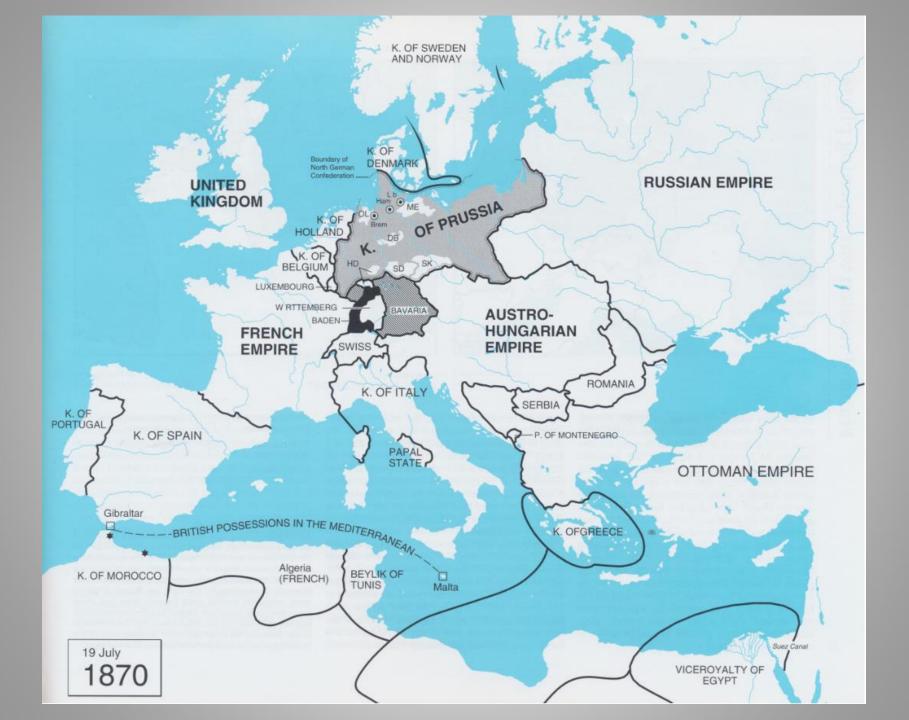
The Franco-Prussian War

Background:

The Rise of the Competetive State System

Why Do the Nations So Furiously Rage Together?

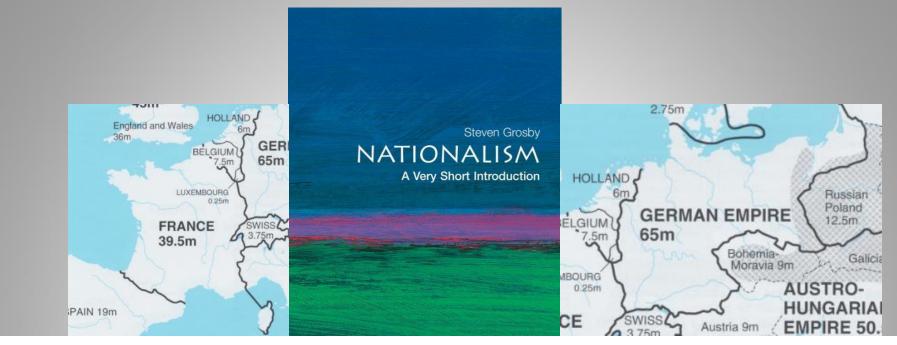
—or—



Merriam-Webster's dictionary defines a nation as:

- a politically organized nationality ...
- 2 a community of people composed of one or more nation- alities and possessing a more or less defined territory and government
- 3 a territorial division containing a body of people of one or more nationalities and usually characterized by relatively large size and independent status.

In his influential 1882 essay "What Is a Nation?" French philosopher Ernest Renan wrote about the bonds that hold nations together. He explained, "A heroic past, great men, glory [are the links between people] upon which one bases a national idea.... A nation is ... a large-scale solidarity, constituted by the feeling of sacrifices that one has made in the past and of those that one is prepared to make in the future." 1 Others have stressed language, ethnicity, or even pseudo- scientific ideas about "race." The migration of people between one nation and another is challenging long-held assumptions about who belongs.



Chapter 2 What is a nation?

The nation is a territorial community of nativity. One is born into a nation. The significance attributed to this biological fact of birth into the historically evolving, territorial structure of the cultural community of the nation is why the nation is one among a number of forms of kinship. It differs from other forms of kinship such as the family because of the centrality of territory. It differs from other territorial societies such as a tribe, city-state, or various 'ethnic groups' not merely by the greater extent of its territory, but also because of its relatively uniform culture that provides stability, that is, continuation over time.

There are a number of complications to this definition of the nation that require careful examination.

Nation State

•A nation-state is a state, or country, that has defined borders and territory. It is additionally a country in which a nation of principally the same type of people exists, organized by either race or cultural background. "nationalism definition. The strong belief that the interests of a particular nation-state are of primary importance. Also, the belief that a people who share a common language, history, and culture **should** constitute an independent nation, free of foreign domination." Although the 17th-century Puritan Revolution in England was animated by nationalist sentiment, significant nationalist movements generally did not arise until the late 18th century. The American and French revolutions (1775– 83 and 1787–99, respectively) were both expressions of political nationalism. Later, nationalist movements inspired the Revolutions of 1848 on the European continent, the establishment of a unified Italian state in 1861, and the formation of new nation-states in central and eastern Europe after World War I.

"It's relatively easy to agree that only Homo sapiens can speak about things that don't really exist, and believe six impossible things before breakfast. You could never convince a monkey to give you a banana by promising him limitless bananas after death in monkey heaven.

"How do you cause people to believe in an imagined order such as Christianity, democracy or capitalism? First, you never admit that the order is imagined."

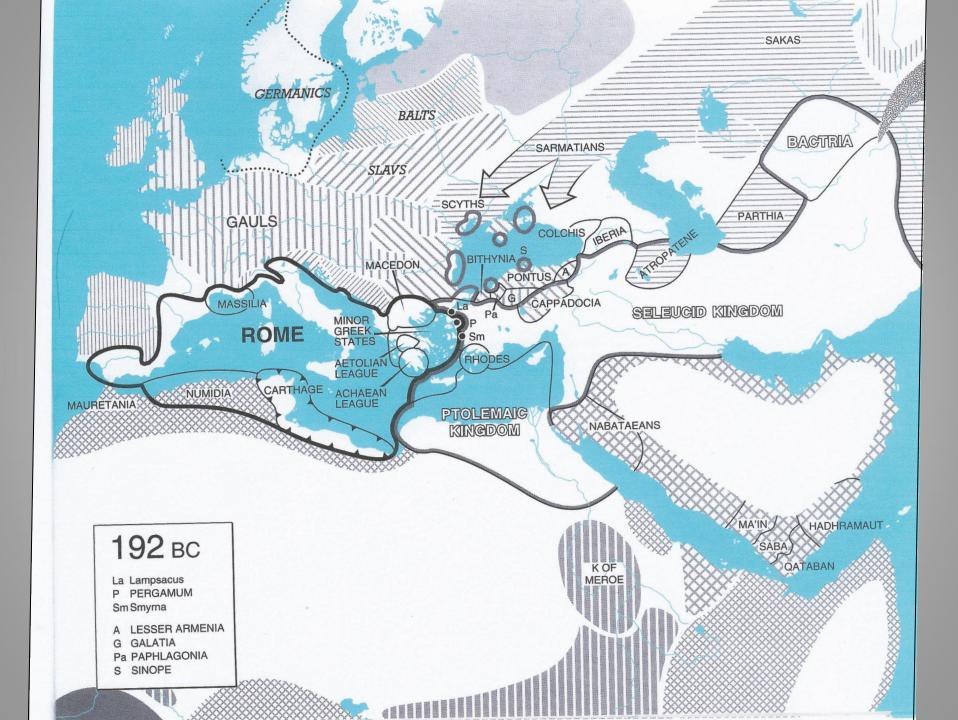
- Yuval Noah Harari, Sapiens: A Brief History of Humankind

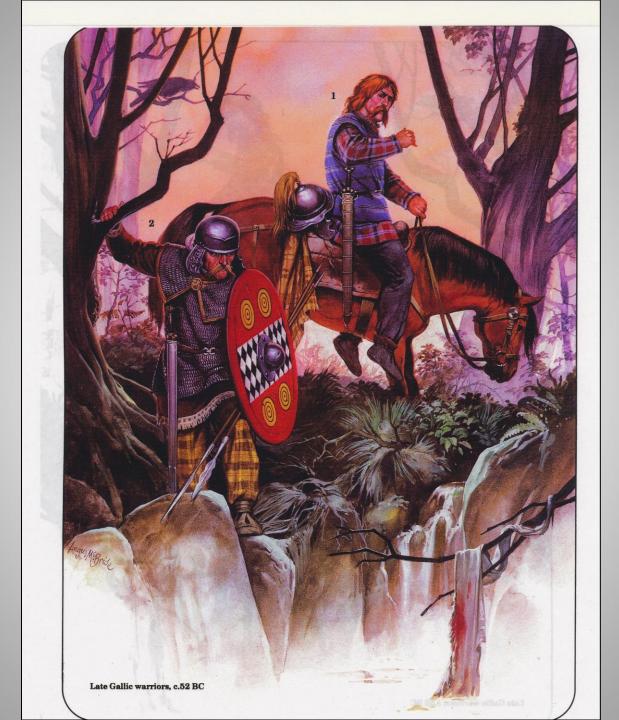
"Large numbers of strangers can cooperate successfully by believing in common myths. Any large-scale human cooperation – whether a modern state, a medieval church, an ancient city or an archaic tribe – is rooted in common myths that exist only in people's collective imagination."

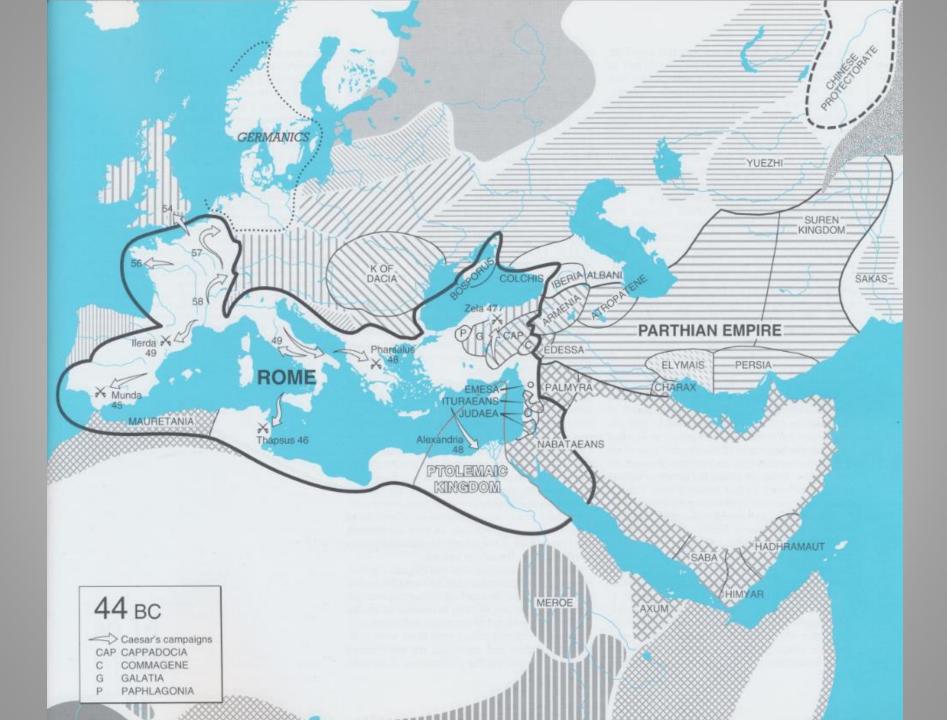
- Yuval Noah Harari, Sapiens: A Brief History of Humankind









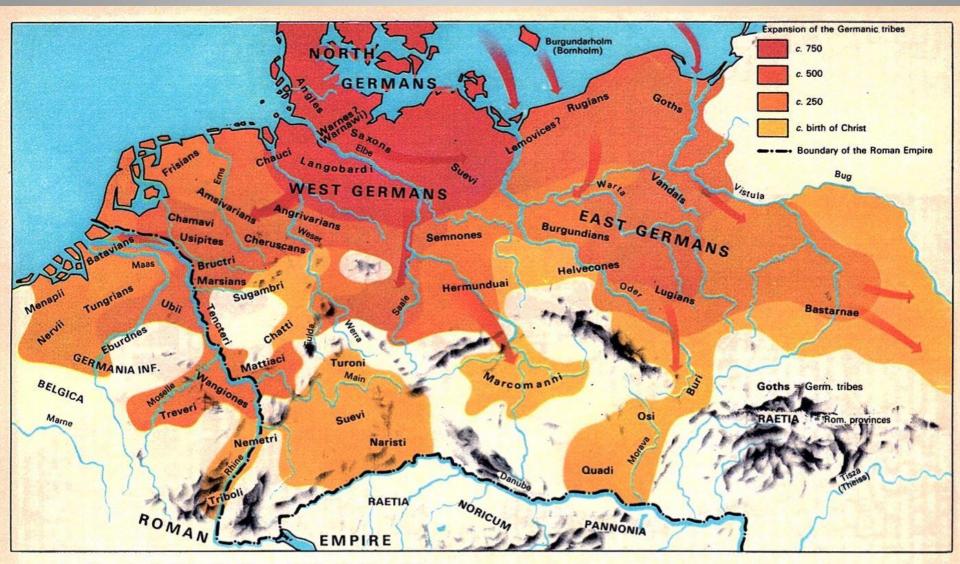




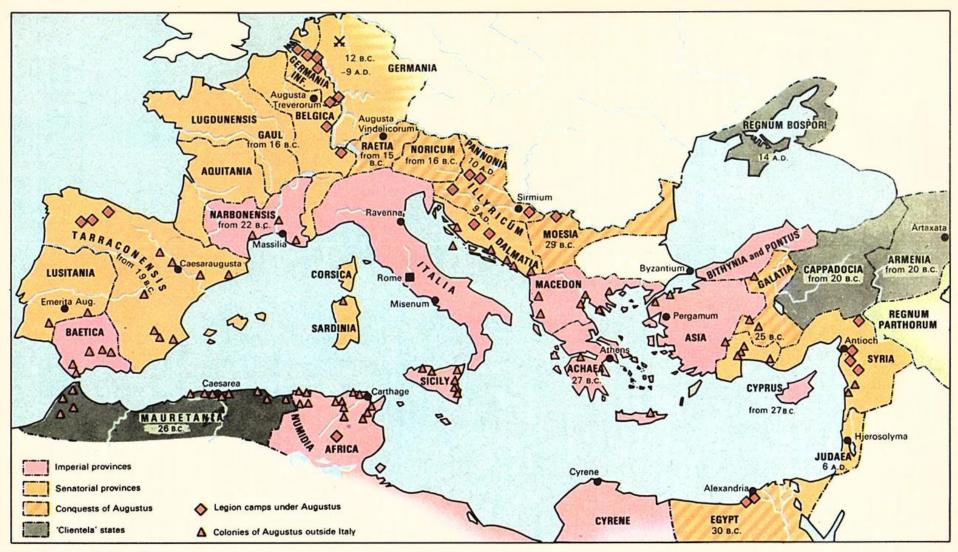
leographic Society

Painting by H. M. He

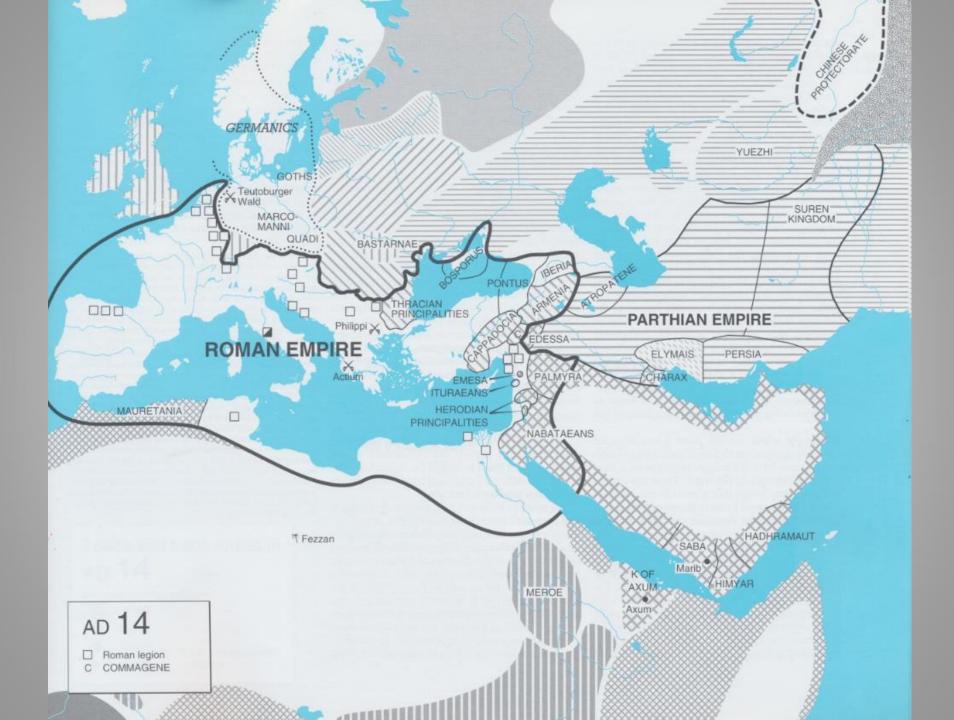
Germany Has Heard the Clash of Arms Through All Her Skies: the Alps Were Shaken with the Unaccustomed Sounds"-Virgil, Georgics



Areas of settlement and origin of the Germanic tribes in Central Europe



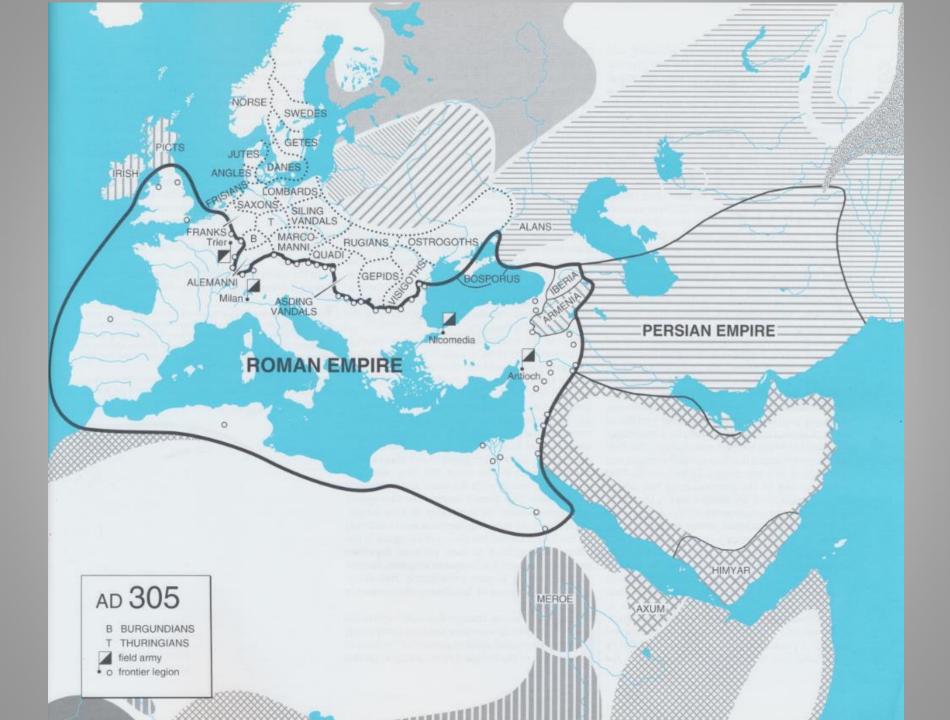
The Empire of Augustus



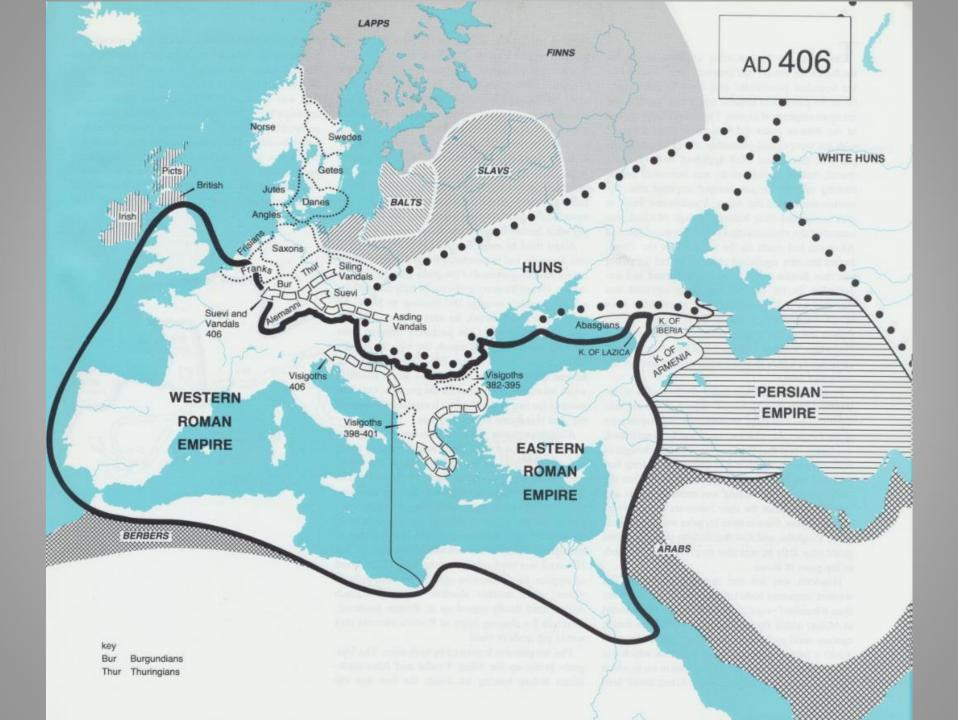


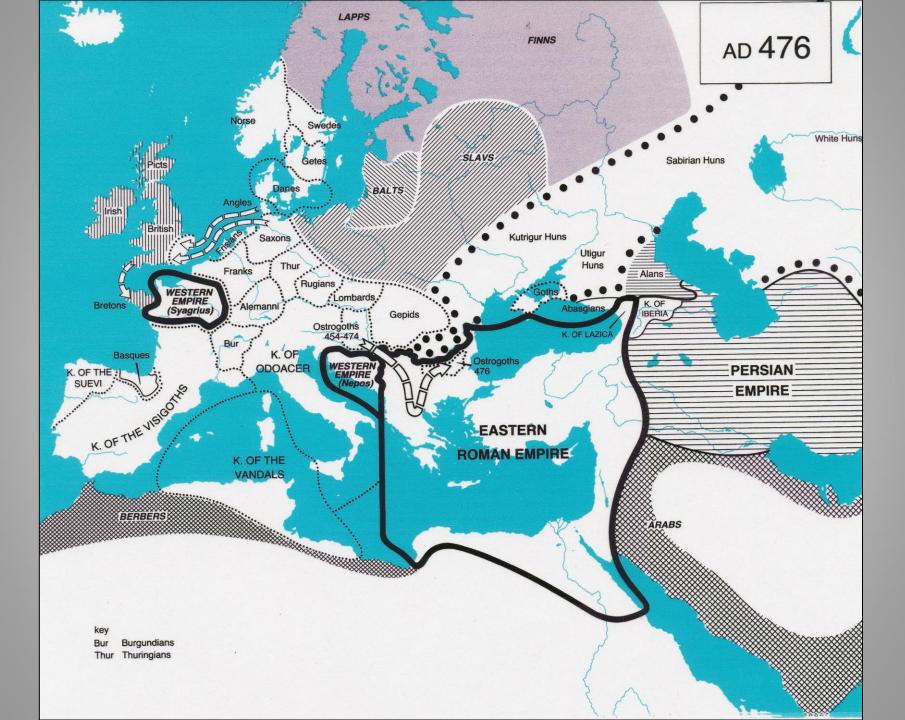
GERMANY'S ROMAN HERITAGE—













Gallo-Roman landlord hands over property rights to a Burgundian warlord, late 5th century.

