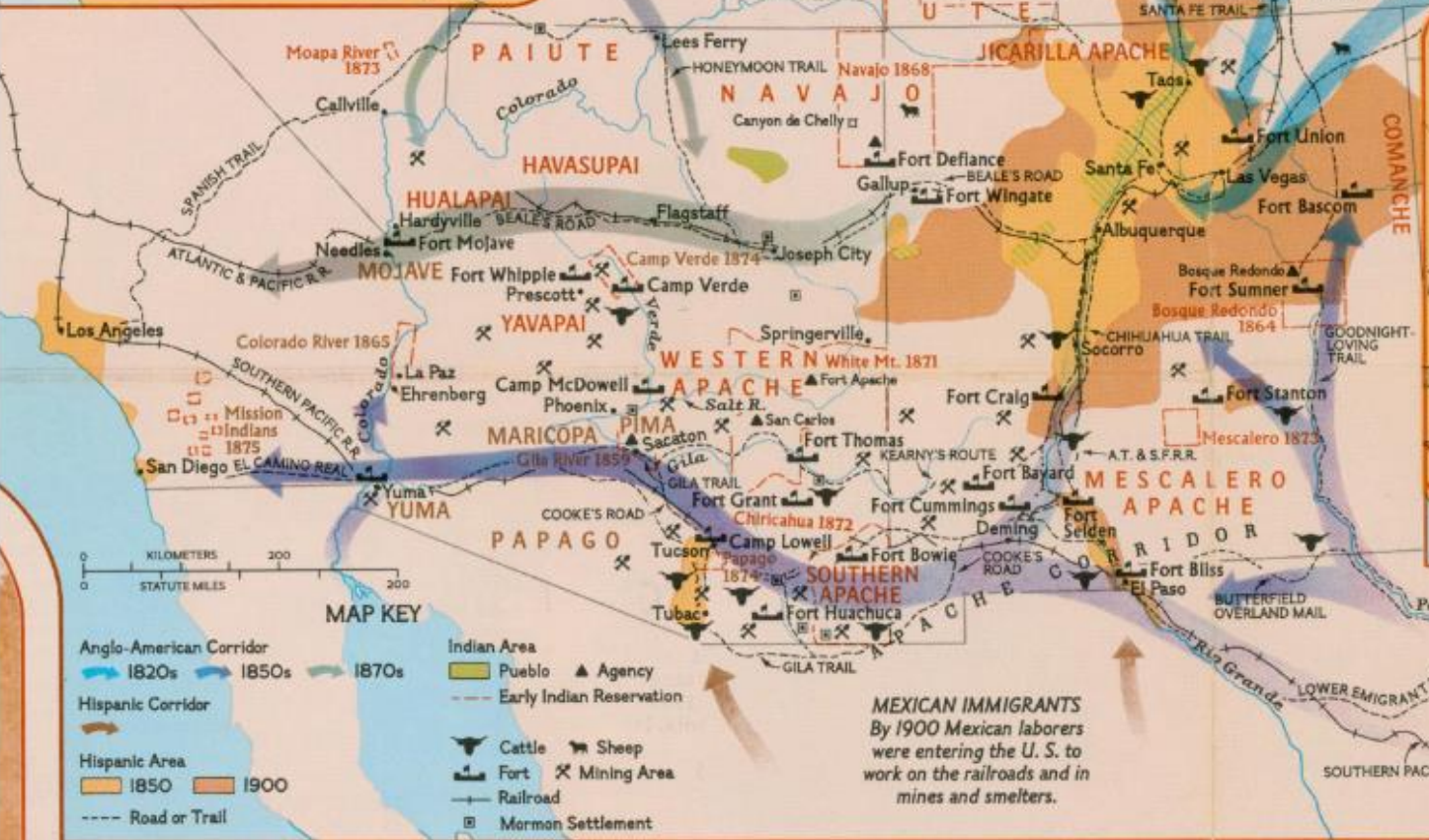
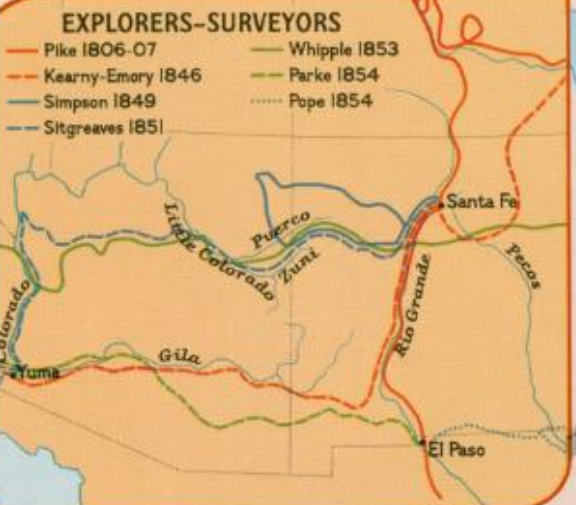
3 ANGLO-AMERICAN ENTRY AND OCCUPANCY 1820-1900

THE SPANISH, nervous about encroachment, barred foreign traders from their territory, but Mexican independence in 1821 flung open the gates to Anglo-Americans. That year a trader, William Becknell, opened the Santa Fe Trail. During Mexico's brief rule, Hispanic settlement began to surge outward from the Rio Grande. Under the U. S. flag the adventurous arrived

with the railroad to farm, ranch, and mine newly discovered gold, silver, and copper deposits. Mineral resources continued to play an important part in the Southwest economic picture. Prior to 1900 the development of agricultural irrigation was in private hands. After the turn of the century the federal government undertook dam-building projects on southwestern rivers.