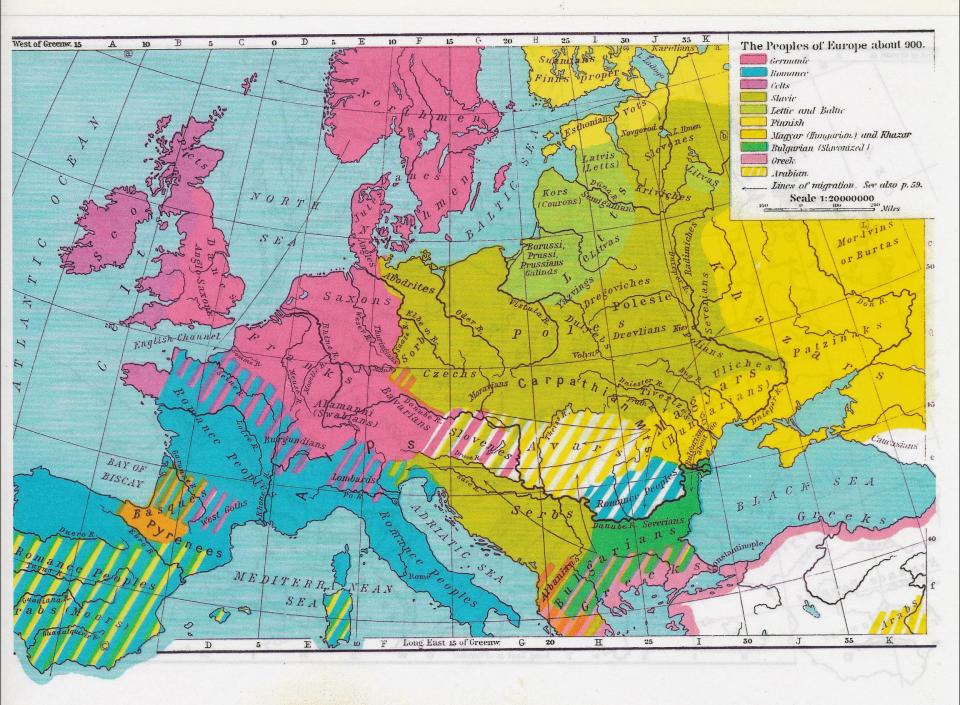


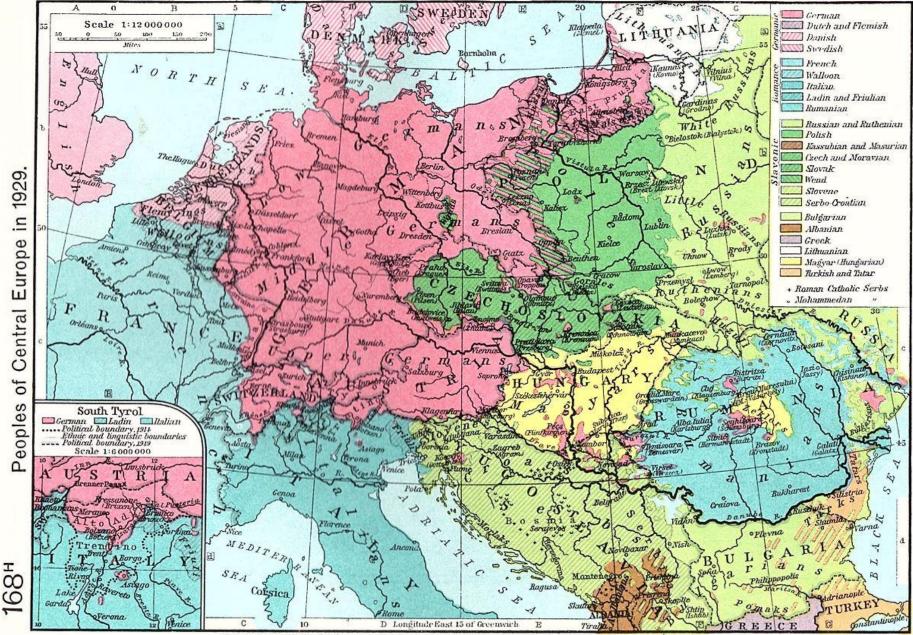


Zeichnerische Rekonstruktion der Kleidung einer Frau aus dem 6. Jahrhundert anhand der Beigaben aus dem Frauengrab 139 von Westhofen; Repro aus dem Ausstellungskatalog "Die Franken - Wegbereiter Europas.", S. 675



Ein fränkischer Fürst aus dem ersten Drittel des 6. Jahrhunderts



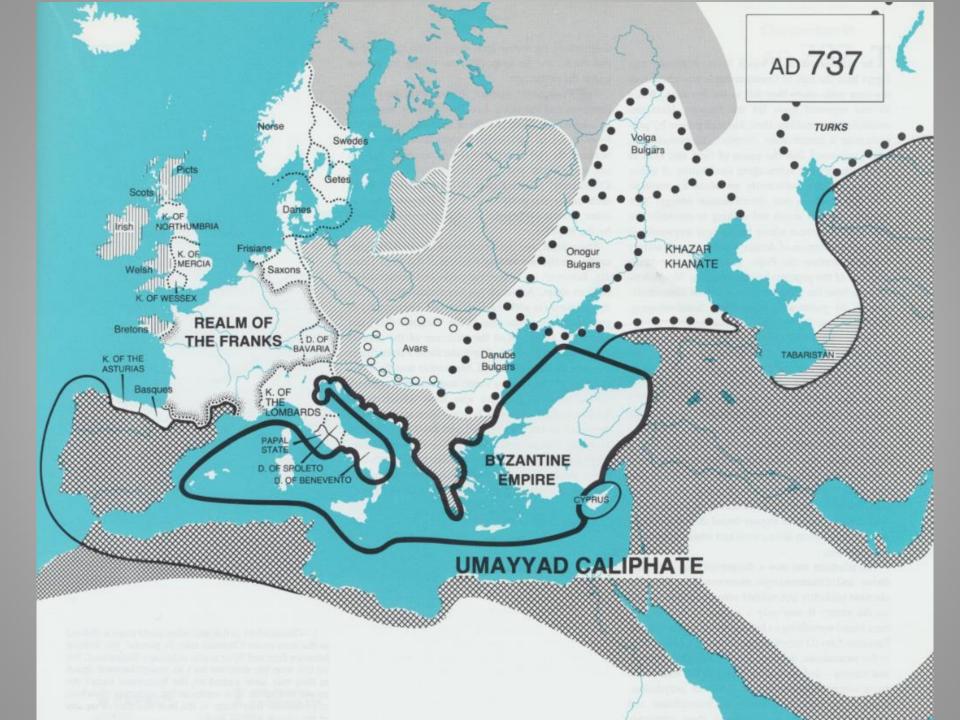


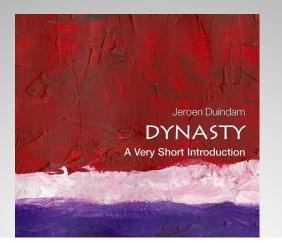
Names of peoples in italics, thus: Zeklers. Former names of localities in parentheses, thus: Bolxano (Botxan)

Europe Central of eoples a.



Languages and Peoples of Europe in the 21st Century





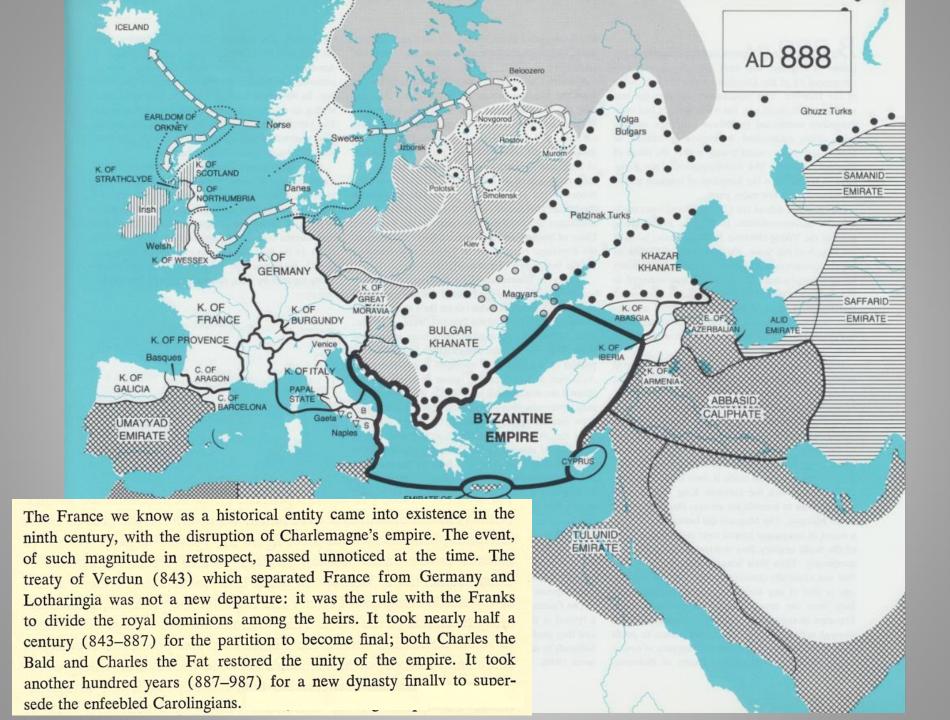
"DYNASTY" AND FAMILY

The Habsburgs were not just a ruling family. They were also a dynasty. A dynasty is more than a group of blood relatives, for it has a <u>sense of its own history</u> that guides its development through time. It is <u>proprietary</u>, in the sense of seeking to retain and even augment its landed inheritance, but it is also a <u>legal community</u>, whose members have interconnected rights and obligations. With the passage of generations, a dynasty may acquire a <u>set of customs and beliefs about itself</u>, which serves to cement a common identity and purpose.

The Habsburg dynasty was all of these things. It held to a mythologized history that taught it to expect greatness. It was tenacious in acquiring lands, kingdoms, and titles, either by war or by marriage. Its members were, moreover, bound together both biologically and by the distribution of power and honors.

-Martin Raby, The Habsburg Empire: A Very Short Introduction (2017)





Surveys of French history....

"No other contemporary historian is better qualified to interpret France to Americans..." – Geoffrey Bruun, *American Historical Review*

The University of Michigan History of the Modern Wo edited by ALLAN NEVINS and Howard M.Ehrmann.

by ALBERT GUÉRARD

New Edition Revised and Enlarged by Paul A.Gagnon a history of MODERN FRANCE



ALFRED COBBAN, PROFESSOR OF FRENCH HISTORY AT UNIVERSITY COLLEGE, LONDON, BEGINS HIS CHRONICLE OF MODERN FRANCE WITH THE DEATH OF LOUIS XIV IN 1715 AND CLOSES IN 1962 WITH THE FIFTH REPUBLIC OF GENERAL DE GAULLE, "ONE OF THE GREATEST TRADITIONALISTS, WHO HAS PRESIDED OVER A REVOLUTION WHICH IS NONETHELESS FUNDAMENTAL FOR BEING PEACEFUL" THE FASCI-NATING STORY OF A GREAT PEOPLE, A BRILLIANT INTERPRETATION "COMMENDED TO BOTH THE STUDENT AND THE GENERAL READER." Robert Gildea

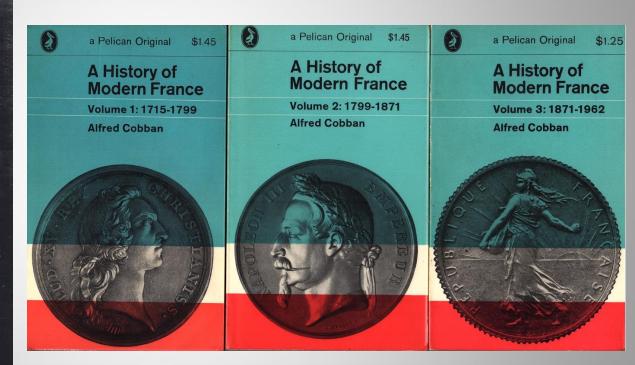


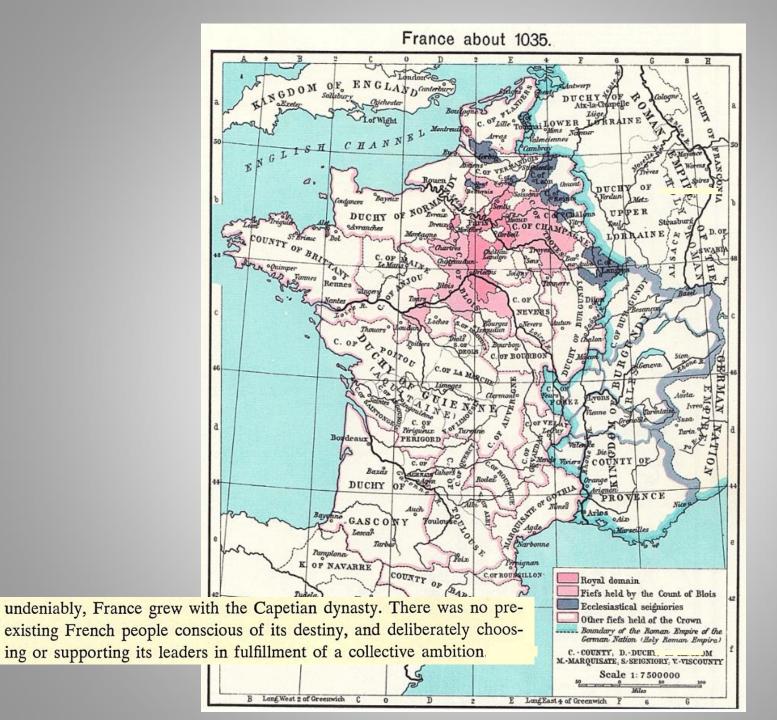
CHILDREN OF THE REVOLUTION THE FRENCH, 1799–1914

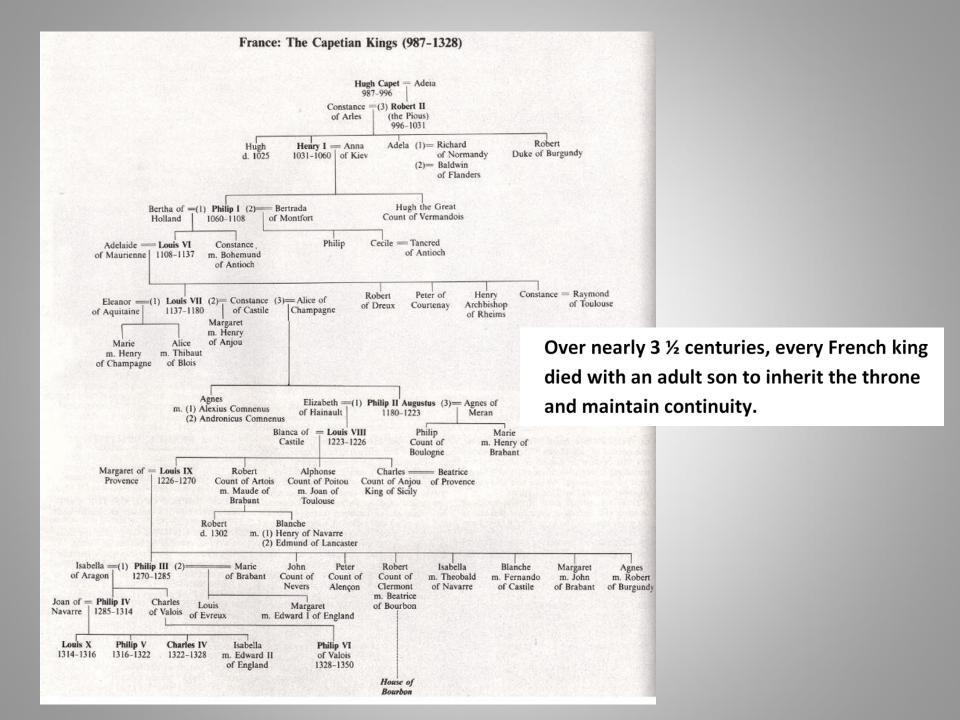
A HISTORY OF MODERN FRANCE

ALFRED COBBAN

ALFRED COBBAN, PROFESSOR OF FRENCH HISTORY AT UNIVERSITY COLLEGE, LONDON, BEGINS HIS CHRONICLE OF MODERN FRANCE WITH THE DEATH OF LOUIS XIV IN 1715 AND CLOSES IN 1962 WITH THE FIFTH REPUBLIC OF GENERAL DE GAULLE, "ONE OF THE GREATEST TRADITIONALISTS, WHO HAS PRESIDED OVER A REVOLUTION WHICH IS NONETHELESS FUNDAMENTAL FOR BEING PEACEFUL." THE FASCI-NATING STORY OF A GREAT PEOPLE, A BRILLIANT INTERPRETATION "COMMENDED TO BOTH THE STUDENT AND THE GENERAL READER."









Saint Louis IX, King of France

indaries of the Empir 0 Boundaries of individual countries POMMERANIA Boundaries of duchies and marches Mathildine estates Lünebur Gnesen DUCHY OF SAXONY POLAND ARCH O German fiel 1033) LUSATIA Giebichenstein MISNIAN OF DUCHY OF MERSEBURG LOWER M. OF ZEIT LORRAINE Prague FRANKONIA Mainz 10 BOHEMIA (German fief 1041) MORAVIA) Kamb NORDGAL Chalon DUCHY 05 * Regensburg Bar le Di DUCHY OF Hirsau Ulm Troyes BAVARIA MARCH Clairvau DUCHY OF SWABIA Salaburg STYRIA HUNGARY ON OF (German fiet 1044-6) DUCHY OF Brixen - Bungund they CARINTHI CROATIA KOM OF OMAGNA PENTAPOLIS POLET

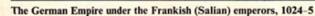
PATRIMONIUM

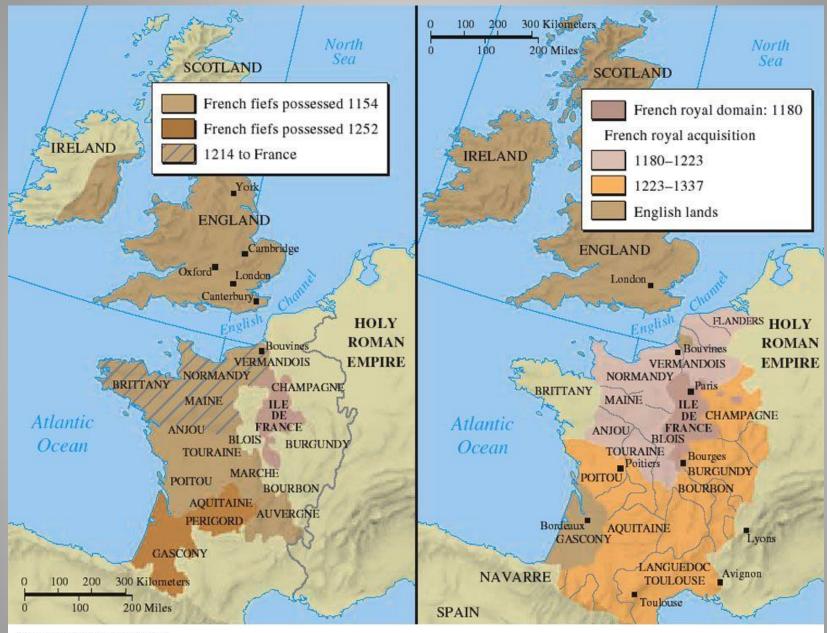
PETRI

Benevento

In contrast, German emperors tended to die young, leaving infant sons or no heirs and often requiring the princes to elect emperors from new dynasties.

146 High Middle Ages/The German Empire III (1024-75), the Reform Papacy





© 2005 Wadsworth - Thomson

Hundred Years' War



Clockwise, from top left: The Battle of La Rochelle, The Battle of Agincourt, The Battle of Patay, Joan of Arc at the Siege of Orléans







	Hundred Years' War
Date	24 May 1337 – 19 October 1453 ^[d]
	(116 years, 4 months, 3 weeks and
	4 days)
Location	France, the Low Countries, Great Britain,
	Iberian Peninsula
Result	Victory of French House of Valois and its
	allies
	House of Valois retains the French
	throne; English and French monarchies
	remain separate
	Agnatic primogeniture confirmed as the
	law of French royal succession
	Strengthening of the French monarchy
	 House of Plantagenet is weakened,
	leading to the Wars of the Roses
	 Rise of nationalistic identities in
	England and France
	English claims to the French throne de
	facto abandoned
	Decline of chivalry
	Decline of feudalism
Territorial	England permanently loses all of its
changes	previous continental possessions except
	for the Pale of Calais.



Joan of Arc (picture 1429)

Inspirational leaders of England and France,

during the Hundred Years War.....



Laurence Olivier as King Henry V

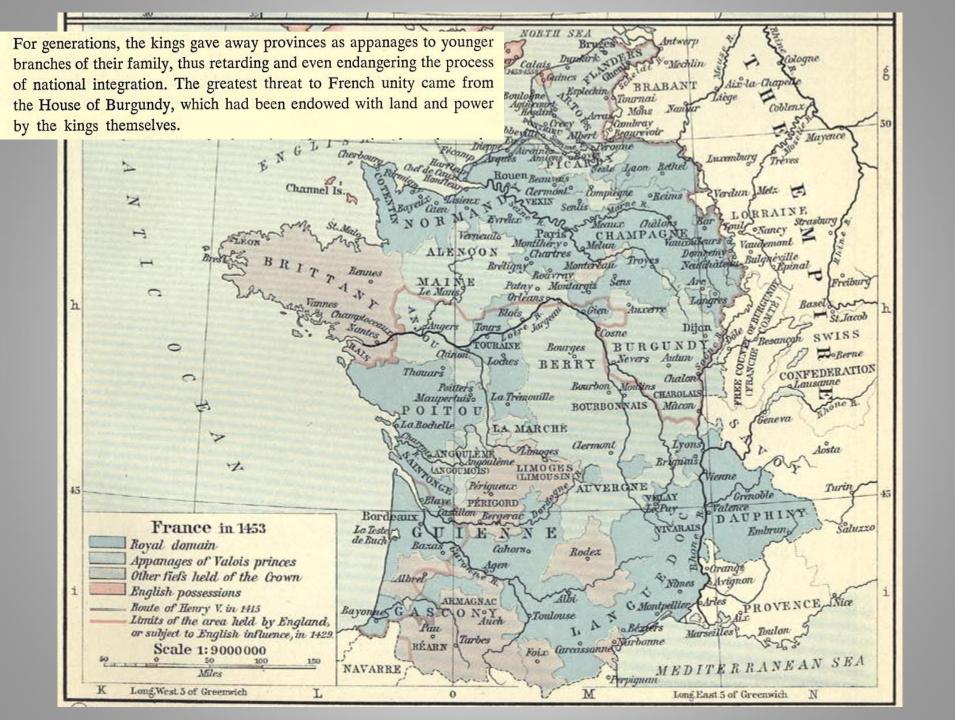
Jean Seberg as Joan of Arc





"I know not whether God loves the English or hates them,

but I know they will be thrown out of the kingdom of France."





Charles the Bold

Charles the Bold in about 1460, wearing the collar of the Order of the Golden Fleece, painted by Rogier van der Weyden

	Duke of Burgundy
Reign	15 June 1467 – 5 January 1477
Predecessor	Philip the Good
Successor	Mary
Born	10 November 1433 Dijon, Burgundy
Died	5 January 1477 (aged 43) Nancy, Lorraine
Spouse	Catherine of France Isabella of Bourbon Margaret of York



So, in a very literal sense, the growth of France was the increase of the royal domain. On the other hand, France, ever since the close of the Middle Ages, has been more than a chance aggregation of provinces, like the sprawling possessions of the Emperor Charles V, or, until 1918, the ill-assorted dominions of the Hapsburgs. With the king as indispensable center, the sense of unity grew among the heterogeneous populations which are now France.

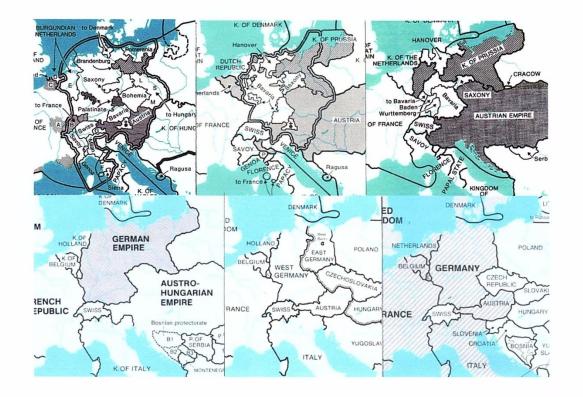


The medieval Kingdom of France was not yet a nation-state.

It was the framework within which a nation would finally emerge.







Deutschland? aber wo liegt es? Ich weiß das Land nicht zu finden.

Germany? but where is it? I cannot find this land.

-from "Xenien," by Goethe and Schiller (c. 1792)

Joachim Whaley THE HOLY ROMAN EMPIRE

A Very Short Introduction



"The dear old Holy Roman Empire,

What holds it all together?"

-Drinking song in Auerbach's Cellar,

from Goethe's "Faust Part One"



In 1756 Voltaire said—



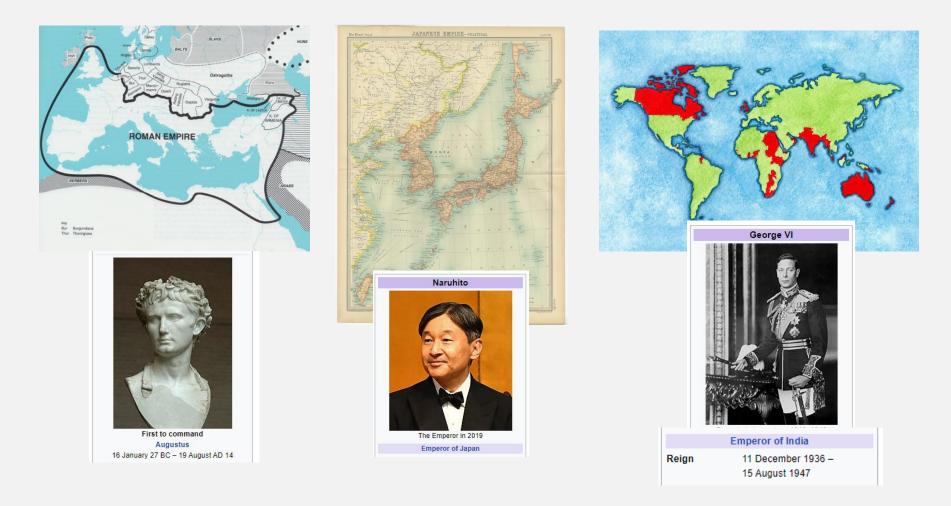
"This agglomeration which was called and which still calls itself the Holy Roman Empire was neither holy, nor Roman, nor an empire."

BUT—

In what ways was it "Holy," "Roman" and an "Empire"?

Empire?

It comes in many different forms; there is no "one size fits all" definition. If a ruler is accepted as "emperor" (i.e. of higher rank or prestige than "king") then he presides over an empire.



Roman?

In western civilization, ancient Rome was unquestionably the most prestigious model for later states. The memory of the Roman Empire was extremely powerful.

—When Charlemagne was crowned "Emperor of the Romans" in AD 800 in Rome, he was reclaiming the title which had been lost in AD 476, and claiming continuity with that realm.

—When Otto the Great revived the title in AD 962, he was doing the same thing. He too was crowned in Rome by the Pope.





—The empire retained its "Roman" title throughout its existence, even when Rome itself passed out of imperial control.

Holy?

In the early Middle Ages, worldly power was regarded as divinely sanctioned. Empire and Papacy were equally holy, presiding over the realms of world and spirit respectively.





Holy?

—The "Investiture Struggle," beginning in 1075, saw the Popes attempting to end this view and to draw a sharp line between spiritual and secular affairs. The spiritual power was to be supreme, they claimed.



Holy?

The Popes asserted that they were indeed "<u>holier than thou</u>." The Emperors responded by claiming to be "<u>as holy as thou</u>."



It was in the 12th century that this imperial claim was asserted by adding the word "Holy" to the Empire's official name. It lasted long after the "Investiture Struggle" was resolved.

THE HOLY ROMAN EMPIRE: KEY DATES AND EVENTS

800— Charles the Great (Charlemagne), King of the Franks, is crowned "Roman Emperor" by the Pope. 962— Otto the Great, German King, is crowned "Roman Emperor" by the Pope, reviving that title. 1077— the Investiture Struggle: Emp. Heinrich IV vs. Pope Gregory VII.... both lose.

1250— **death of Friedrich II** of Hohenstaufen, last of the powerful Emperors....his dynasty destroyed by its enemies.

1356— the **"Golden Bull**," agreed on by Emperor, Electors and princes, provides the HRE with a fundamental law for the remainder of its existence.

1495— reform movement in the HRE provides it with basic institutions (the Reichstag, an Imperial supreme court, etc.) that renew its effectiveness for the next three centuries.

1555— the Peace of Augsburg confirms religious division and balance between Catholics and Lutherans.

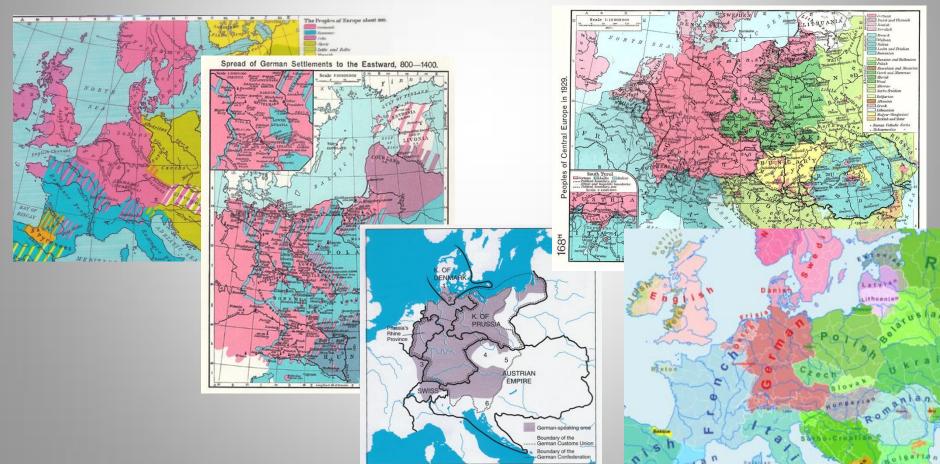
1648— the **Treaty of Westphalia** ends the Thirty Years War, guarantees princely autonomy, electoral role, Emperor's limited role.

1806— under threat of the French Revolution and Napoleon, the **Holy Roman Empire is abolished** by its last Emperor, who proclaims himself "Emperor of Austria" in his own lands.

Winston S. Churchill A HISTORY OF THE ENGLISH-SPEAKING PEOPLES FOUR-VOLUME-IN-ONE UNABRIDGED

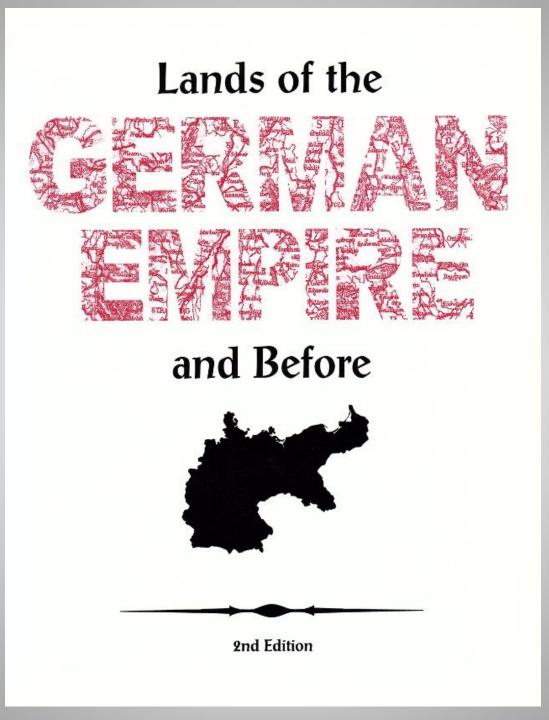


A HISTORY OF THE GERMAN-SPEAKING PEOPLES

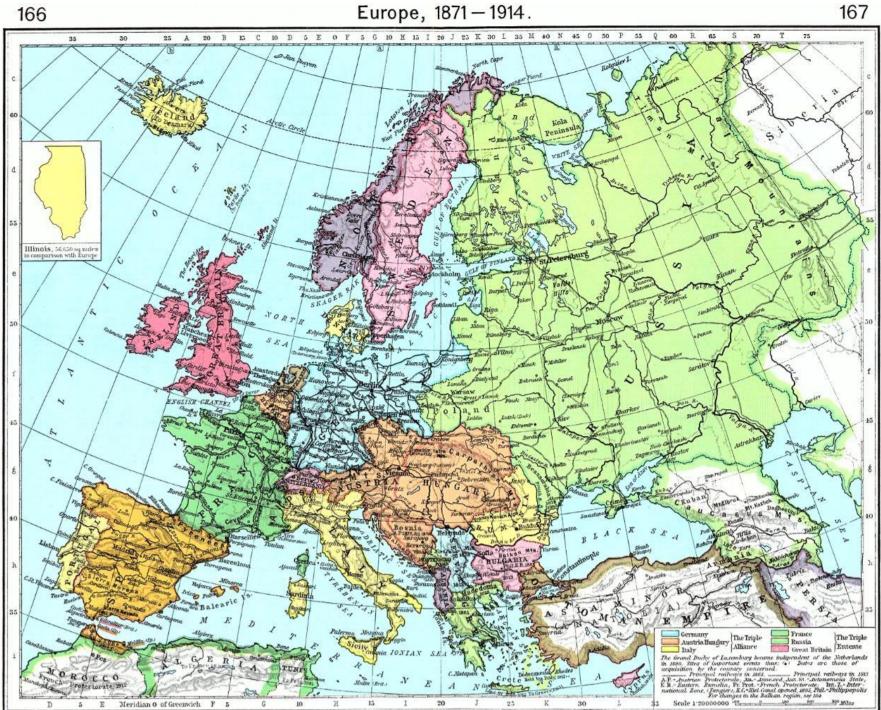




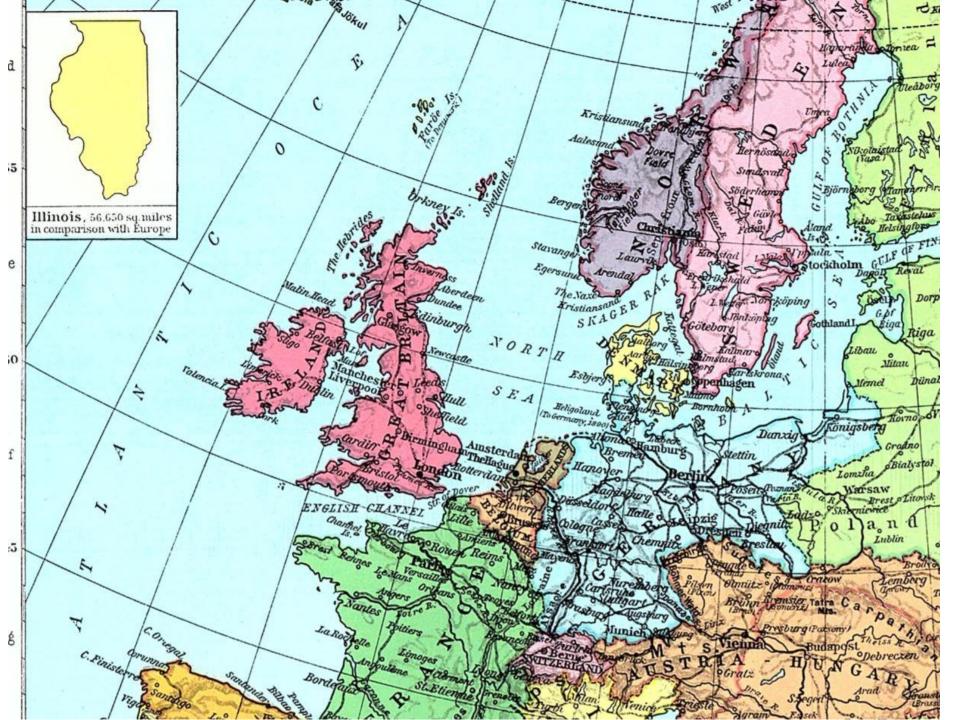
The Federal Republic of Germany at the end of 1990







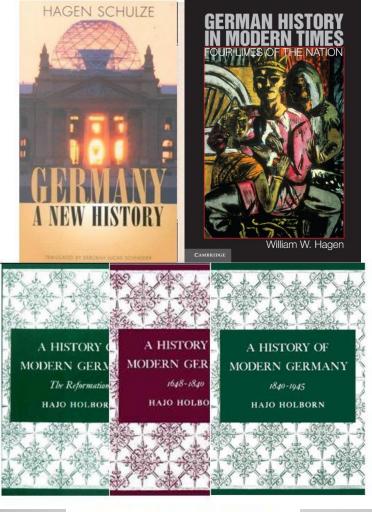
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SURVEYS OF GERMAN HISTORY

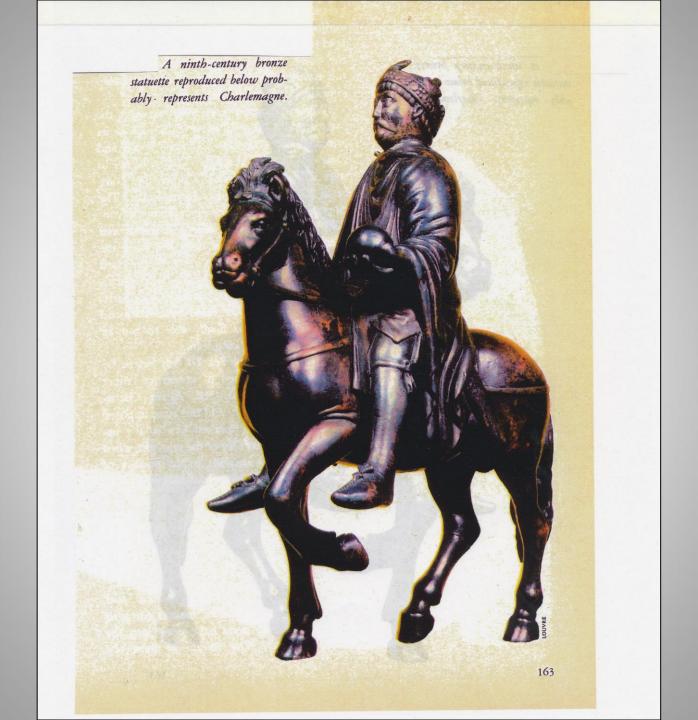
Short, Medium, Long

340 pp., w/illus.