CATTLE AND SHEEP
The expanded Anglo-American frontier in the mid-1800s created new markets for beef and mutton. Ranchers drove herds to mining camps in Colorado and California. The railroad's completion turned Las Vegas, New Mexico, into the Southwest's wool capital. But cattle and sheep didn't mix. Competition for grazing land resulted in violence.

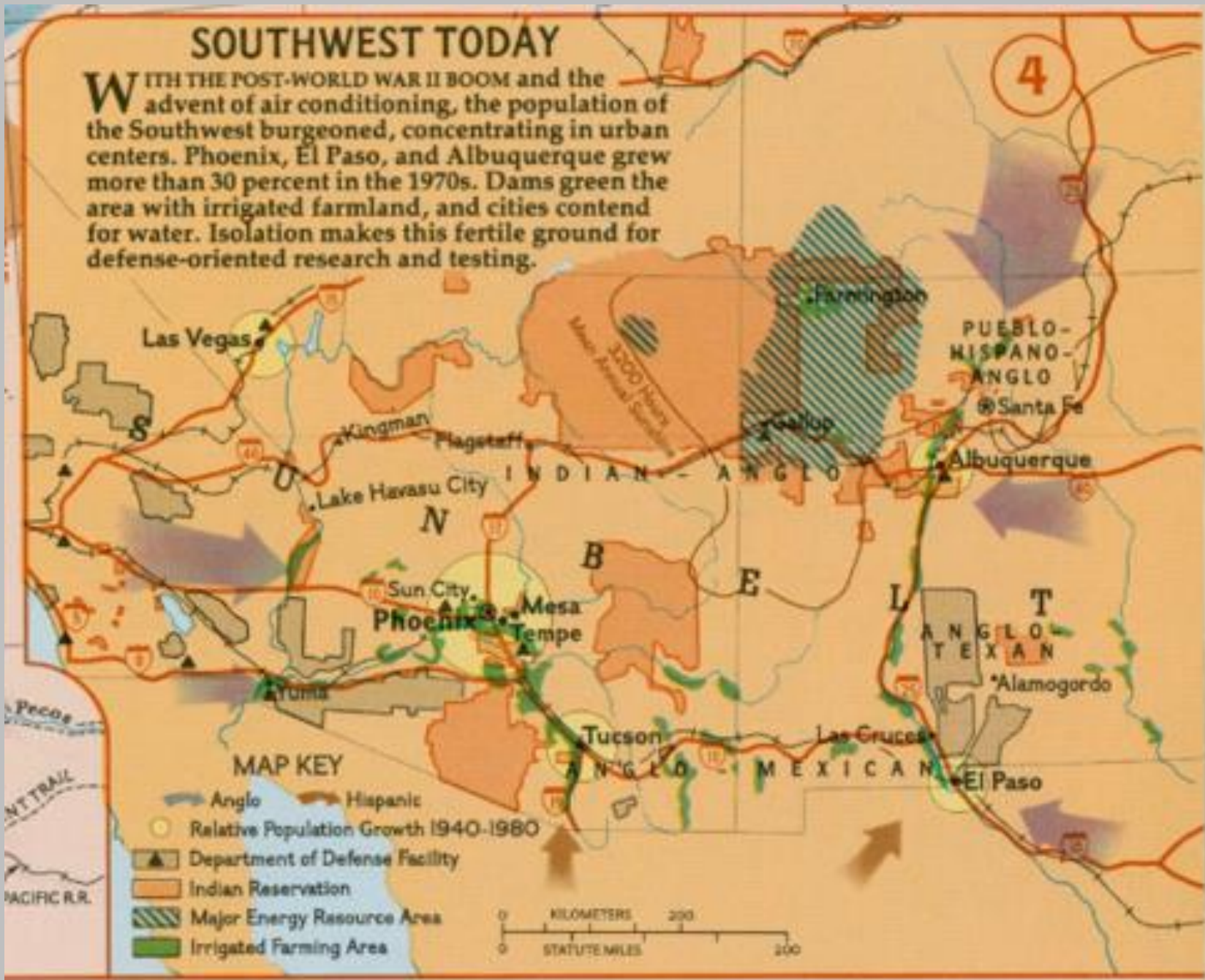
LAND CLAIMS
When the U. S. acquired the Southwest in 1848, it promised to protect property rights of Hispanic landowners. Some, nevertheless, lost out to unscrupulous Anglo newcomers.



MEXICAN IMMIGRANTS
By 1900 Mexican laborers were entering the U. S. to work on the railroads and in mines and smelters.

SOUTHWEST TODAY

WITH THE POST-WORLD WAR II BOOM and the advent of air conditioning, the population of the Southwest burgeoned, concentrating in urban centers. Phoenix, El Paso, and Albuquerque grew more than 30 percent in the 1970s. Dams green the area with irrigated farmland, and cities contend for water. Isolation makes this fertile ground for defense-oriented research and testing.





**AMERICA'S ANCIENT CHIEFDOMS, 1539-1543:
CONQUISTADORS, PUEBLOS, AND MOUNDBUILDERS**