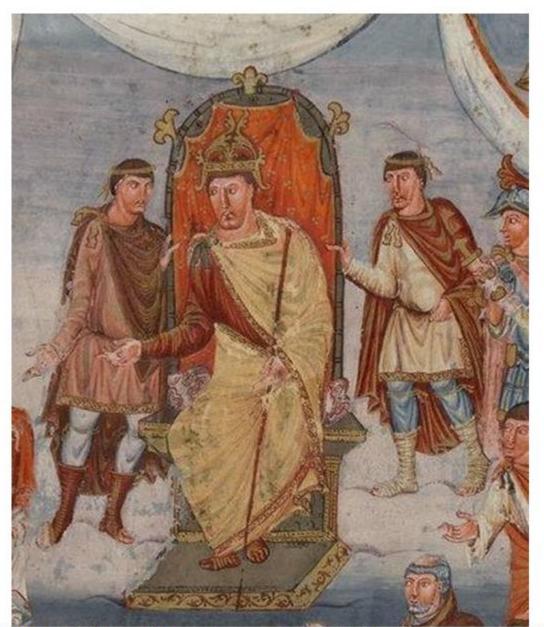
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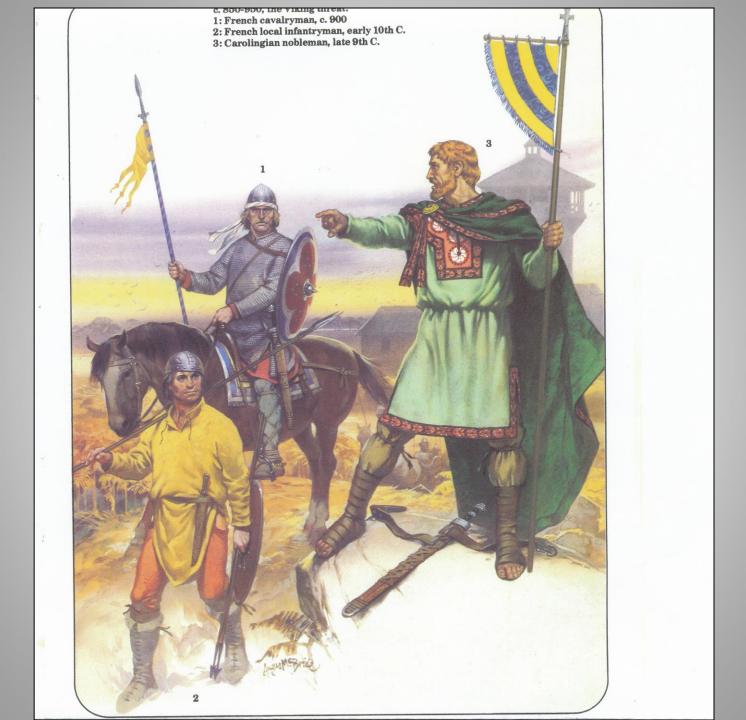




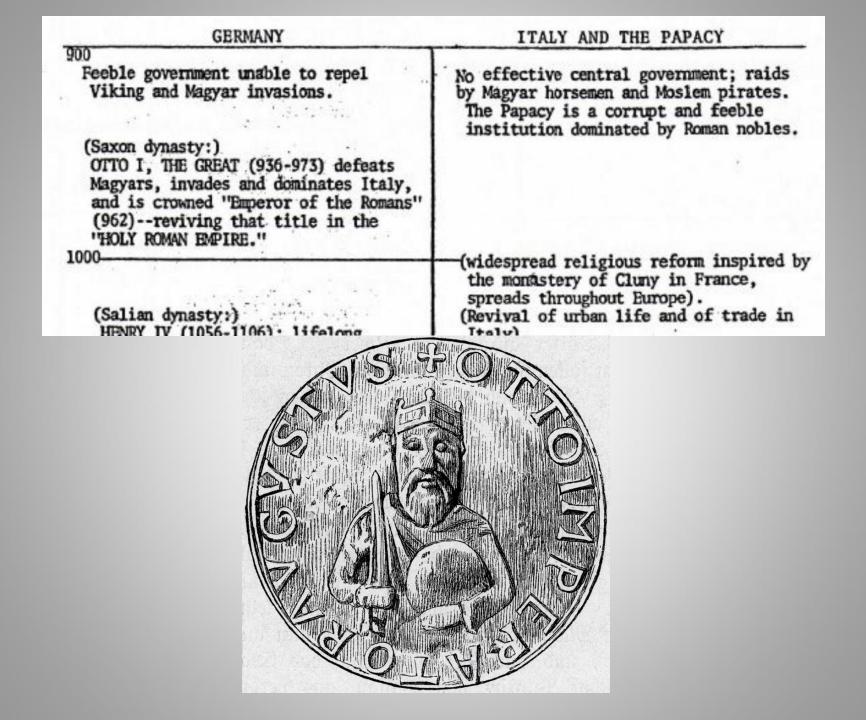




Emperor Lothair I between Louis the German and Charles the Bald at the Treaty of Verdun, 843. Bible de Vivien, dite Première Bible de Charles le Chauve Présentation du livre à l'empereur Saint-Martin de Tours, 845 BnF, Manuscrits, Latin 1 fol. 423



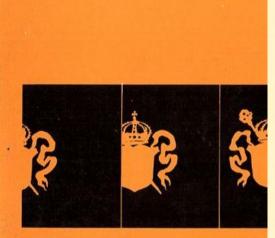






EMERGENCE OF THE NATIONAL STATE

Robert Ergang



AN ANVIL ORIGINAL

The State in the Middle Ages

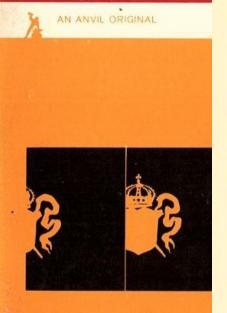
It would be misleading to describe the medieval state as analogous to the modern state. The state of the twelfth and thirteenth centuries differed from the modern state in a number of respects. For example, the modern state is an independent unit which is free from any external jurisdiction; it is omnipotent within its boundaries, it acknowledges one law which is common to its territories, and it is governed by one ruler whom all subjects without exception owe obedience.

None of these was a characteristic of the state in the Middle Ages. The land embraced by the larger states was split into many fragments and the people who lived in these small units were ruled by the local landlords. This fragmentation of authority limited both the functions and the freedom of the state. The supervision of education, for example, was not a function of the state but of the Church. As for freedom, the state's right of taxation and even of legislation were sharply restricted.



EMERGENCE OF THE NATIONAL STATE

Robert Ergang



The state could not administer justice for all according to a rational system of jurisprudence. One entire class of medieval society, the clergy, was exempt from the jurisdiction of the civil courts. The members of the clergy were under the exclusive jurisdiction of the ecclesiastical courts. Nor did the state have full control of all cases involving lay subjects. The jurisdiction of ecclesiastical courts also extended to cases involving widows, orphans, crusaders, and university students. In some countries the Church also had jurisdiction, although sometimes sharply limited or merely nominal, in cases involving contracts since a contract was usually sealed with an oath. Moreover, medieval rulers were forbidden under pain of excommunication to interfere in any way with the administration of justice by the ecclesiastical courts. It all added up to the fact that the state was not the dominant institution it had been in Roman times.



EMERGENCE OF THE NATIONAL STATE

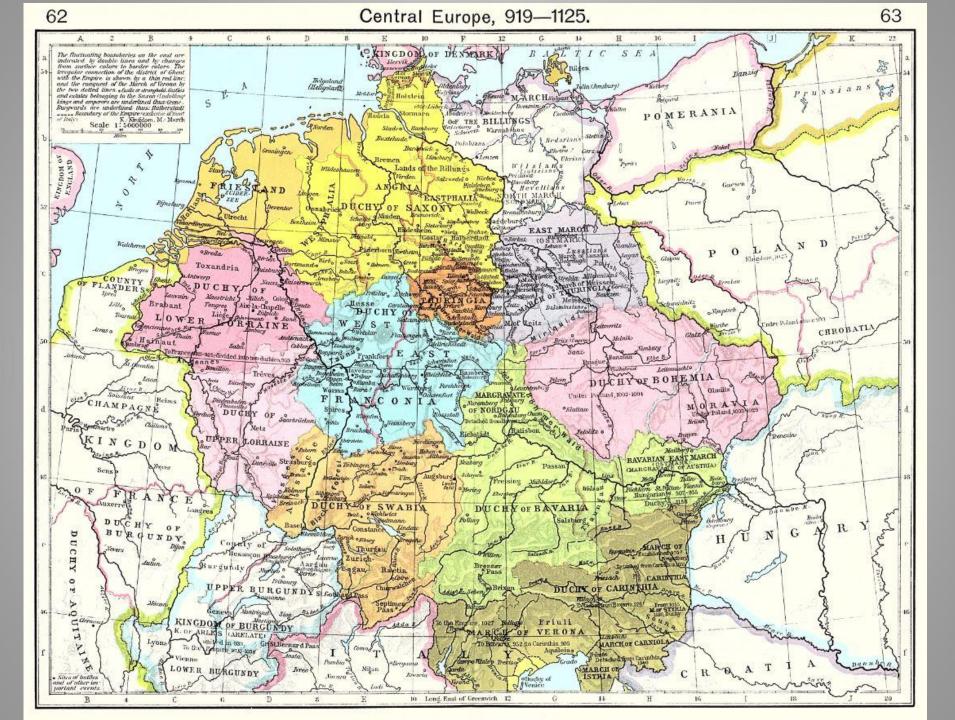
Robert Ergang



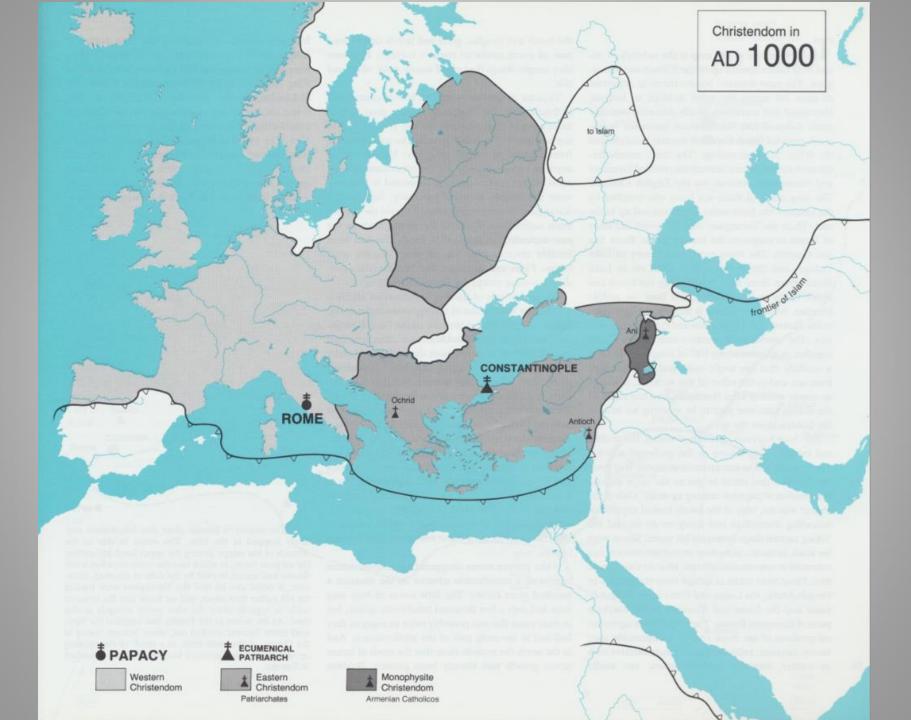
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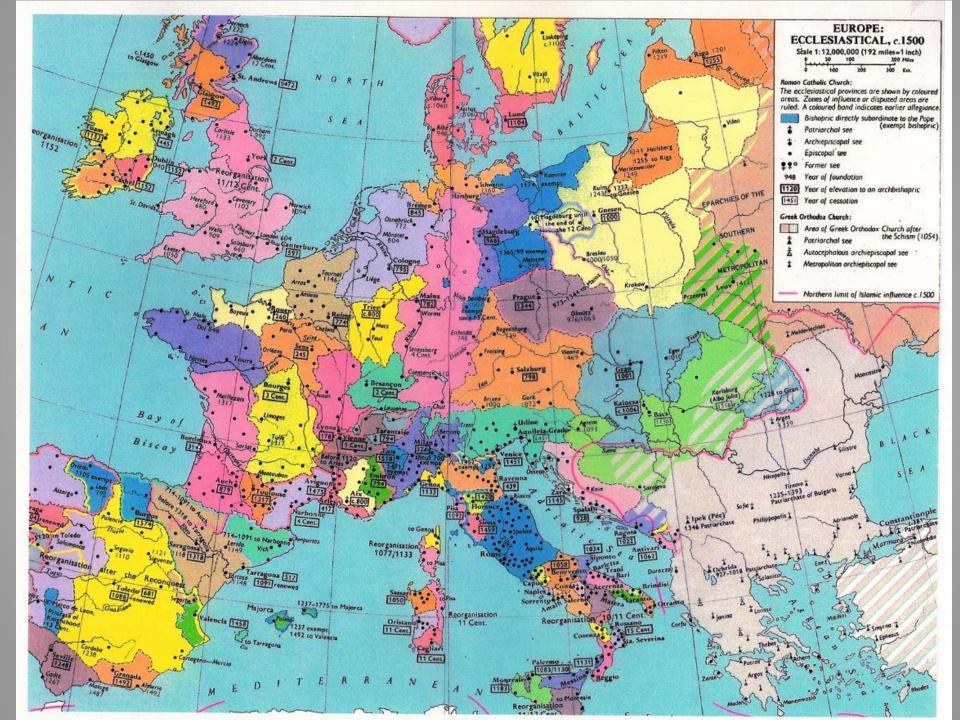
The principal tie which bound together the citizens of a national state was national feeling or national patriotism which generated an exclusive loyalty. This loyalty could not be directed in part to universalism and in part to the national state. The national monarch demanded the whole of a person's loyalty for the national state. Consequently, national loyalty became in some instances a passion so intense that it even superseded loyalty to the Roman Catholic Church. Such national patriotism was nourished by, among other things, a community of interests, hopes, and strivings, unity of religious beliefs, common experiences and traditions which included sufferings as well as victories, and even a common hatred of the enemies of a national state. Important, though not essential, was a common language in which the members of a national group could express and share their hopes and strivings.









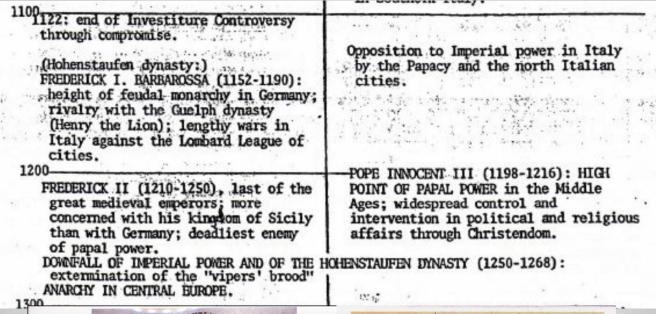


GERMANY	ITALY AND THE PAPACY
900 Feeble government unable to repel Viking and Magyar invasions. (Saxon dynasty:) OTTO I, THE GREAT (936-973) defeats Magyars, invades and dominates Italy, and is crowned "Emperor of the Romans" (962)reviving that title in the "HOLY ROMAN EMPIRE." 1000	No effective central government; raids by Magyar horsemen and Moslem pirates. The Papacy is a corrupt and feeble institution dominated by Roman nobles. (widespread religious reform inspired by the montstery of Cluny in France, spreads throughout Europe).
<image/>	

(962)reviving that title in the "HOLY ROMAN EMPIRE." 1000	
(Salian dynasty:) HENRY IV (1056-1106): lifelong struggle against rebellious German nobles, and against the Papacy for control of the Church (the INVESTITURE STRUGGLE).	 (widespread religious reform inspired by the monastery of Cluny in France, spreads throughout Europe). (Revival of urban life and of trade in Italy). POPE GREGORY VII (1073-1085) proclaims supremacy of the Papacy over the Christian world; struggle against Emp. Henry IV, with the aid of Norman nobles in Southern Italy.
1100 1122: end of Investiture Controversy through compromise. 	Opposition to Imperial power in Italy by the Papacy and the north Italian
Henrichter umper admochter einer patri filus admochter einer patri file ceden f laarvii guf to æ annis-L.	bre cover recert, par et overat officient source officient s



The German Empire under the Frankish (Salian) emperors, 1024-5



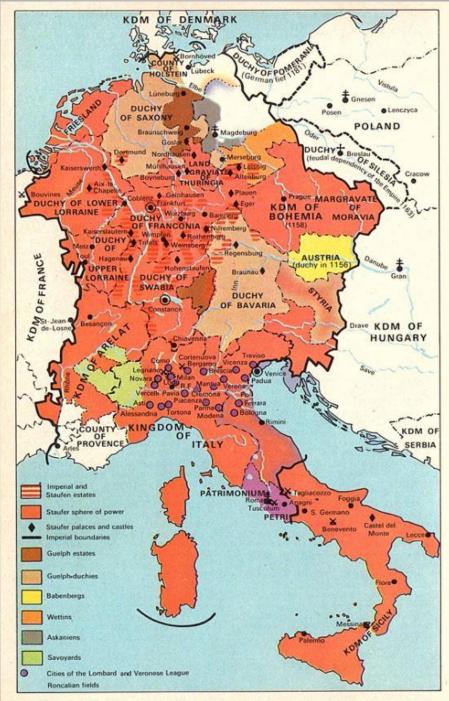


4. Frederick Barbarossa (1123–90), a powerful Hohenstaufen emperor. Like Henry IV he came into conflict with the papacy and invaded Italy five times; a gilded reliquary, late 12th century.

apacy and invaded Italy five times; a gilded

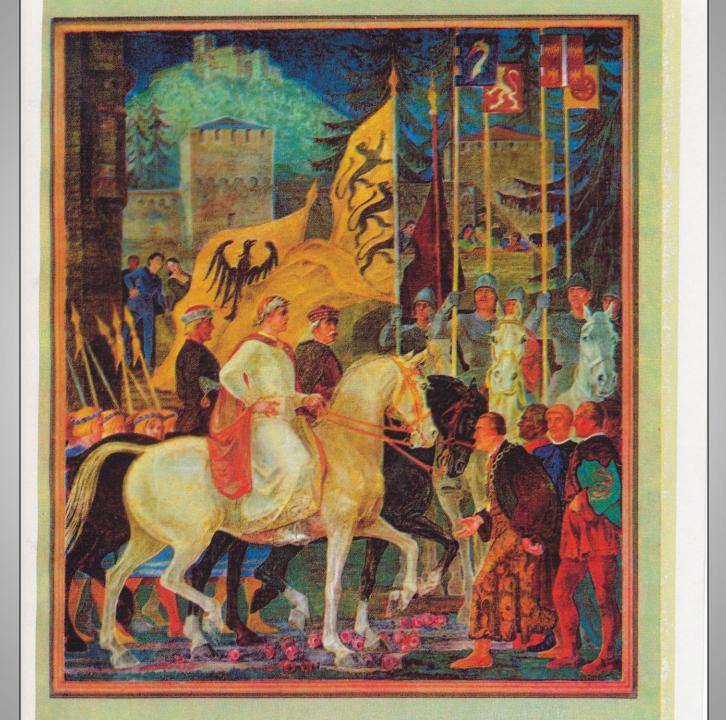


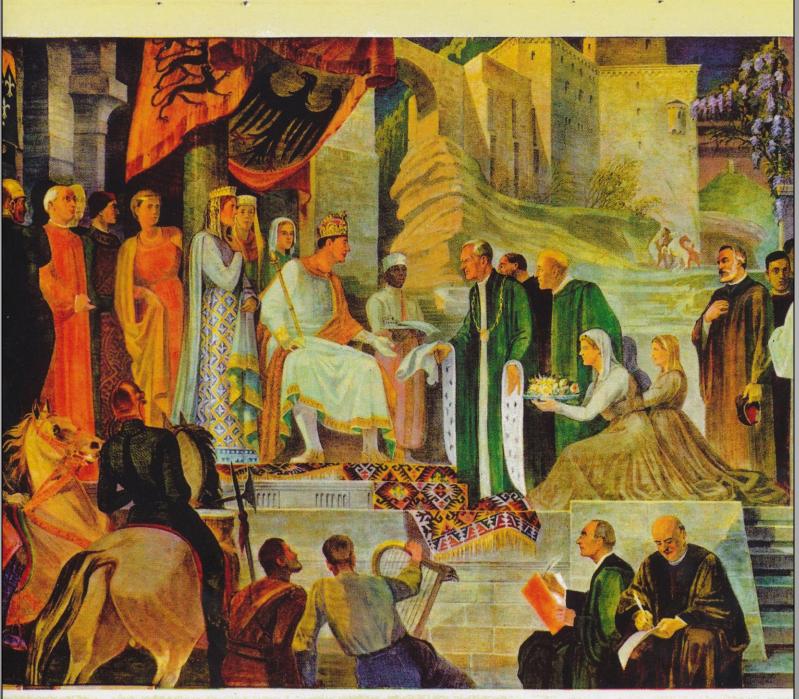
Kaiser Friedrich I. Barbarossa mis seinen Söhmen, König Heinrich VI. (L) und Herzog Friedrich von Schwahen (r.); Miniatur aus der Welfenchronik; Fulda, Hess. Landesbibliothek, Cod. 11; aus: Die Zeit der Saufer. Bd. 2. Abb. 166



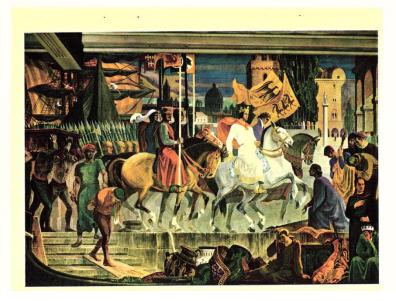
The Empire of the Hohenstaufen, 1125-1254











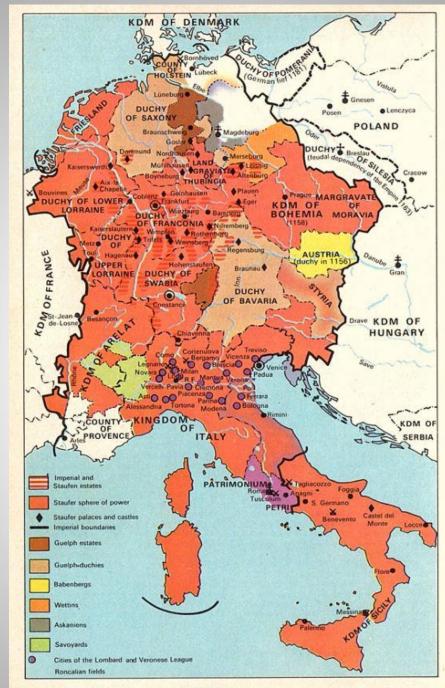


THE IMPACT OF DISEASE ON THE GERMANS IN ITALY

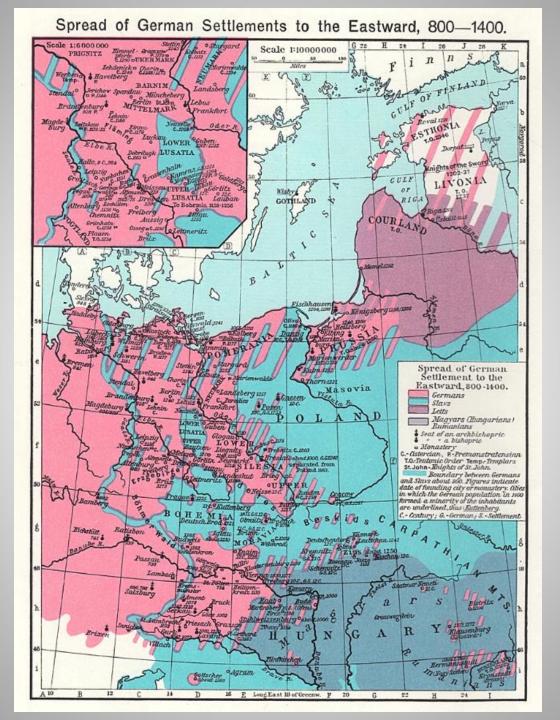
- 983- Otto II dies of disease (probably malaria) in southern Italy, age 28.
- 1002- Otto III dies of disease in Rome, age 21.
- 1038- Conrad II's army in Italy crippled by disease; his wife dies of malaria.
- 1191- Henry VI's first invasion of southern Italy "smitten by disease" at Naples.
- 1197— Emperor Henry VI dies of disease in Sicily, age 31.
- 1202- Markward of Annweiler, powerful German official, dies of disease near Messina.

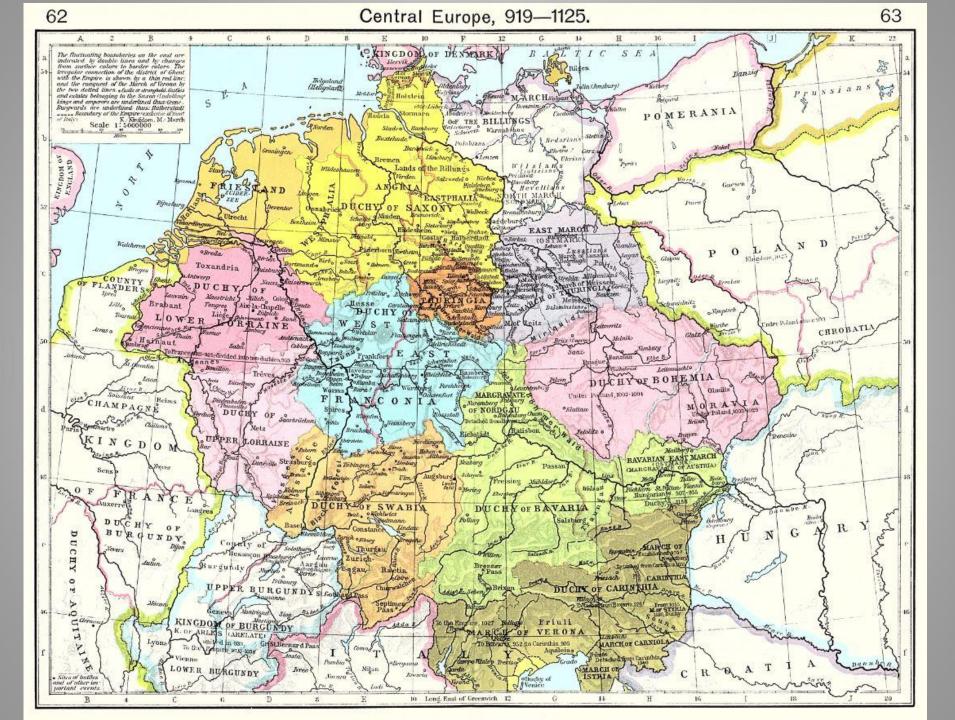
1209— Aragonese force accompanying Constance, the bride of young Frederick II, devastated by disease in southern Italy; demoralized, it returned home.

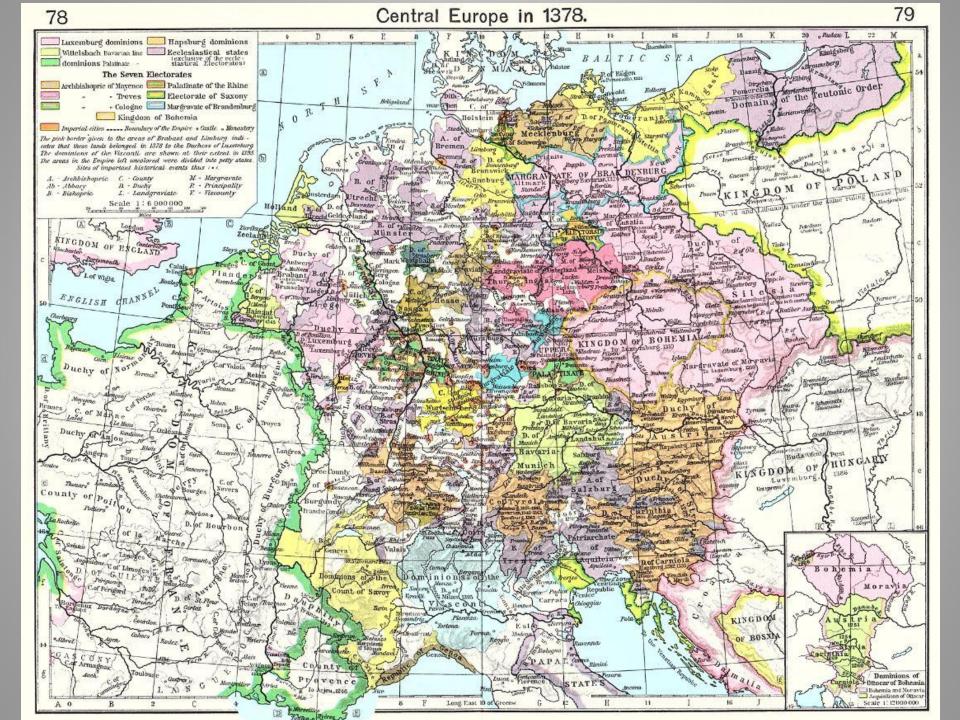
1311— Emperor Henry VII of Luxemburg's Italian expedition "smitten by disease;" death of the Emperor (malaria?).

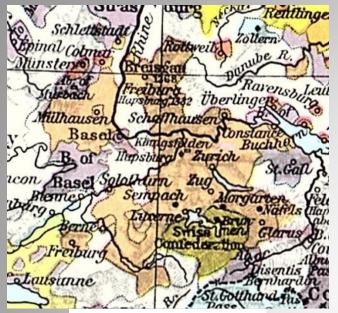


The Empire of the Hohenstaufen, 1125-1254









Counts of Habsburg

EMPERORS CHOSEN BY THE ELECTORS, FROM 1278 TO 1378

-WERE FROM SMALL AND WEAK PRINCIPALITIES WHENEVER POSSIBLE

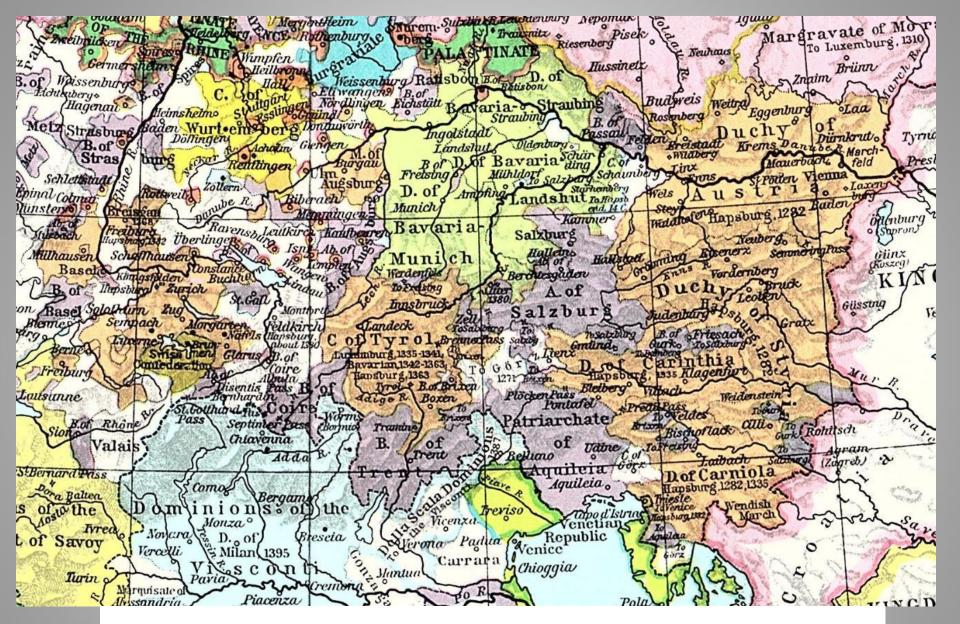
-EACH FROM A DIFFERENT FAMILY (AVOIDING DYNASTIC SUCCESSIONS!)



Counts of Nassau



Dukes of Luxemburg



Each Emperor did his best to acquire large territories in the east, to strengthen his dynasty:

RUDOLF OF HABSBURG 1273—1291 succeeded (AUSTRIA)

Each Emperor did his best to acquire large territories in the east, to strengthen his dynasty:

RUDOLF OF HABSBURG 1273-1291 succeeded (AUSTRIA)

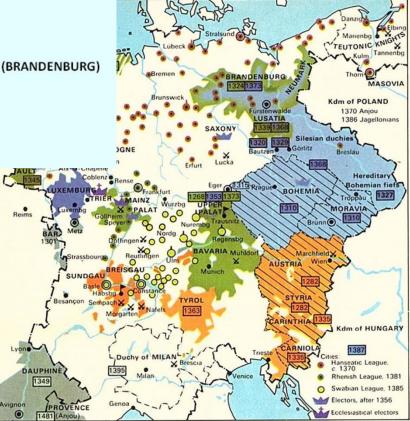
ADOLF OF NASSAU 1291-1298 failed (THURINGIA)

ALBRECHT OF HABSBURG (AUSTRIA) 1298-1308 retained the Austrian lands.

HEINRICH VII OF LUXEMBURG 1308-1313 succeeded (BOHEMIA)

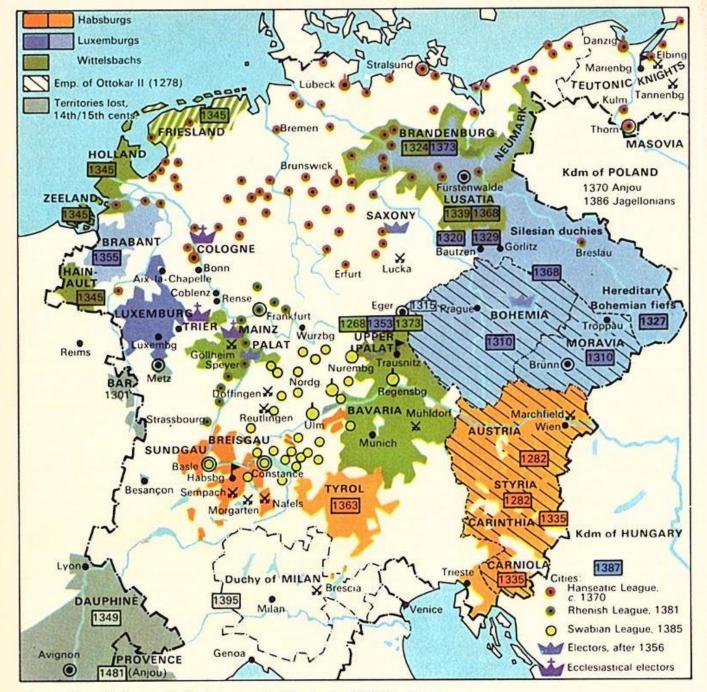
LUDWIG IV OF WITTELSBACH (BAVARIA) 1314-1347 succeeded temporarily (BRANDENBURG)

KARL IV OF LUXEMBURG (based his power in BOHEMIA) 1347-1378

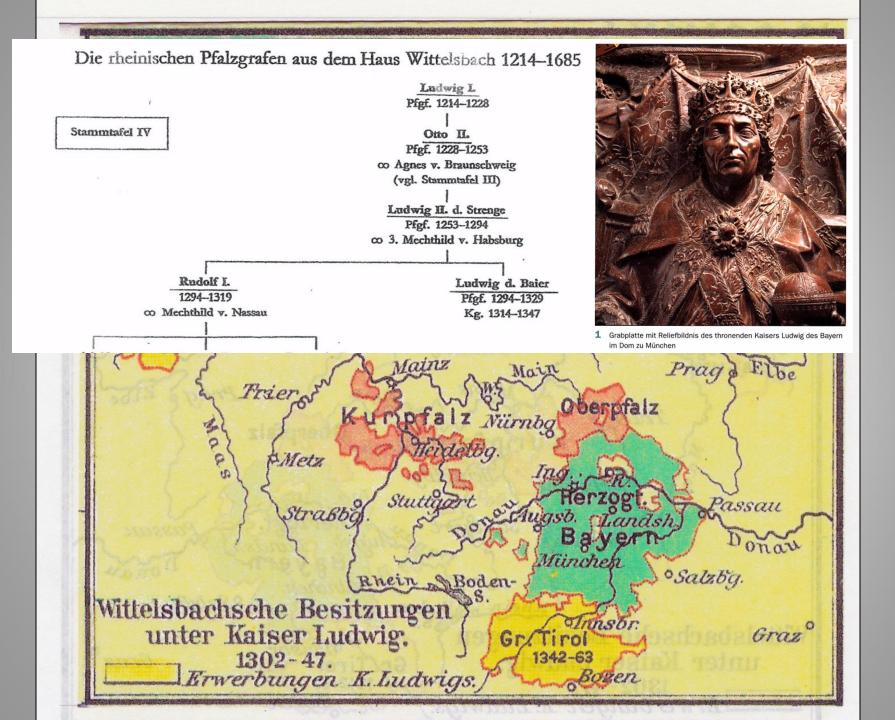


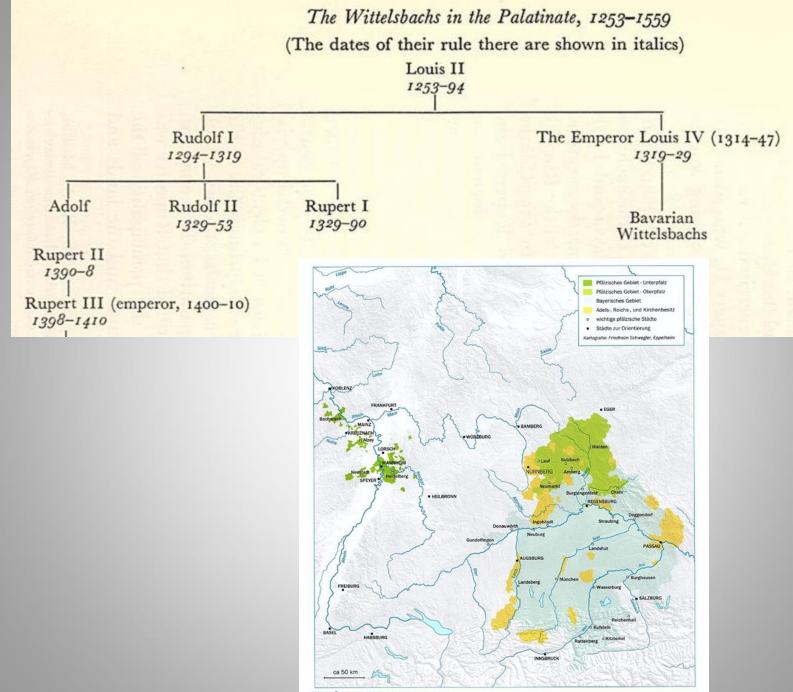
Dynastic policies and city leagues in the Late Middle Ages





Dynastic policies and city leagues in the Late Middle Ages





Karte 2 Territorialbestand der Pfalzgrafschaft 1329



Dynastic policies and city leagues in the Late Middle Ages

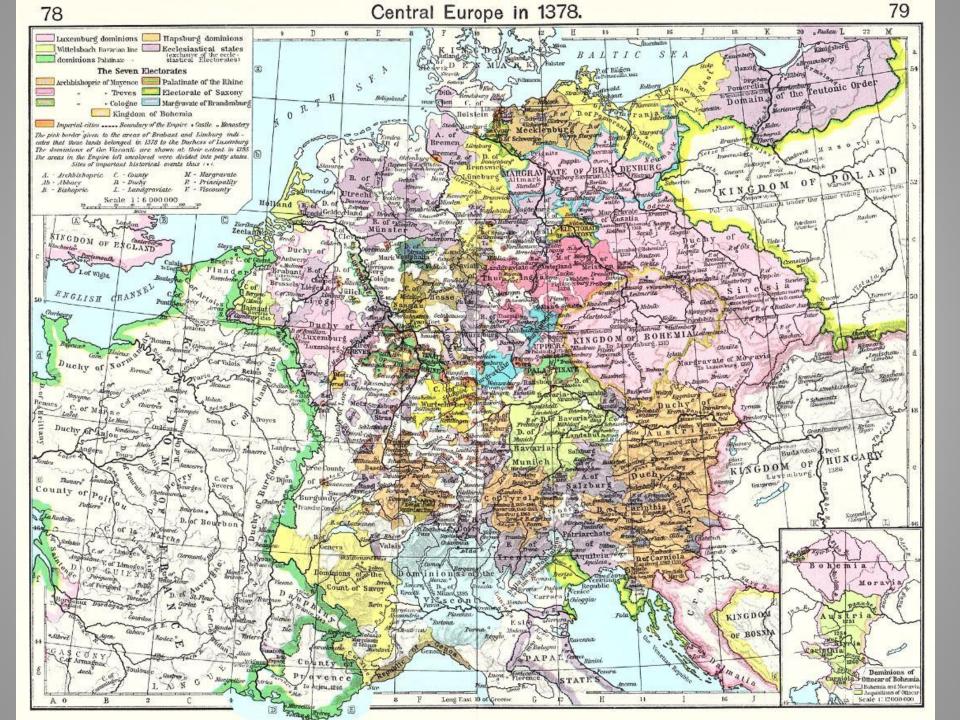


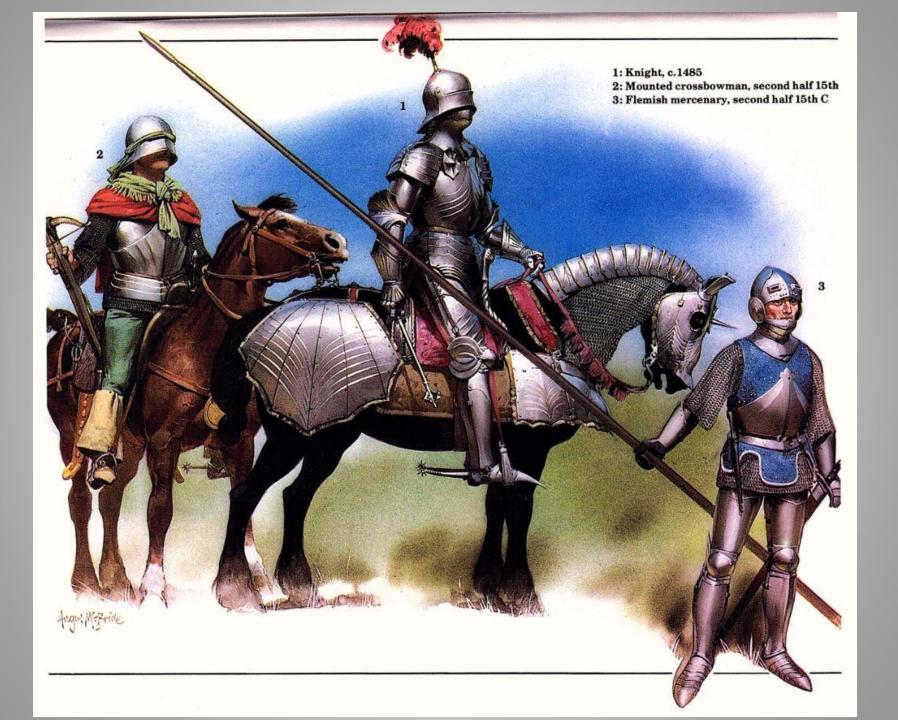


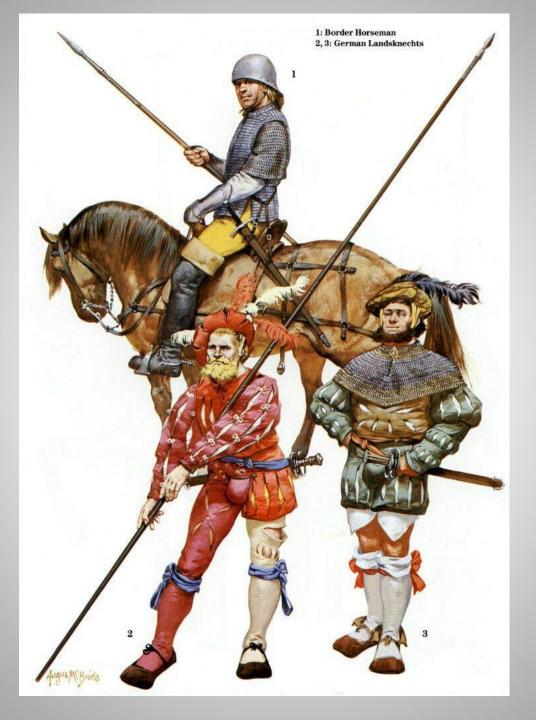
5 Mit der "Goldenen Bulle" schuf Kaiser Karl IV. im Rahmen zweier Reichstage des Jahres 1356 (am 10. Januar bzw. am 25. Dezember) ein für die politisch soziale Ordnung des Reichs grundlegendes Rechtsbuch, das bis zu dessen Auflösung 1806 Gültigkeit behielt. Ihren Namen erhielt das bedeutende Dokument aufgrund des anhängenden goldenen Siegels | Landesarchiv Baden-Württemberg, Hauptstaatsarchiv Stuttgart, H 51 Nr. 589

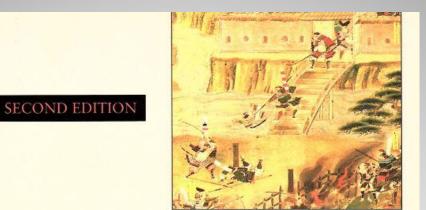


The Emperor and the seven Prince-Electors (c 1370)









The MILITARY REVOLUTION

Military innovation and the rise of the West 1500–1800

GEOFFREY PARKER



THE "MILITARY REVOLUTION"

.



1500

1600

Michael Roberts

--Infantry drill and discipline

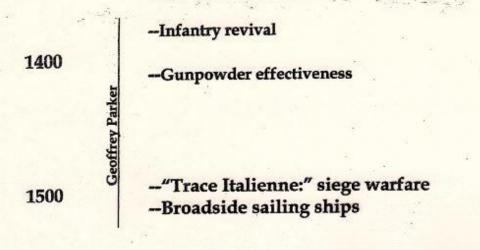
-Greater size of armies

-More aggressive strategies ("seeking decisive battle")



1800

THE "MILITARY REVOLUTION"





Michael Roberts

-Infantry drill and discipline

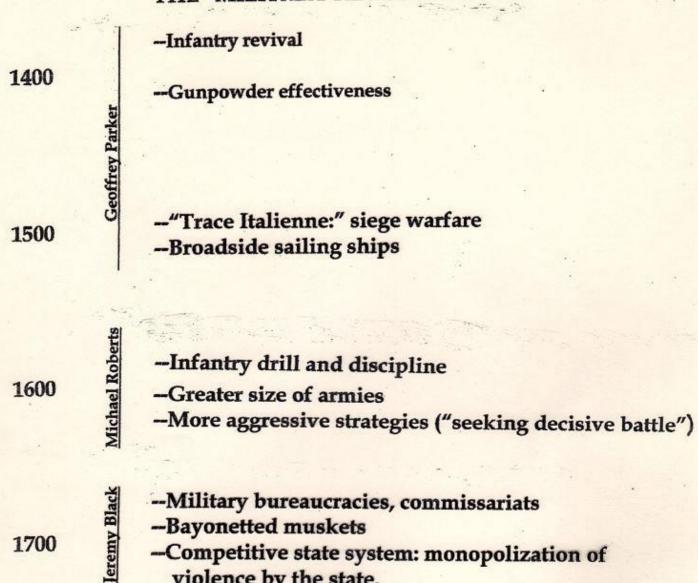
-Greater size of armies

-More aggressive strategies ("seeking decisive battle")

1700

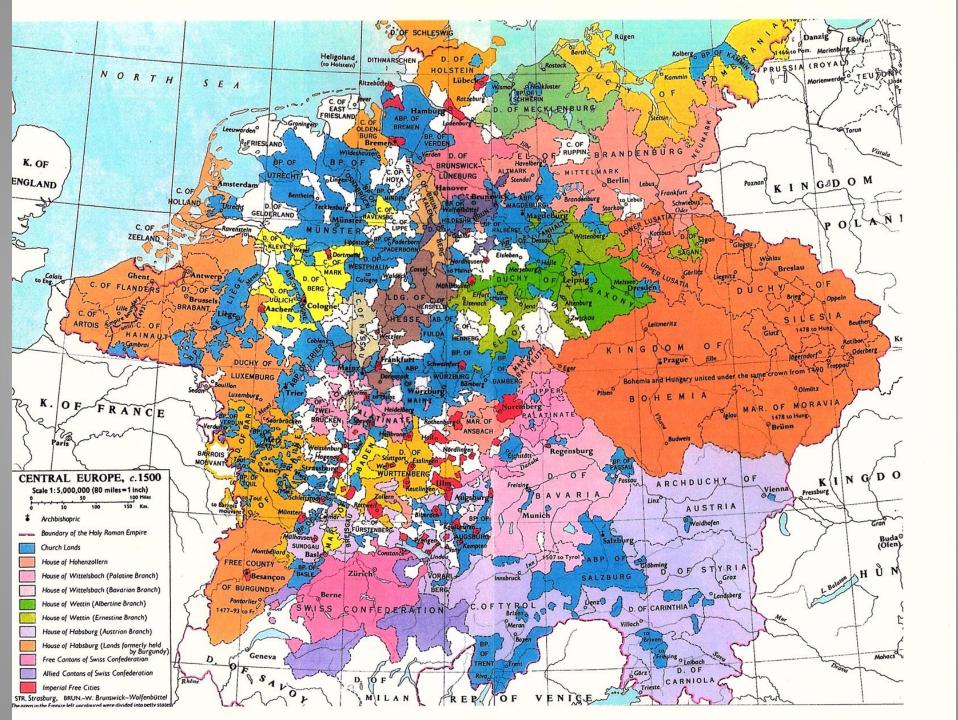
1800

THE "MILITARY REVOLUTION"



1700

--Bayonetted muskets --Competitive state system: monopolization of violence by the state.



THE HOLY ROMAN EMPIRE: KEY DATES AND EVENTS

800— Charles the Great (Charlemagne), King of the Franks, is crowned "Roman Emperor" by the Pope.

962— Otto the Great, German King, is crowned "Roman Emperor" by the Pope, reviving that title.

1077— the Investiture Struggle: Emp. Heinrich IV vs. Pope Gregory VII.... both lose.

1250— **death of Friedrich II** of Hohenstaufen, last of the powerful Emperors....his dynasty destroyed by its enemies.

1356— the **"Golden Bull**," agreed on by Emperor, Electors and princes, provides the HRE with a fundamental law for the remainder of its existence.

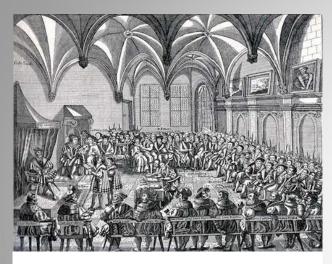
1495— reform movement in the HRE provides it with basic institutions (the Reichstag, an Imperial supreme court, etc.) that renew its effectiveness for the next three centuries.

1555— the Peace of Augsburg confirms religious division and balance between Catholics and Lutherans.

1648— the **Treaty of Westphalia** ends the Thirty Years War, guarantees princely autonomy, electoral role, Emperor's limited role.

1806— under threat of the French Revolution and Napoleon, the **Holy Roman Empire is abolished** by its last Emperor, who proclaims himself "Emperor of Austria" in his own lands.

1495— reform movement in the HRE provides it with basic institutions (the Reichstag, an Imperial supreme court, etc.) that renew its effectiveness for the next three centuries.



THE REICHSTAG-

....an organized assembly of electors, princes, and free imperial cities,

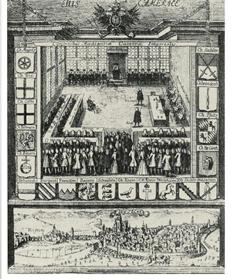
replacing the more informal assemblies of earlier centuries.

The KREISE (Imperial "CIRCLES:") — regional groupings of princes and cities, useful for organizing law enforcement and military mobilization at the regional level



Reichskreiseinteilung am Anfang des 16. Jahrhunderts. Die kreisfreien Territorien sind Weiß dargestellt.

The GEMEINE PFENNIG ("COMMON PENNY") — an imperial tax, collected by the princes and the free cities, intended for military defense.





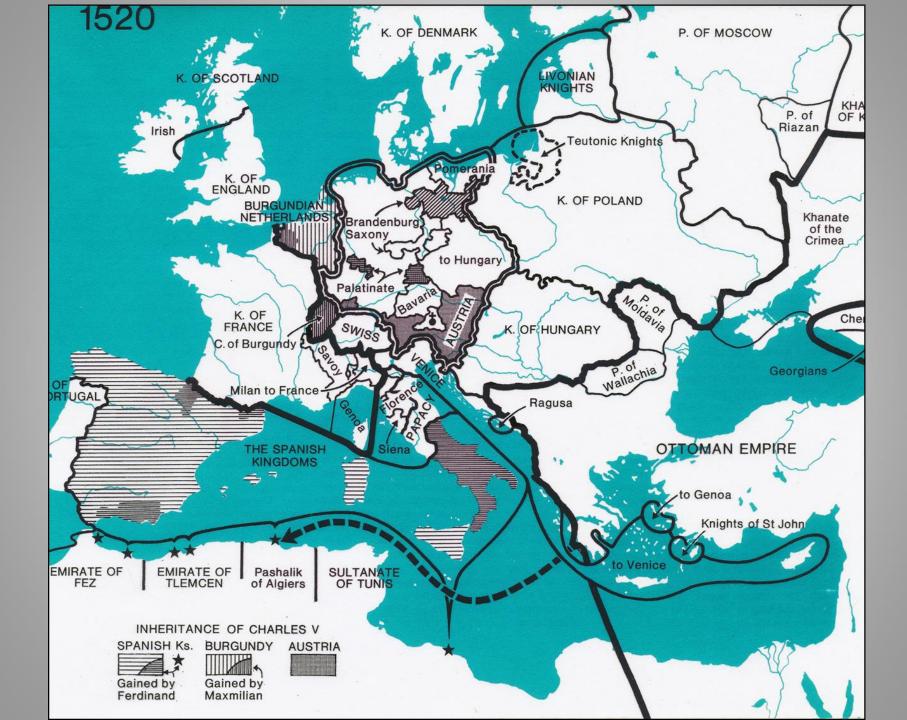
Reichskammergericht, unbekannter Künstler, um 1735

THE REICHSKAMMERGERICHT (Imperial Chamber Court)-

....a Supreme Court for the Empire, set up by the Reichstag and useful for conflict resolution.

A second "supreme court," the REICHSHOFRAT (Imperial Court Council) was set up by the Emperor;

cases could be pursued in either one.

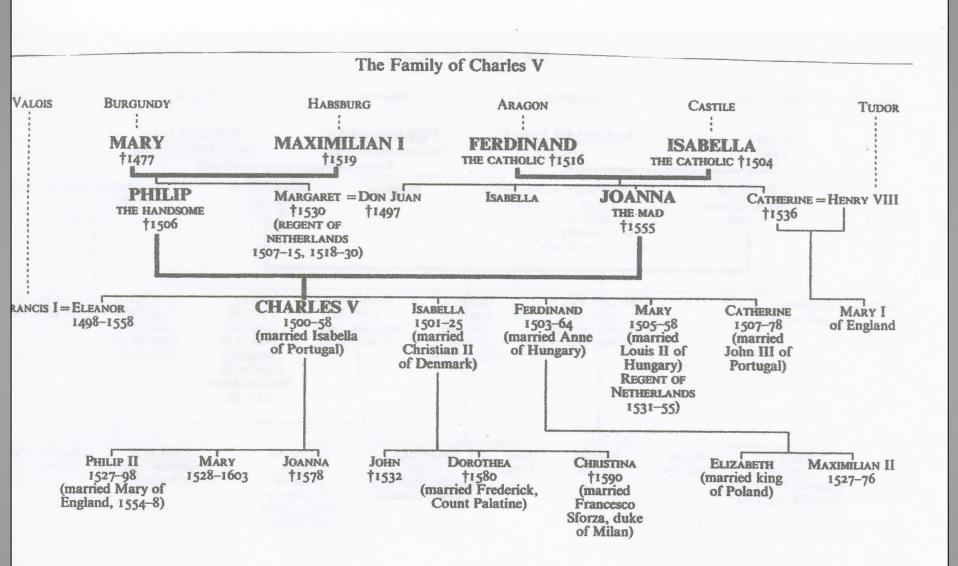


By the end of the middle ages, two dynastic collections of provinces emerged which would remain together into modern times, and which would eventually give rise to modern nations:

BURGUNDY (Belgium, the Netherlands, and Luxembourg)

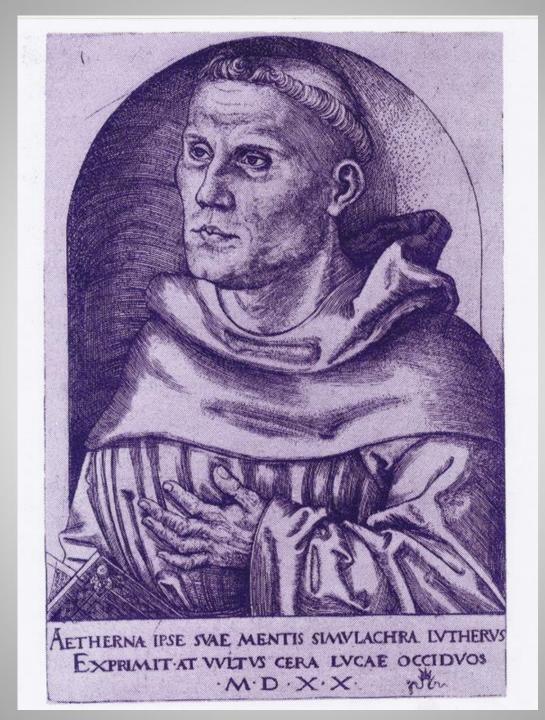
AUSTRIA (today's Republic of Austria)

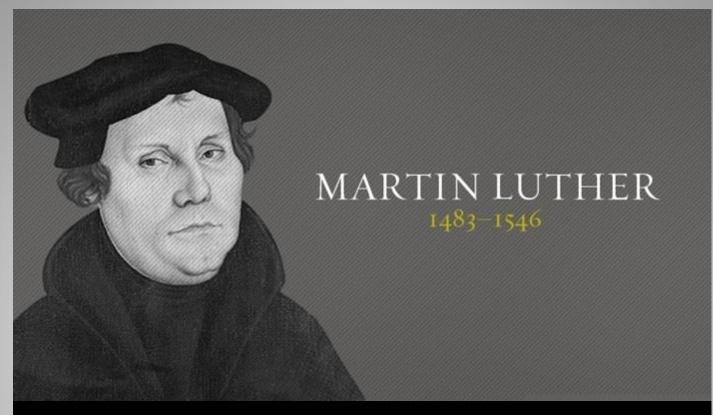






EMPEROR CHARLES V



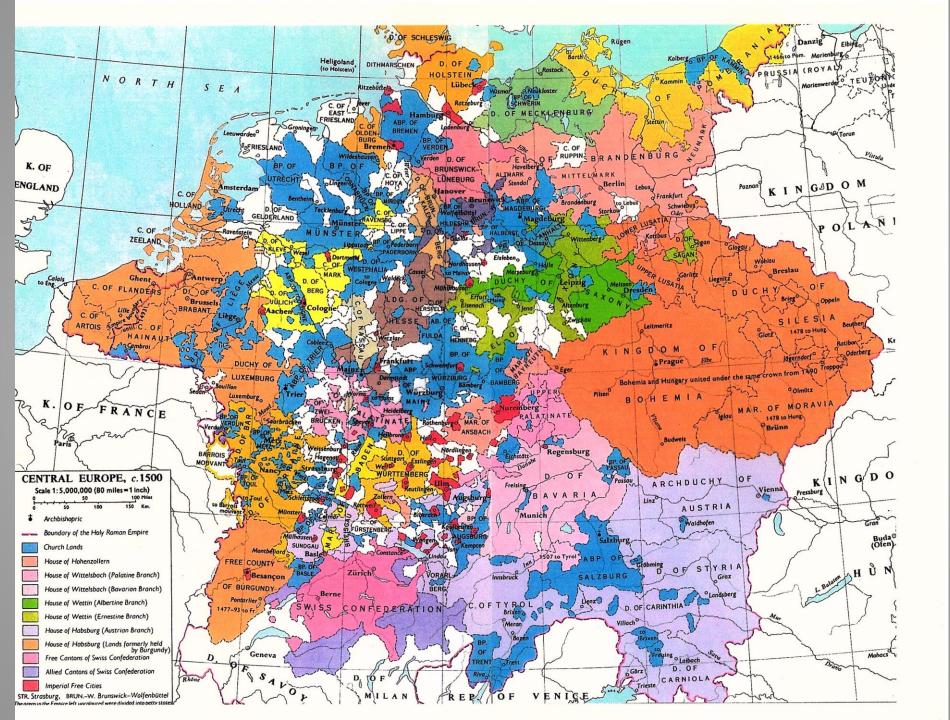


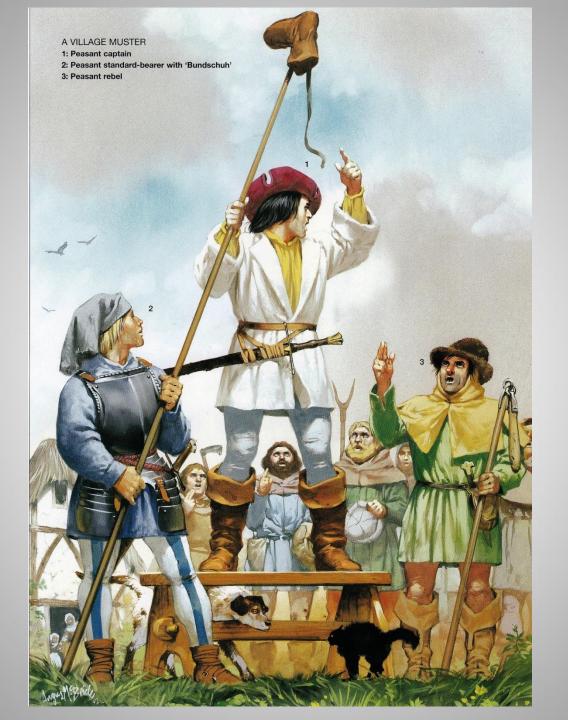
- Basic Tenets of Lutheranism:
 - Salvation by faith alone
 - · Bible is the ultimate authority
 - · Baptism and Communion are the only valid sacraments
 - · The clergy is not superior to the laity
 - · "priesthood of all believers"
 - The church should be subordinate to the state
- Excommunication (1520)

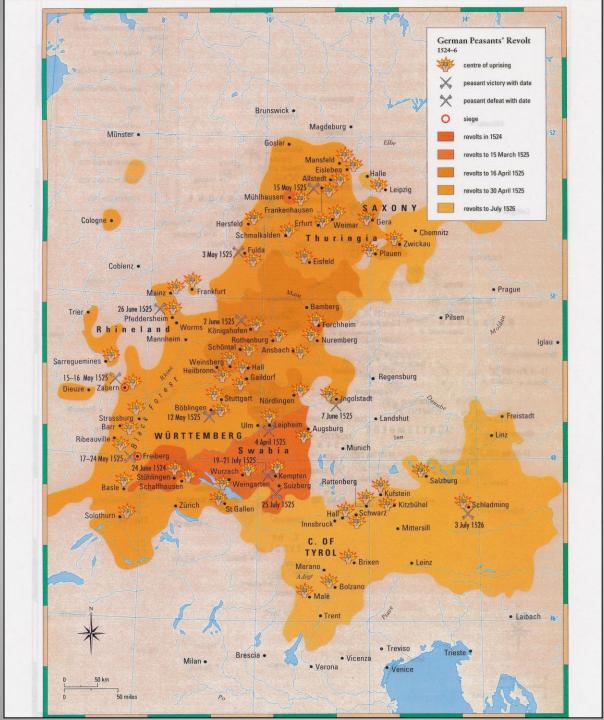


Worms.

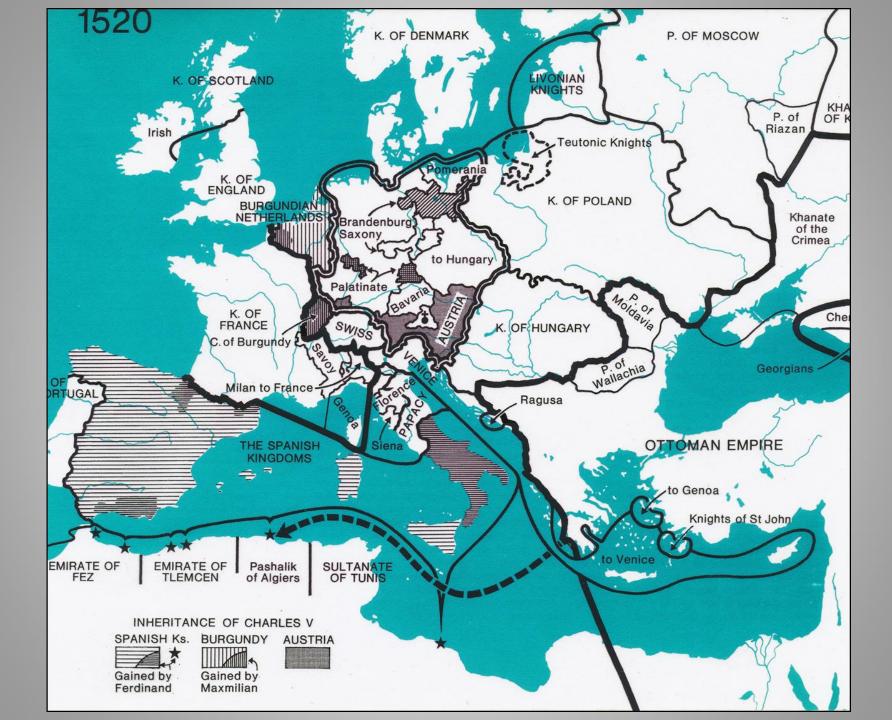


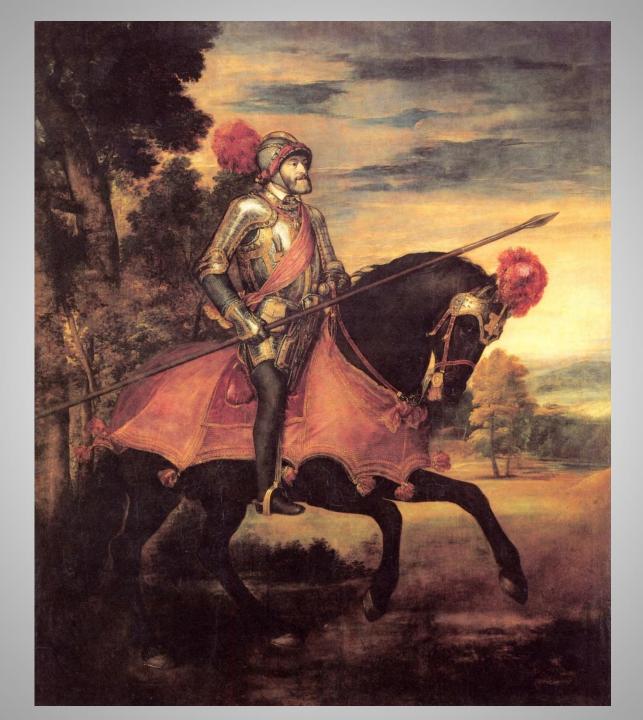










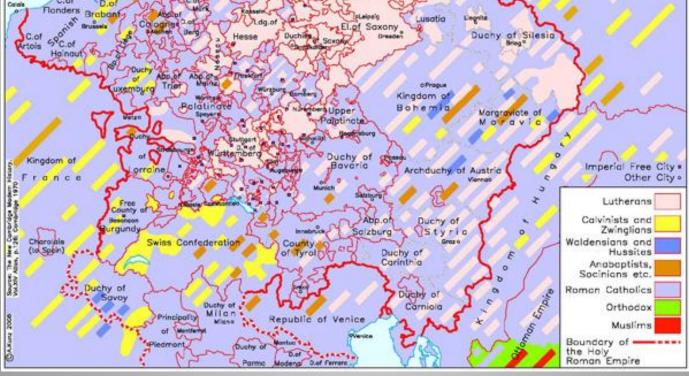


CHRONOLOGY Politics and the German Reformation

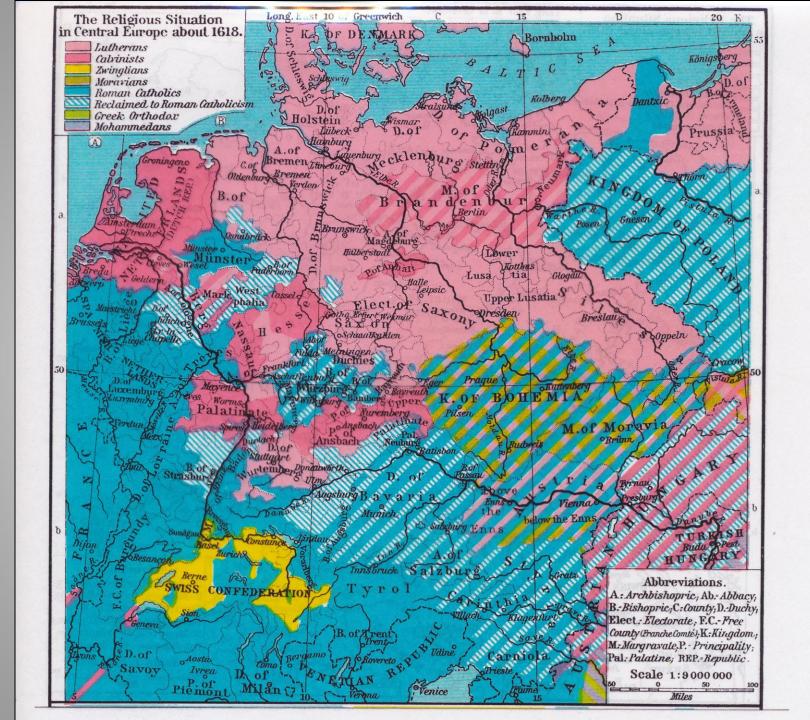
Event	Dates
First Habsburg-Valois War	1521-1525
Second Habsburg-Valois War	1527–1529
Defeat of the Turks at Vienna	1529
Diet of Augsburg	1530
Third Habsburg-Valois War	1535-1538
Fourth Habsburg-Valois War	1542-1544
Schmalkaldic Wars	1546-1555
Peace of Augsburg	1555



1555— the Peace of Augsburg confirms religious division and balance between Catholics and Lutherans.











956

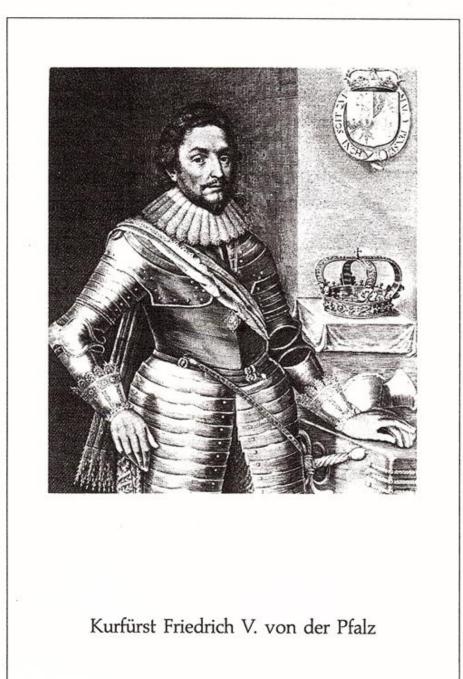
- 955 GERRIT VAN HONTHORST
- (Fig.) Frederick V

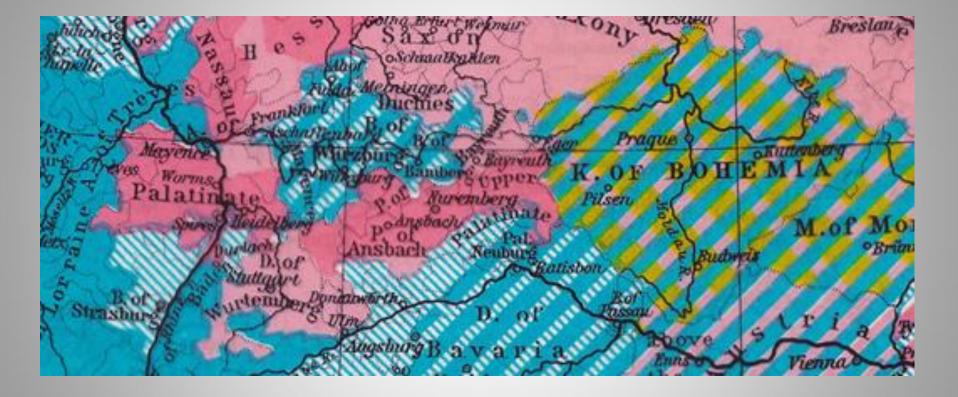
Oil on canvas, 70 x 57 cm In the Collection of the Duke of Buccleuch and Queensberry, KT

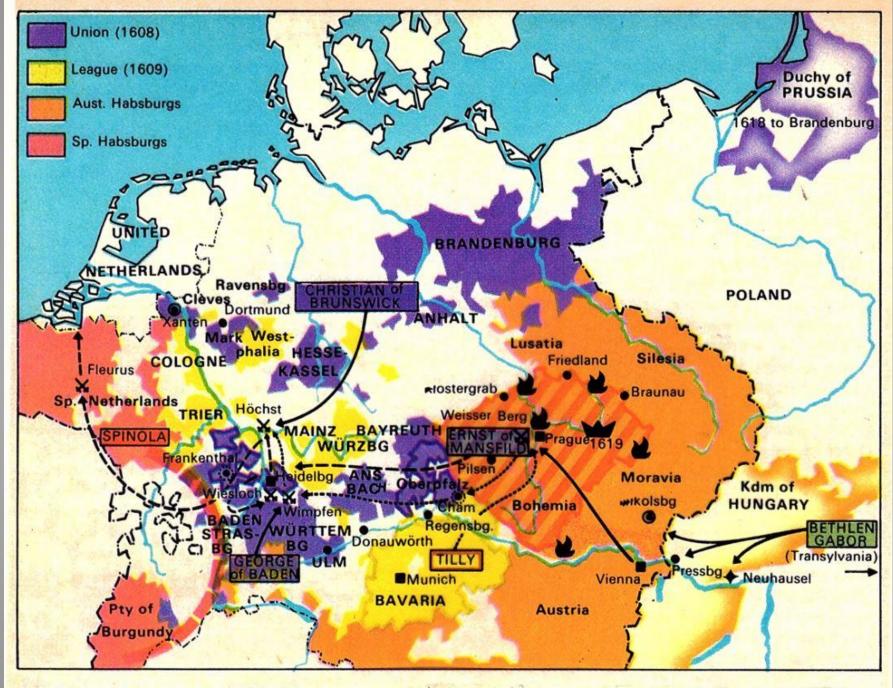
956 GERRIT VAN HONTHORST (SCHOOL)

 (Fig.) Electoral Princess Elizabeth of the Palatinate, 1634
 Oil on canvas, 70.5 x 54 cm
 In the Collection of the Duke of Buccleuch and Queensberry, KT

955



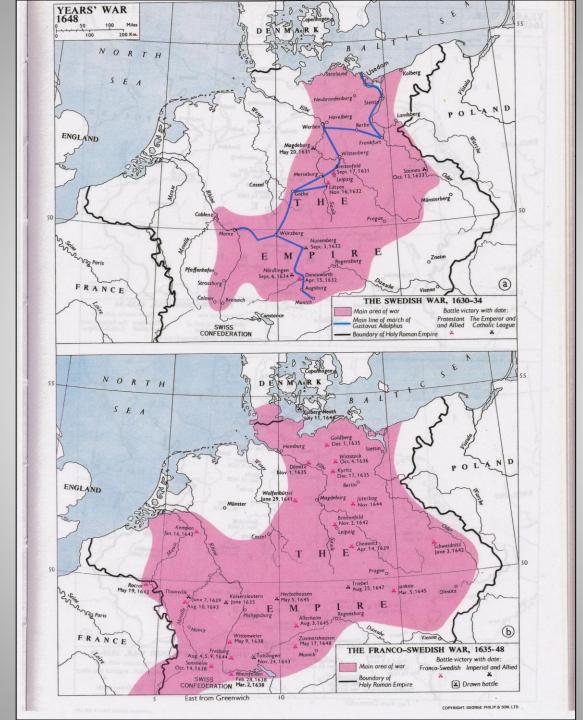


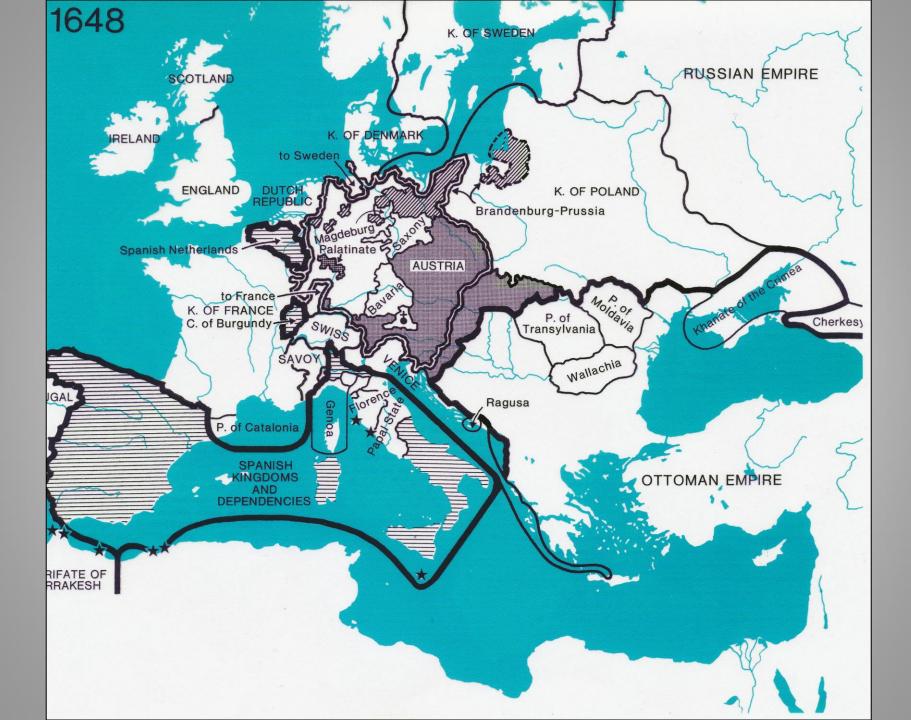


The Bohemian phase, 1618–23



Fig. 6: Jacques Callot, Les Misères et les Malheurs de la guerre (The Miseries of War): The Hanged, 163 Münster. Westfälisches Landesmuseum für Kunst und Kulturgeschichte



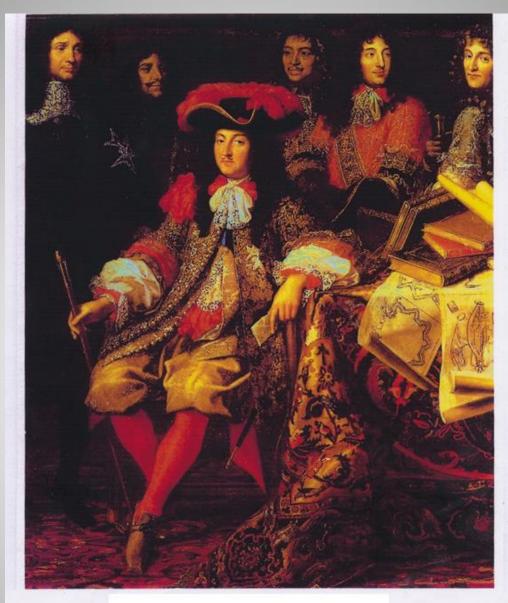


The Peace of Westphalia 1648

Checkmates Counter Reformation

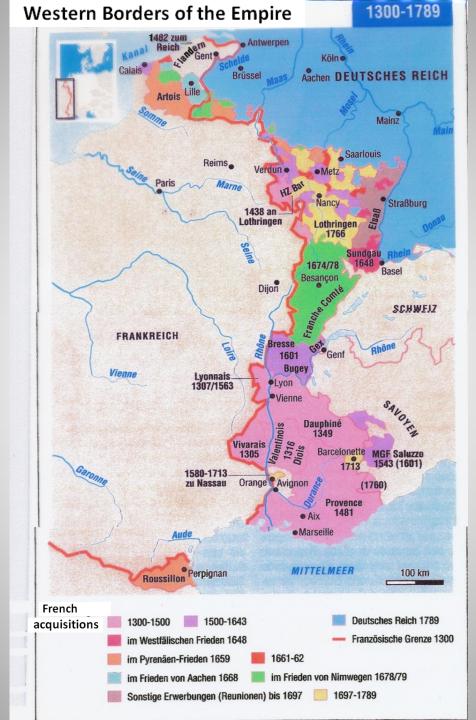
- Renewed the terms of the <u>Peace of Augsburg</u>
 - Added <u>Calvinism</u> to list as acceptable faiths
 - Catholic claims to church territories were abandoned
 - HRE is downsized
 - Dutch and Swiss are independent
 - French get territories in Lorraine and rights in Alsace
 - Sweden received territories in northern Germany
 - Mouth of the German rivers were controlled by non-Germans
 - Oder, Elbe and Weser by Sweden
 - Rhine and Scheldt by Dutch
 - Constitution of the peace is victory for states rights
 - Marks the advent in <u>international law</u> of the modern European <u>Staatensystem</u> or system of sovereign states
 - Use of balance of power
 - the end of a possible "unified" or universal monarchy in Europe
 - Numerous independent states were to exist

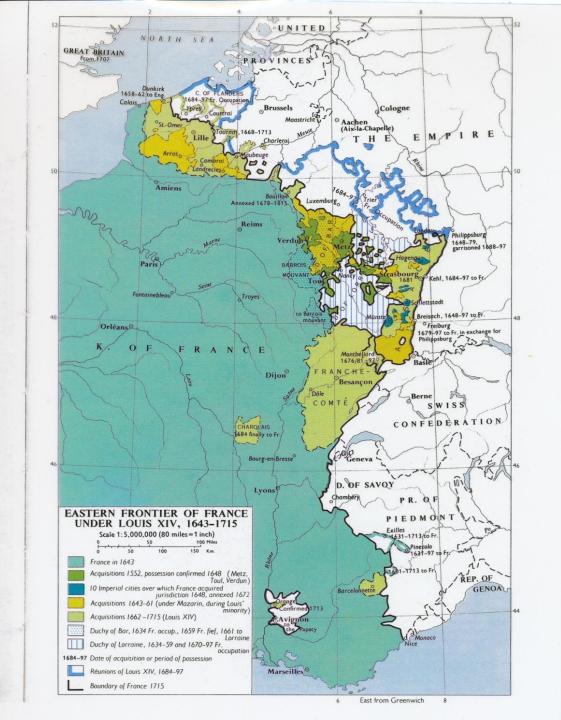


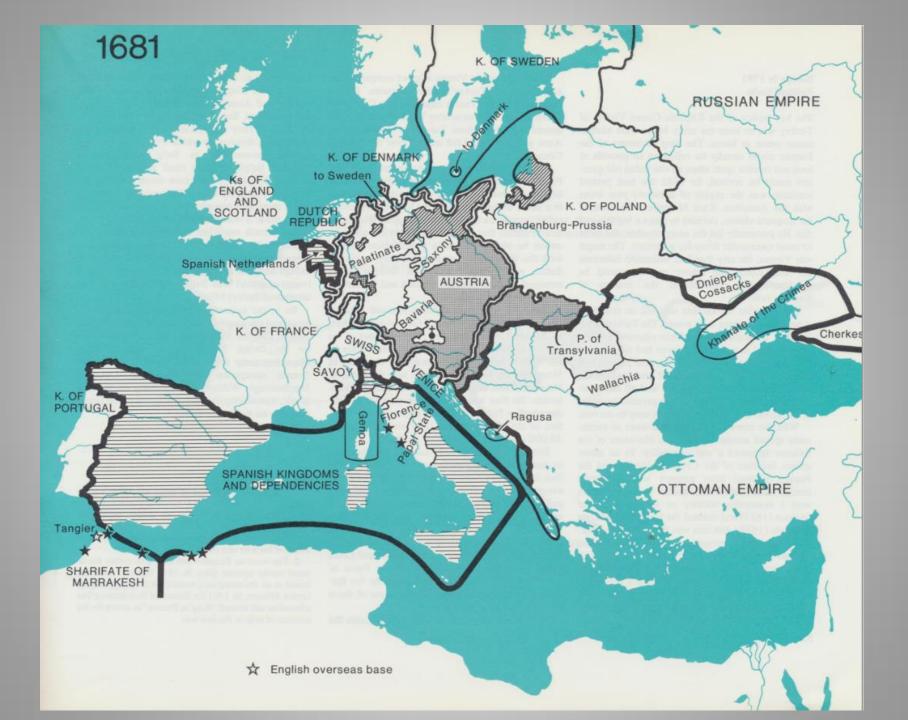


Louis XIV

King of France 1643-1715

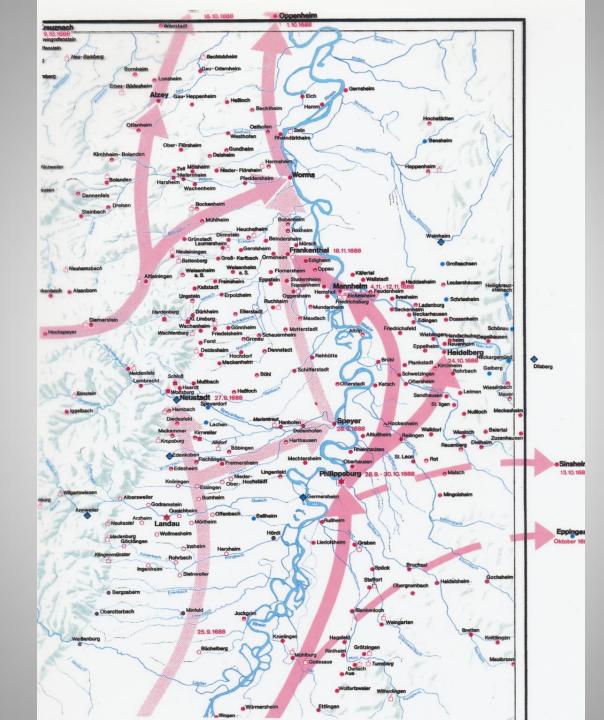








Liselotte als 15jährige; Maler unbekannt; Bild im Museum Schloss Fasanerie, Eichenzell





Die Zerstörung Heidelbergs. Die Darstellung zeigt die wilden Scharen Mélacs. Gemälde von Feodor Dietz.



Das Heidelberger Schloß um 1680 vor der Zerstörung durch die Franzosen im Pfälzischen Erbfolgekrieg, Kupferstich von Ulrich Kraus.

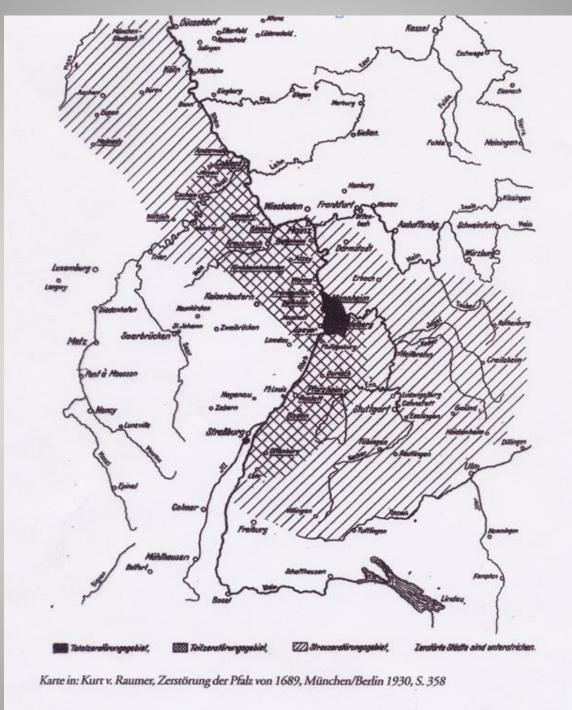


Die Zerstörung Heidelbergs. Die Darstellung zeigt die wilden Scharen Mélacs. Gemälde von Feodor Dietz.



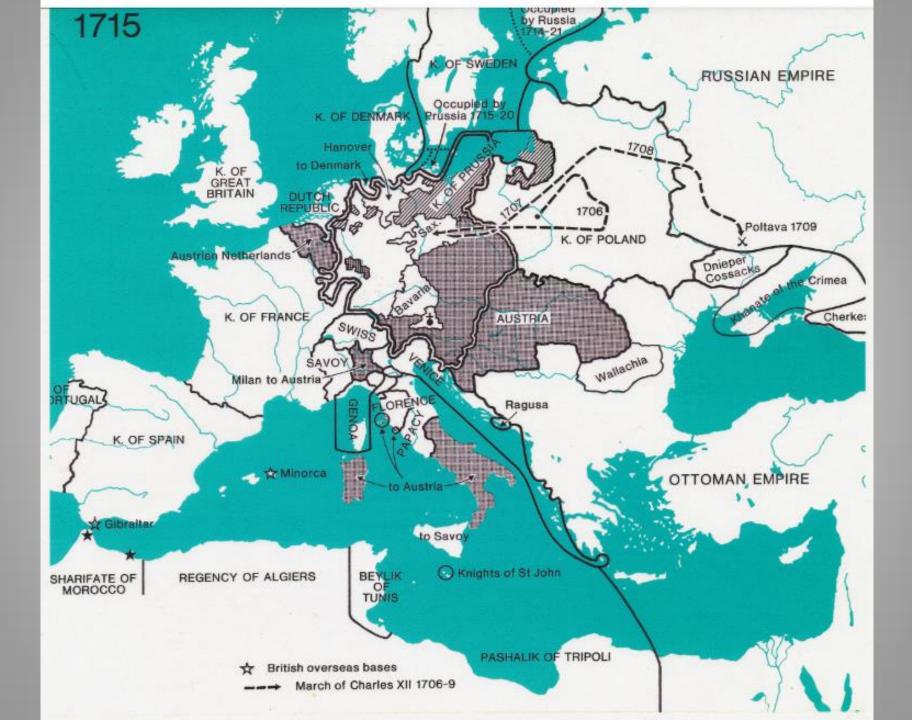
Abb. 21: Zerstörung Heidelbergs durch die Franzosen, Flugblatt 1689.

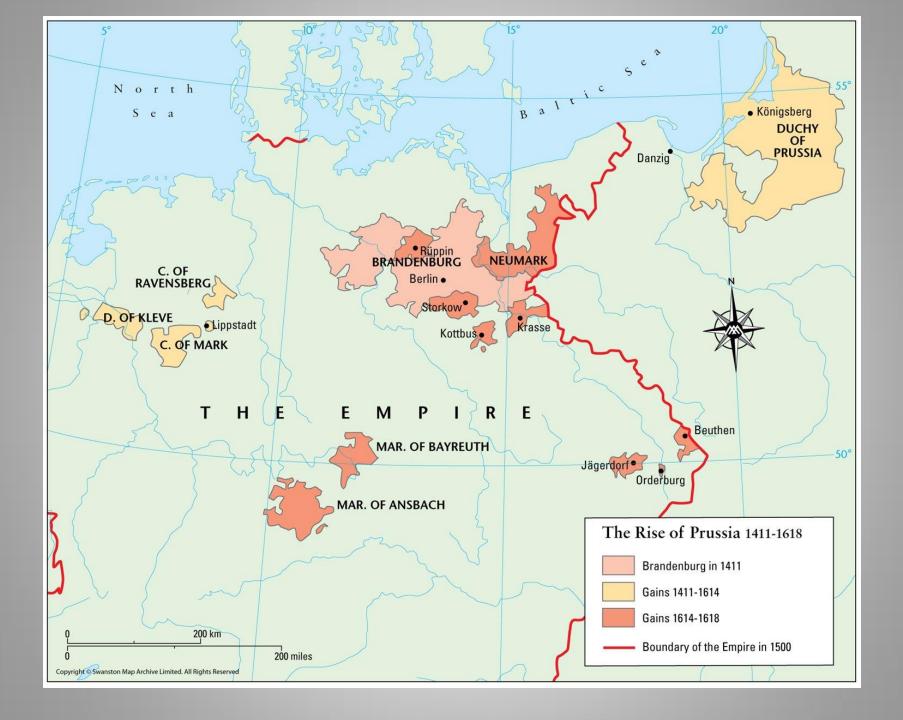






Liselotte 1713 im Alter von 62 Jahren; Portrait von Hyacinthe Rigaud; Bild im Herzog Anton Ulrich-Museum in Braunschweig







Four Hohenzollern rulers-

Frederick William



The Elector by Frans Luycx (c. 1650)

Elector of Brandenburg Duke of Prussia

Reign 1 December 1640 – 29 April 1688

Predecessor George William

Successor Frederick III







Portrait by Samuel Theodor Gericke (1713)

 King in Prussia

 Elector of Brandenburg

 Reign
 25 February 1713 – 31 May 1740

 Predecessor
 Frederick I

 Successor
 Frederick II

Frederick II



 Frederick the Great, by Wilhelm Camphausen

 King of Prussia

 Elector of Brandenburg

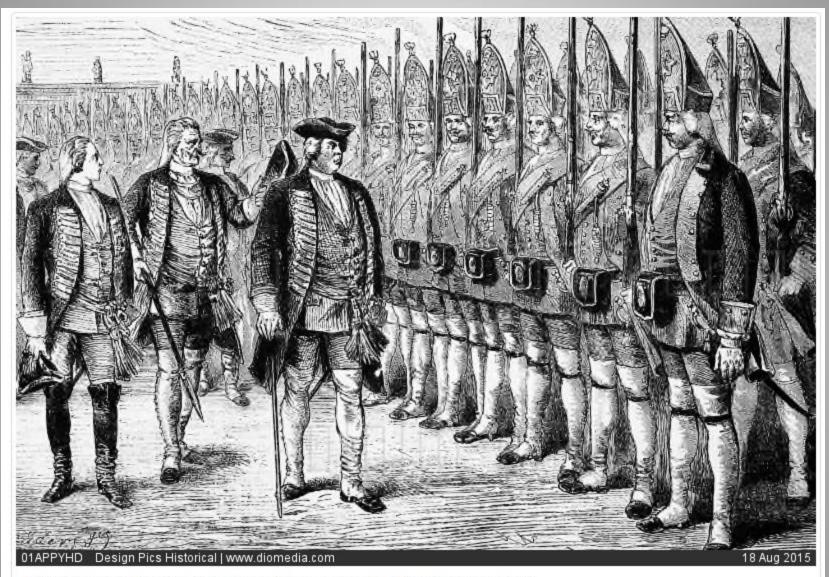
 Reign
 31 May 1740 – 17 August 1786

 Predecessor
 Frederick William I

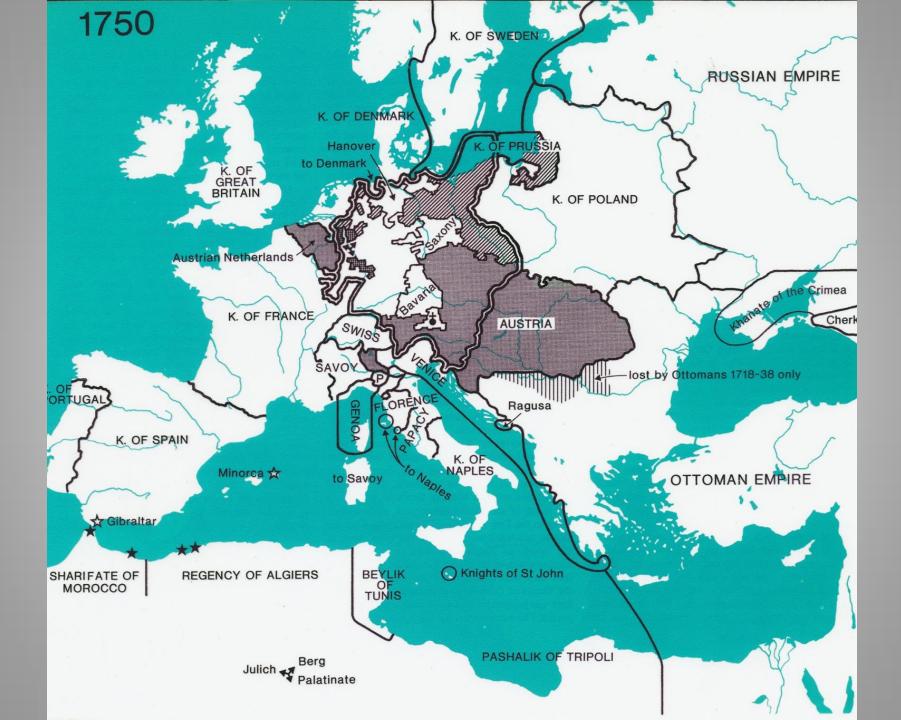
 Successor
 Frederick William II

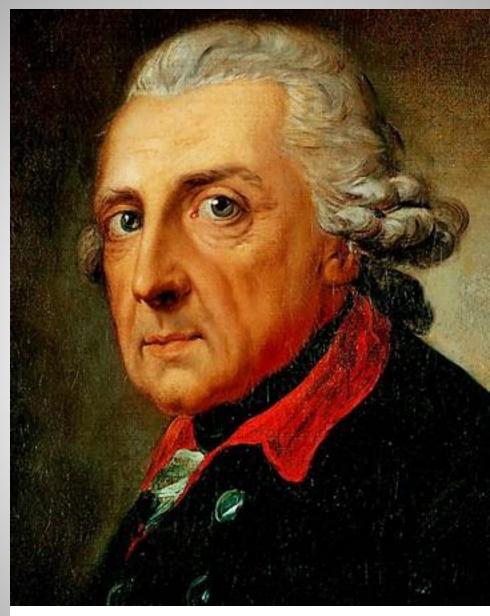


Frederick William I (German: Friedrich Wilhelm I.; 14 August 1688 – 31 May 1740), known as the "Soldier King" (German: Soldatenkönig), was the king in Prussia and elector of Brandenburg from 1713 until his death in 1740, as well as prince of Neuchâtel. He was succeeded by his son, Frederick the Great.



The Potsdam Giants were parade ground troops for Frederick William's enjoyment.





Frederick the Great

Frederick II



Frederick the Great, by Wilhelm Camphausen

King of Prussia Elector of Brandenburg

Reign	31 May 1740 - 17 August 1786	
Predecessor	Frederick William I	
Successor	Frederick William II	
Chief Ministers	See list	[show]
Born	24 January 1712 Berlin, Kingdom of Prussia	
Died	17 August 1786 (aged 74) Potsdam, Kingdom of Prussia	
Burial	Sanssouci, Potsdam	
Spouse	Elisabeth Christine of Brunswick-Wolfenbüttel- Bevern	
House	Hohenzollern	
Father	Frederick William I of Prussia	
Mother	Sophia Dorothea of Hanover	
Religion	Calvinism	
Signature	fm	1

Frederick the Great of Prussia aka Frederick II (r. 1740-1786)



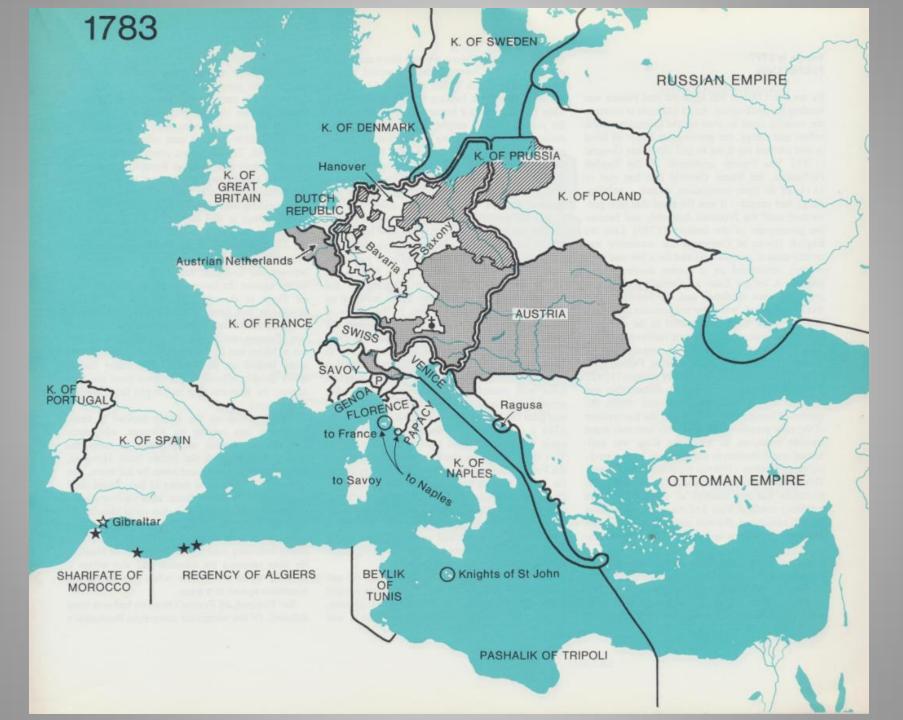
Frederick allowed religious freedom and promoted education, legal reform and economic growth but never tried to change Prussia's social structure.



The **Junkers** were members of the landed nobility in Prussia. They owned great estates that were maintained and worked by peasants with few rights.

The Junkers held a virtual monopoly on all agriculture in the part of the German Reich lying east of the River Elbe. Since the Junker estates were inherited by the eldest son alone, younger sons, all well-educated and with a sense of noble ancestry, turned to the civil and military services, and dominated all higher civil offices, as well as the Prussian officer corps.





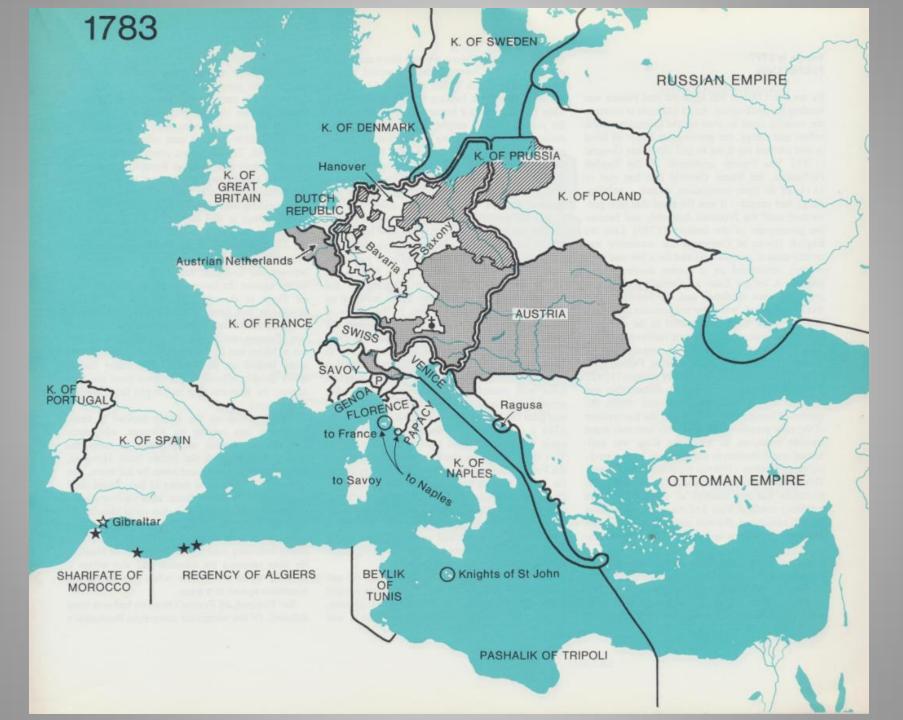


FRENCH CULTURAL PREDOMINANCE IN EUROPE, 17TH AND 18TH CENTURIES:

From the time of Louis XIV, French culture dominated the courts of Europe. Fashion, cuisine, architecture, the language of courts, diplomacy and the upper classes were French.

Frederick the Great spoke French in preference to German (the language of servants), and the ruling elites as far east as Russia did the same.











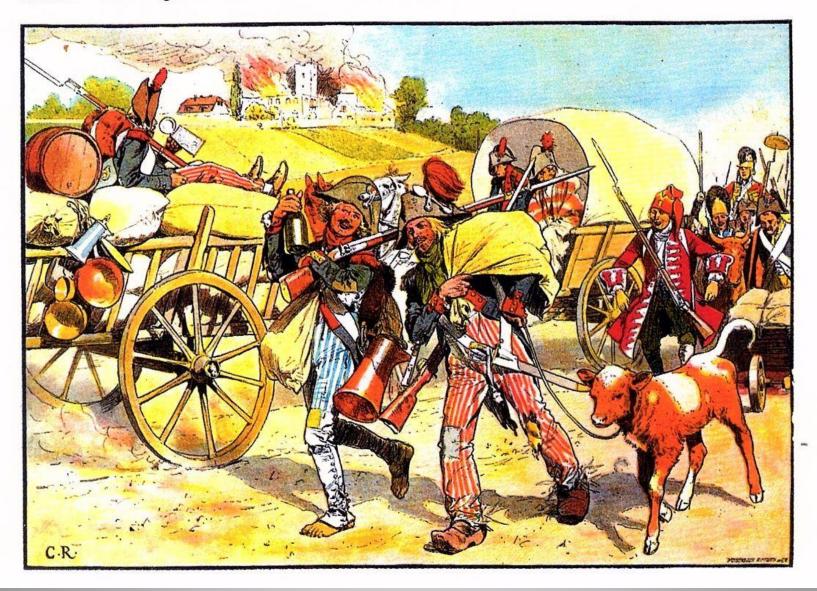
Schloss Karlsberg; Gemälde von Heinrich Lau (1978) nach dem Aquarell des Kadetten von Lüder (1791); im Besitz von Familie Weber, Homburg / Saar



Der Hauptbau des Schlosses Karlsberg.

Malerei auf einer Meissener Porzellanplatte.

So sahen es die Deutschen: Soldaten des revolutionären Frankreich ziehen plündernd und raubend durch die Pfalz. Darstellung von 1793





9

9 Die Errichtung des Freiheitsbaums in Zweibrücken Hieronymus Löschenkohl nach Kaspar Pitz (1756-1795) Süddeutschland, 1793 Radierung, koloriert H. 53,1 cm, B. 69,7 cm Zweibrücken, Stadtmuseum, Inv.-Nr. 45



